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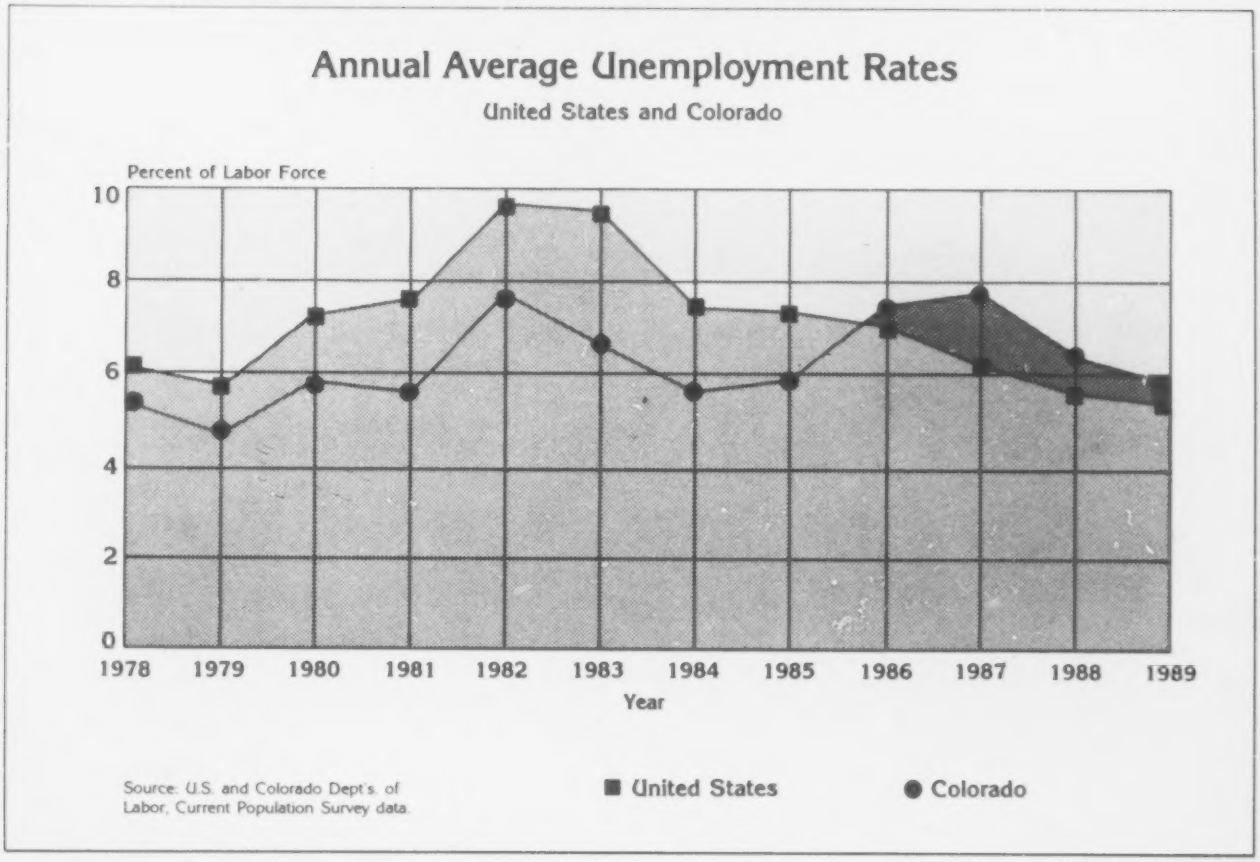
# Colorado

# ANNUAL PLANNING INFORMATION REPORT




## Historical, Current, and Projected Labor Market Information for Colorado and Selected Areas

PROGRAM YEAR 1990
(fiscal year 1991)


**Colorado Department of Labor and Employment**
**Labor Market Information Section**

# ANNUAL PLANNING INFORMATION REPORT
# PROGRAM YEAR 1990
# JULY 1990 - JUNE 1991

STATEWIDE
DENVER/BOULDER LABOR MARKET AREA
JTPA SERVICE DELIVERY AREAS
COUNTIES

Prepared by: Colorado Department of Labor and Employment
Labor Market Information Section
Planning Information Unit

March 1990

TABLE OF CONTENTS

PREFACE, i

MAP - COLORADO COUNTIES, ii

MAP - COLORADO PLANNING REGIONS, iii

SECTION I - Historical and Projected Industry Information, 1

Graph: Average Annual Employment Growth Rate - 1984 to 1989 - Colorado, 3

Narrative: Colorado and National Industry Employment Outlook, 5

Major Industry Division Employment Forecasts - FY's FY's 1990-1992, 13

Estimated Total Employment by Major Industry: Colorado, 1990-1995, 14

Graph: Major Industry Representation, United States - 1978 and 1988, 15

Graph: Major Industry Representation, Colorado - 1979 and 1989, 16

Graph: Growth Rate Comparisons of Private Nonagricultural Wage and Salary Employment, United States and Colorado - 1983-1989, 17

SECTION II - Occupational Information, Colorado and the United States, 19

Narrative: Labor Market Developments and Occupational Outlook, 21

Top Ten and Bottom Ten Occupations in Terms of Growth, Colorado and the United States, 26

Occupations Estimated to be in Oversupply, Colorado - July 1989 through December 1989, 27

Occupational Estimated to be in Undersupply, Colorado - July 1989 through December 1989, 31

SECTION III - General Demographic Information, Colorado and the United States, 35

Estimated Labor Market Data Summary - FY's 1989-1992, 37

Population by Age, Sex, and Race/Ethnicity, Colorado - April 1980, FY's 1990 and 1991, 38

Population Projections by County, Colorado - FY's 1990 and 1991, 39

Estimated Employment Status by Race/Ethnicity and Sex Colorado - FY 1990, 41

Individuals Requiring Employability Services - FY's 1990 and 1991, 42

Estimates of Substantial Segments of the JTPA-Eligible Population - Program Year 1990, 43

Public School Pupils and Dropouts by JTPA Service Delivery Area - 1988-1989, 44

Number of Live Births to Teenagers, by Age Group, 1988, 45

Estimated Number of Persons in Poverty by County - FY 1990, 46

Estimates of Youth Population and Labor Force, Colorado by County - FY 1990, 47

Estimated Youth Labor Force by Race and Hispanic Origin, Colorado - FY 1990, 50

Colorado Veteran Population by County, April 1989 and March 1986, 54

Colorado Labor Force Estimates by County
Annual Average 1988, 56
Annual Average 1989, 57

Graph: Annual Average Unemployment Rates, United States and Colorado - 1978-1989, 58

Per Capita Personal Income by County - 1982-1987, 59

Graph: Per Capita Personal Income, United States and Colorado - 1982-1987, 61

Consumer Price Index, United States and Denver-Boulder Area - 1985-1989, 62

SECTION IV - Employment Service Data

Over-the Year Change Analysis of Services to Individuals FY's 1988 and 1989, 64

Employment Service Field Operations Goals for Program Year 1989, 65

Job Service Applicants by Occupation - FY 1989, 66

Denver-Boulder Labor Market Area, 73

Major Industry Division Forecasts - FY's 1990-1992, 75

Estimated Labor Market Data Summary - FY's 1989-1992, 76

Individuals Requiring Employability Services - FY's 1990 and 1991, 77

Estimated Employment Status by Race/Ethnicity and Sex- FY 1990, 78

Population by Age, Sex, and Race/Ethnicity - April 1980, FY's 1990 and 1991, 79

Job Service Applicants by Occupation - FY 1989, 80

Adams County Service Delivery Area, 87

Graph: Per Capita Personal Income, Adams County SDA and Colorado, 89

Graph: Jobs by Industry, Adams County SDA - FY 1989, 90

Graph: Industry Growth Rates, Adams County SDA, 91

Major Industry Division Forecasts - FY's 1990-1992, 92

Estimated Labor Market Data Summary - FY's 1989-1992, 93

Individuals Requiring Employability Services - FY's 1990 and 1991, 94

Estimates of Substantial Segments of the JTPA-Eligible Population - Program Year 1990, 95

Estimated Employment Status by Race/Ethnicity and Sex - FY 1990 Annual Average, 96

Population by Age, Sex, and Race/Ethnicity - April 1980, FY's 1990 and 1991, 97

Job Service Applicants by Occupation - FY 1989, 98

Arapahoe/Douglas Service Delivery Area, 105

Graph: Per Capital Personal Income, Arapahoe/Douglas SDA and Colorado, 107

Graph: Jobs by Industry, Arapahoe/Douglas SDA - FY 1989, 108

Graph: Industry Growth Rates, Arapahoe/Douglas SDA, 109

Major Industry Division Forecasts - FY's 1990-1992, 110

Estimated Labor Market Data Summary - FY's 1989-1992, 111

Individuals Requiring Employability Services - FY's 1990 and 1991, 112

Estimates of Substantial Segments of the JTPA-Eligible Population - Program Year 1990, 113

Estimated Employment Status by Race/Ethnicity and Sex, FY 1990 Annual Average, 114

Population by Age, Sex, and Race/Ethnicity - April 1980, FY's 1990 and 1991, 115

Job Service Applicants by Occupation - FY 1989, 116

Boulder County Service Delivery Area, 123

Graph: Per Capita Personal Income, Boulder County SDA and Colorado, 125

Graph: Jobs by Industry, Boulder County SDA - FY 1989, 126

Graph: Industry Growth Rates, Boulder County SDA, 127

Major Industry Division Forecasts - FY's 1990-1992, 128

Estimated Labor Market Data Summary - FY's 1989-1992, 129

Individuals Requiring Employability Services - 1990 and 1991, 130

Estimates of Substantial Segments of the JTPA-Eligible Population - Program Year 1990, 131

Estimated Employment Status by Race/Ethnicity and Sex FY 1990 Annual Average, 132

Population by Age, Sex, and Race/Ethnicity - April 1980, FY's 1990 and 1991, 133

Job Service Applicants by Occupation - FY 1989, 134

Denver County Service Delivery Area, 141

Graph: Per Capita Personal Income, Denver County SDA and Colorado, 143

Graph: Jobs by Industry, Denver County SDA - FY 1989, 144

Graph: Industry Growth Rates, Denver County SDA, 145

Major Industry Division Forecasts - FY's 1990-1992, 146

Estimated Labor Market Data Summary - FY's 1989-1992, 147

Individuals Requiring Employability Services - FY's 1990 and 1991, 148

Estimates of Substantial Segments of the JTPA-Eligible Population- Program Year 1990, 149

Estimated Employment Status by Race/Ethnicity and Sex - FY 1990 Annual Average, 150

Population by Age, Sex, and Race/Ethnicity - April 1980, FY's 1990 and 1991, 151

Job Service Applicants by Occupation - FY 1989, 152

El Paso County Service Delivery Area, 159

Graph: Per Capital Personal Income, El Paso County SDA and Colorado, 161

Graph: Jobs by Industry, El Paso County SDA - FY 1989, 162

Graph: Industry Growth Rates, El Paso County SDA, 163

Major Industry Division Forecasts - FY's 1990-1992, 164

Estimated Labor Market Data Summary - FY's 1989-1992, 165

Individuals Requiring Employability Services - 1990 and 1991, 166

Estimates of Substantial Segments of the JTPA-Eligible Population - Program Year 1990, 167

Estimated Employment Status by Race/Ethnicity and Sex FY 1990 Annual Average, 168

Population by Age, Sex, and Race/Ethnicity - April 1980, FY's 1990 and 1991, 169

Job Service Applicants by Occupation - FY 1989, 170

Jefferson Consortium Service Delivery Area, 177

Graph: Per Capita Personal Income, Jefferson Consortium SDA and Colorado, 179

Graph: Jobs by Industry, Jefferson Consortium SDA - FY 1989, 180

Graph: Industry Growth Rates, Jefferson SDA, 181

Major Industry Division Forecasts - FY 1990-1992, 182

Estimated Labor Market Data Summary - FY's 1989-1992, 183

Individuals Requiring Employability Services - FY's 1990 and 1991, 184

Estimates of Substantial Segments of the JTPA-Eligible Population - Program Year 1990, 185

Estimated Employment Status by Race/Ethnicity and Sex FY 1990 Annual Average, 186

Population by Age, Sex, and Race/Ethnicity - April 1980, FY's 1990 and 1991, 187

Job Service Appplicants by Occupation - FY 1989, 188

Larimer County Service Delivery Area, 195

Graph: Per Capita Personal Income, Larimer County SDA and Colorado, 197

Graph: Jobs by Industry, Larimer County SDA - FY 1989, 198

Graph: Industry Growth Rates, Larimer County SDA, 199

Major Industry Division Forecasts - FY's 1990-1992, 200

Estimated Labor Market Data Summary - FY's 1989-1992, 201

Individuals Requiring Employability Services - FY's 1990 and 1991, 202

Estimates of Substantial Segments of the JTPA-Eligible Population - Program Year 1990, 203

Estimated Employment Status by Race/Ethnicity and Sex FY 1990 Annual Average, 204

Population by Age, Sex, and Race/Ethnicity - April 1980, FY's 1990 and 1991, 205

Job Service Applicants by Occupation - FY 1989, 206

Office of Rural Job Training Service Delivery Area, 213

Graph: Per Capital Personal Income, Office of Rural Job Training SDA and Colorado, 215

Graph: Jobs by Industry, Office of Rural Job Training SDA, 216

Graph: Industry Growth Rates, Office of Rural Job Training SDA, 217

Major Industry Division Forecasts - FY's 1990-1992, 218

Estimated Labor Market Data Summary - FY's 1989-1992, 219

Individuals Requiring Employability Services - FY's 1990 and 1991, 220

Estimates of Substantial Segments of the JTPA-Eligible Population - Program Year 1990, 221

Estimated Employment Status by Race/Ethnicity and Sex FY 1990 Annual Average, 222

Population by Age, Sex, and Race/Ethnicity - April 1980, FY's 1990 and 1991, 223

Job Service Applicants by Occupation - FY 1989, 224

Pueblo Consortium Service Delivery Area, 231

Graph: Per Capita Personal Income, Pueblo Consortium SDA and Colorado, 233

Graph: Jobs by Industry, Pueblo Consortium SDA - FY 1989, 234

Graph: Industry Growth Rates, Pueblo Consortium SDA, 235

Major Industry Division Forecasts - FY's 1990-1992, 236

Estimated Labor Market Data Summary - FY's 1989-1992, 237

Individuals Requiring Employability Services - FY's 1990 and 1991, 238

Estimates of Substantial Segments of the JTPA-Eligible Population - Program Year 1990, 239

Estimated Employment Status by Race/Ethnicity and Sex FY 1990 Annual Average, 240

Population by Age, Sex, and Race/Ethnicity - April 1980, FY's 1990 and 1991, 241

Job Service Applicants by Occupation - FY 1989, 242

Weld County Service Delivery Area, 249

Graph: Per Capita Personal Income, Weld County SDA and Colorado, 251

Graph: Jobs by Industry, Weld County SDA - FY 1989, 252

Graph: Industry Growth Rates, Weld County SDA, 253

Major Industry Division Forecasts - FY's 1990-1991, 254

Estimated Labor Market Data Summary - FY's 1989-1992, 255

Individuals Requiring Employability Services - FY's 1990 and 1991, 256

Estimates of Substantial Segments of the JTPA-Eligible Population - Program Year 1990, 257

Estimated Employment Status by Race/Ethnicity and Sex FY 1990 Annual Average, 258

Population by Age, Sex, and Race/Ethnicity - April 1980, FY's 1990 and 1991, 259

Job Service Applicants by Occupation - FY 1989, 260

APPENDICES

A Note on the Data, 269

Eligible Labor Surplus Areas for Bidding on Federal Contracts, 270

Lower Living Standard Income Levels for Determination of Economically Disadvantaged Under JTPA, 273

Job Service Center Locations - FY 1990, 274

Commonly-Used Terms, Acronyms, and Abbreviations, 275

Alternative Sources of Information, 278

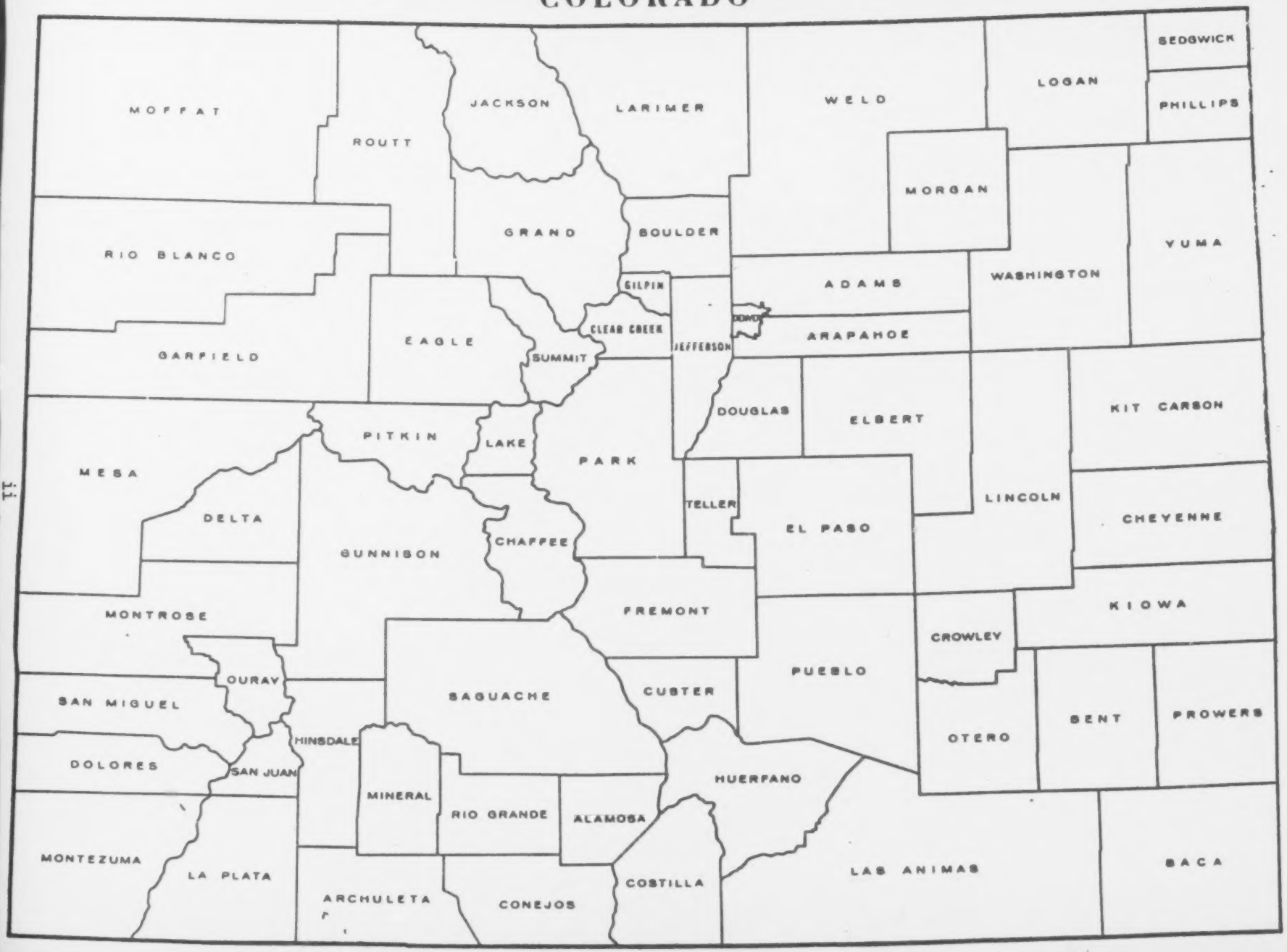
# PREFACE

This publication was prepared by the Labor Market Information Section of the Colorado Department of Labor and Employment, in cooperation with the Employment and Training Administration, U.S. Department of Labor. It is published annually and is designed to provide historical, current, and projected labor market information for Colorado and various regions within the State. For the reader's convenience, the report is divided into sections based on subject matter and geographical location. The first section contains narrative, graphs, and tables on major industry employment in Colorado. The second section focuses on particular occupations and occupational groups. Section three contains general demographic information, including personal income data, labor force and population by race/ethnicity, and the poverty population. Section four contains data from the Department of Labor's Employment Service. Following section four are eleven separate sections, each of which contains labor market information for a particular geographic area of the State. Ten of the areas coincide with Service Delivery Areas under the Job Training Partnership Act.

Comments, suggestions, and questions regarding content and format are invited and may be addressed to:

COLORADO DEPARTMENT OF LABOR AND EMPLOYMENT
Labor Market Information Section, Planning Unit
1120 Lincoln Street, Suite 801
Denver, Colorado 80204
(303) 894-2573 or 894-2574

# COLORADO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WASHINGTON
GILPIN
ADAMS
CLEAR CREEK
JEFFERSON
ARAPAHOE
GARFIELD
EAGLE
SUMMIT
DOUGLAS
ELBERT
KIT CARSON
PITKIN
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CHAFFEE
FREMONT
KIOWA
MONTROSE
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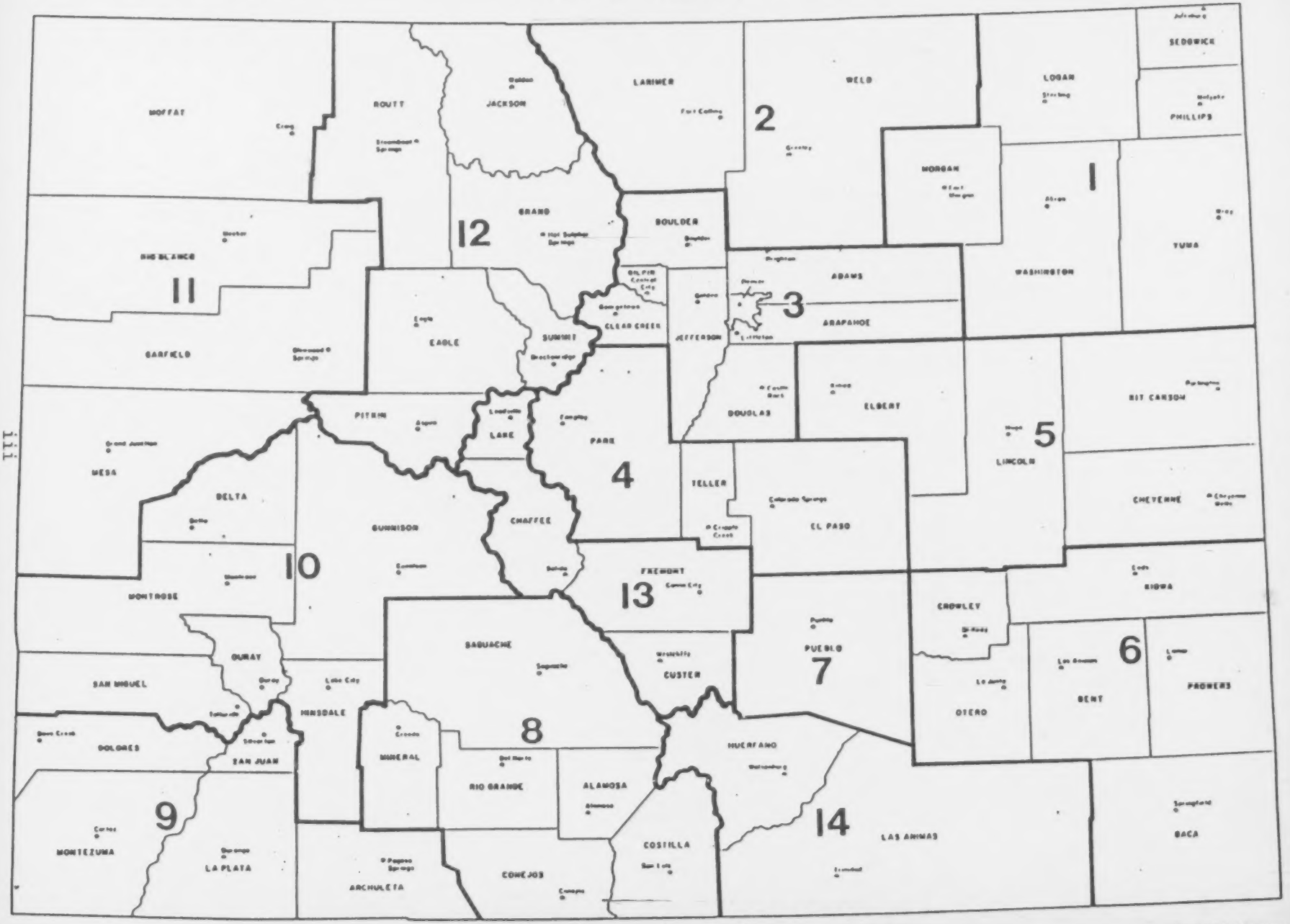
# STATE OF COLORADO



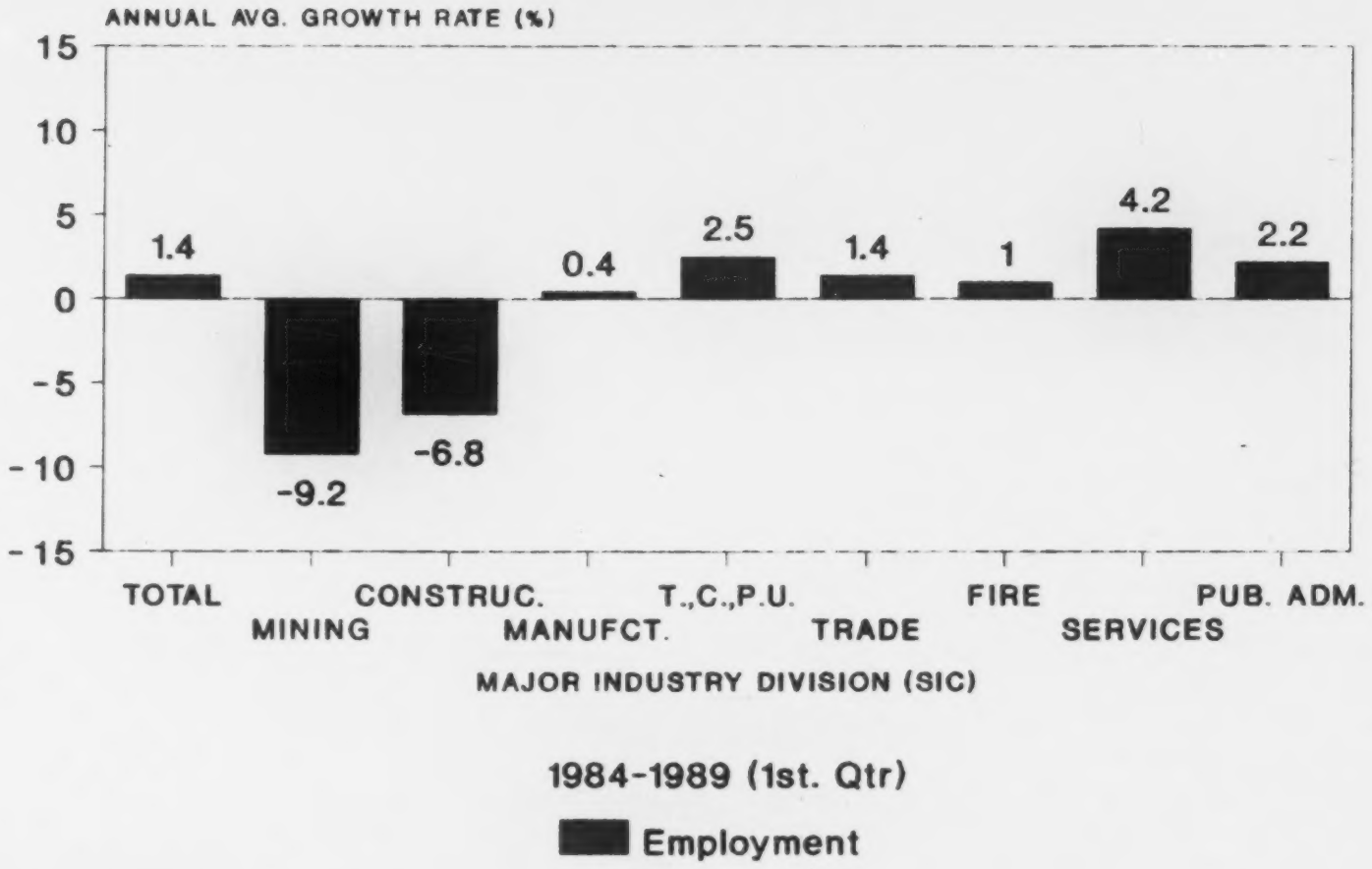
## *SECTION I*

## *HISTORICAL AND PROJECTED INDUSTRY INFORMATION*

## *COLORADO AND THE UNITED STATES*

*This section contains narrative, graphs and tables on employment by major industry division in Colorado and the United States.*

# INDUSTRY GROWTH RATES
## STATE OF COLORADO




1984-1989 (1st. Qtr)

Employment

SOURCE: COLORADO DEPT. OF LABOR,
ES-202 DATA SERIES.

Summary of National Economic Activity in 1989

The United States gross national product (GNP) grew at a slower rate in 1989 than it had the previous year. GNP grew by 2.9 percent, compared with 4.4 percent in 1988. A slowing of activity was evident in the two largest categories of GNP: personal consumption expenditures and private domestic investment. Personal consumption, the largest single component of GNP, increased by 2.7 percent in 1989 compared with 3.4 percent in 1988. Private domestic investment grew by 1.2 percent, a significant drop from its 6.2 percent growth rate in 1988. Net exports (exports minus imports) grew by 25 percent in 1989, as exports grew at a faster rate than imports. Government purchases of goods and services increased at a faster rate in 1989 (2.6 percent) than they did in 1988 (0.4 percent).

The consumer price index rose by 4.8 percent in 1989. The increase was only slightly higher than the 4.4 percent rise posted in 1988. Expenditure categories with the highest rate of increase were medical care (7.7 percent), food and beverages (5.7 percent), and other goods and services (7.8 percent). Other goods and services includes tobacco products, personal care goods and services, and educational expenses.

Labor productivity (output per hour per worker) increased by 0.9 percent in 1989. Productivity increased by 2 percent in the previous year. Strong productivity increases are important to the maintenance of stable prices and a competitive position in international trade. Productivity increases are often more difficult to achieve in the latter stages of a business cycle as cost effective applications of additional capital become more limited.

The nominal growth rate of the money stock measure M2 was 3.7 percent in 1989, a slower pace than its 5.7 percent growth in 1988. Given the slow growth of M2 in 1989, the Federal Reserve Board's monetary policy can be characterized as "barely accommodating." Taking into account an implicit price deflator of 3.9 percent in 1989, the money stock measured by M2 actually declined last year.

The Fed has been manipulating the level of interest rates in an attempt to balance competing goals. The Treasury Department's reliance on a continuing inflow of foreign money requires the maintenance of a positive margin between interest rates in the United States and rates in other countries, particularly Japan and West Germany. Concern over an increasing rate of price inflation in this country also prompted the Fed to raise interest rates in an attempt to "cool off" the economy. But a slowdown in the manufacturing sector, a moribund construction industry, and higher rates of consumer debt delinquency underscored the need for lower

borrowing costs. The need for mild stimulus prevailed, and the Fed began pushing down key interest rates in the middle of 1989.

Business and government added 2,824,000 employees to the nation's payrolls in 1989, a 2.7 percent gain over the 1988 base. Last year's gain was less than the 3,384,000 job increase in 1988, but more than the 2,675,000 increase in 1987. In keeping with the recent trend, the service-producing sectors (transportation and public utilities; trade; finance, insurance, and real estate; services; and government) were responsible for 83 percent of the additional jobs in 1989.

In summary, growing exports, increased government spending, and business spending on durable goods were the key factors contributing to growth in 1989. Construction and auto production, two key goods-producing sectors, were operating at recessionary levels. Consumer spending begin to show more weakness toward the end of the year, actually declining in December.

## Outlook for the National Economy in 1990

The salient factors that are expected to affect the performance of the national economy in 1990 are:

(a) The direction of short-term and long-term interest rates.
(b) The direction of the value of the dollar relative to other major currencies.
(c) The potential for key industries such as construction and auto manufacturing to rebound from depressed levels in 1989.

The Fed will continue to covet lower price inflation as its primary goal in 1990. This goal, along with the need for higher interest rates to attract government debt financing, will prevent the Fed from embarking on an easy money policy in 1990. Therefore interest rates are expected to rise slightly in 1990.

Partly as a result of higher interest rates, the value of the dollar relative to other major currencies is expected to rise slightly in 1990. The increase in the dollar's value will probably not be of a large enough magnitude to bring about more than a small decline in export growth.

The construction and auto sectors both turned in strong performances in January 1990, as mild weather boosted housing starts and generous rebates spurred auto sales. However, it is improbable that either of these industries will close out 1990 on a positive note. Rising interest rates and more stringent borrowing requirements in savings and loans will inhibit a recovery in the housing sector. Lower earnings in the auto industry will probably restrict the industry's willingness to continue offering generous rebates, while higher borrowing rates will also discourage buyers.

The rate of increase in the consumer price index is expected to moderate in 1990, primarily as a result of higher interest rates and slower growth in aggregate demand. The increase in the consumer price index is expected to be about 4.1 percent.

In summary, fiscal and monetary policies are expected to be quite restrained in 1990. No major tax cuts are expected, and government purchases of goods and services will probably increase by only 1 to 2 percent. Short-term and long-term interest rates will probably rise slightly, at least until there are signs of a significant abatement of inflation. Personal consumption expenditures will remain sluggish, rising by about 2 percent in real terms. Capital spending will be restrained by high interest rates and falling rates of capacity utilization. Net exports is expected to be a bright spot. The economies of our major trading partners remain healthy and the low value of the dollar will help the U.S. maintain a competitive advantage in many goods and services.

Given the scenario outlined above, inflation adjusted gross national product will probably grow by only 1.8 percent overall in 1990.

## Summary of 1989 Data and Outlook for the Colorado Economy

Employers added 35,600 non-agricultural jobs to their payrolls in 1989.[1] This represented the largest annual job increase since 1984. The following sections provide a brief summary of the job market in 1989 for eight major industrial divisions. The outlook for the coming three years (shown in tabular form on page 13) is also summarized.

## The Mining Division

Employment in the mining division declined by 1000 jobs in 1989. This marked the sixth consecutive year that employment has declined in mining. However, the loss was relatively small compared with an annual average job loss of 3200 in the industry in the last five years. The decline was concentrated in the oil and gas sector, which lost 1600 jobs. Employment gains occurred in metal mining (+400) and coal mining (+100).

On the production side, the dollar value of coal, sand and gravel, clay, and "other" minerals was up in 1989, while the value

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[1] Current Employment Statistics (CES) data series.

of stone, gold, silver, and copper was down.[2] Natural gas production increased slightly, and oil production was down by 5.6 percent.[3]

Restructuring decisions by major oil producers in the Denver metro area were responsible for a large portion of the 1989 job losses in the industry in Colorado. Prices are rising in the oil and natural gas markets, but it is unlikely that significant job increases will occur as a result.

Small employment increases in coal, metals, and sand and gravel mining are expected to partially offset continued losses in oil production in the coming year to eighteen months, leading to a net loss of about 100 jobs in the mining division.

## The Construction Division

Payroll employment in the construction division fell by 3100 in 1989. The industry has contracted by 31,400 jobs since 1984, an annual average decline of 6300. Job losses by sector were: general building contractors (-400), and special trade contractors (-1500). Heavy construction contractors gained 100 jobs.

New home building permits posted their worst year in 1989 since record keeping began in the 1950's. However, there was as least as much good news as bad in the industry recently. Sales of existing homes rose by 7.4 percent in the Denver metro area in 1989, resulting in an 8.7 percent decline in homes listed for sale. Apartment vacancy rates also fell significantly. Office vacancy rates were at 25 percent in downtown Denver, but with one of the lowest average lease rates in the entire world, Denver is starting to attract the attention of many potential occupants and investors.

Grading of the new international airport site is ahead of schedule, and airport terminal foundation work is set to begin in late spring or early summer 1990.

Work has already begun on physical plant additions to several military installations in the Denver area. Work is scheduled to begin on several major additions to the University of Colorado Health Sciences Center in Denver. Currently under construction are a Rose Medical Center office building in Denver and a sixty bed rehabilitation hospital (Continental Medical Systems Inc.) in Colorado Springs.

Boosted by airport construction, increased health industry

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[2] According to the U.S. Bureau of Mines and the Colorado Mining Association.

[3] According to Petroleum Information Inc.

infrastructure, and mild increases in home building, the construction industry is expected to add about 5300 new jobs by the end of fiscal year 1991.

## The Manufacturing Division

The manufacturing division added 3400 jobs in 1989, an increase of 1.8 percent. The pace of job growth has slowed since 1988, when 5100 manufacturing jobs were added. The strongest job gains occurred in computer and office equipment (+800), primary and fabricated metals (+500), printing and publishing (+500), and instruments and related products (+400).

Since the major national recession in 1982, most manufacturers have focused more attention on increasing productivity, eliminating redundant staff, and penetrating export markets. All of these measures have enhanced the industry's ability to adjust more quickly to short-term business fluctuations. However, the success that many manufacturers have had in recapturing domestic and foreign markets has been in part due to the low value of the dollar relative to major foreign currencies. Rising interest rates in the U.S. could lead to a stronger dollar (as they did for part of 1989), which in turn could lead to falling demand for American products overseas.

However, the clearer danger for the upcoming two years is the weakness in key industries such as construction, autos, and national defense. These industries are the ultimate destination of many intermediate manufactured products. Their failure to improve substantially in 1990 (as is expected) could have negative implications for the manufacturing division nationwide.

The rate of growth in manufacturing employment is expected to decline in Colorado in fiscal year 1991, but net job growth will remain positive. Employment is expected to increase by just over 2000 jobs in FY 1991. The strongest manufacturing sectors are expected to be rubber and plastics; stone, clay, glass, and concrete products; and surgical, medical and dental instruments.

## Transportation, Communications, and Public Utilities (TCPU)

The TCPU division as a whole added 1300 net jobs in 1989, an increase of 1.4 percent. The employment gains by sector were: trucking and warehousing (+800), communications (+600), electric, gas, and sanitary services (+200), and railroads (+100). According to the ES-202 data series, local and suburban transit and transportation services also added jobs between the second quarters of 1988 and 1989.

Air transportation declined by 1000 net jobs in 1989. The job losses stem from lower passenger counts and the scaling back of some flights by the largest carriers. Air travel nationwide slumped in 1989, as higher fares discouraged potential passengers.

The TCPU division is expected to exhibit healthy job growth in fiscal year 1991. Air transportation employment will probably stabilize as passenger traffic levels out. The electric, gas, and sanitary services sector should grow slightly as environmental health concerns lead to increased employment in refuse systems. Communications employment is expected to grow slightly in fiscal year 1991, due to expanding markets for radiotelephone communications and cable and other pay television services. Trucking and warehousing employment should continue to increase.

The TCPU division is expected to add about 1400 jobs in FY 1991.

The Trade Division

Employment in wholesale and retail trade increased by 7500 jobs in 1989. It was the industry's strongest job increase since 1984. The durable and non-durable sectors of wholesale trade added 700 and 1300 net jobs, respectively. Retail trade added 5200 jobs overall, with the strongest gains occuring in food stores (+1400), eating and drinking places (+700), and auto dealers and gas stations (+700). According to the ES-202 data series, very strong gains also occurred in miscellaneous retail, which includes such components as drug stores, liquor stores, and non-store retailers. Between the third quarters of 1988 and 1989, employment in miscellaneous retail increased by 2600.

Trade employment has been bolstered in the last two years by strong employment gains and income growth in other major industrial sectors. It should also be noted that retail trade has a higher proportion of part-time employees than other industrial divisions, thus allowing a higher absolute number of jobs to be created when sales increase.

Several factors should lead us to expect employment gains to persist in Colorado for the next couple of years. The new Colorado Convention Center is expected to open in the summer of 1990, bringing with it a large influx of visitors. The new Cherry Creek shopping center will also open in the summer of 1990, adding significant numbers of retail jobs. Finally, several national retailers are presently considering new sites in Colorado.

In fiscal year 1991, approximately 8500 net jobs are expected to be added to wholesale and retail trade.

## The Finance, Insurance, and Real Estate (FIRE) Division

The FIRE division as a whole added 300 net jobs in 1989. The modest gain followed two consecutive years of losses. However, the job gains were almost exclusively in the insurance sector, which added 1400 net jobs during the year. Depository institutions lost 1100 net jobs, while real estate remained unchanged.

Depository institutions continued to suffer from both internal and market-driven problems in 1989. The saving and loan industry's ability to venture into commercial real estate lending as a result of deregulation proved treacherous, as falling land values led to the souring of many loans. Weak loan demand and competition from other sources of credit forced many banks to cut staff. Despite significant improvements in earnings in the past year, banks are not expected to increase staffing in the near future.

According to the ES-202 data series, employment in the real estate sector increased by over 800 jobs between the third quarters of 1988 and 1989. The gradually improving real estate market should create better employment oppurtunities in that sector.

The insurance sector will continue to add employees, with the strongest gains coming in hospital and medical service plans and pension, health, and welfare funds.

The opening of two regional customer service and form processing operations by American Express and Merrill Lynch is expected to bring about 700 to 1000 new jobs to the Denver metro area by the middle of fiscal year 1991.

The FIRE division as a whole is expected to add about 1200 net jobs by the end of fiscal year 1991.

## The Services Division

The private sector component of the services division added 21,800 jobs in 1989, the largest job increase of any major industrial division. Sectors with the largest gains within services were business (+5700), health (+5100), amusement and recreation (+2300), and engineering and management (+2100).

Business services employment continues to increase rapidly as the practice of contracting out what were previously in-house functions becomes more commonplace. Computer related services, services to buildings, and equipment rental and leasing are examples of industries that continue to add jobs by providing specialized, cost-effective services to many companies.

Costs for health care continue to grow at a much faster rate than the overall consumer price index. Technological advances,

increased human longevity, and an increasingly health-conscious society will ensure a continued high demand for health services in the forseeable future.

The 1990 opening of the Colorado Convention Center should lead to additional jobs in hotels and personal services. Social Services will continue to experience strong growth, as the supply of child care services continues to catch up with demand. The growing emphasis on education will lead to job increases in that sector.

The services division (including public education and other government services) is expected to add 17,600 jobs in fiscal year 1991.

## The Public Administration Division

Public administration accounts for about 39 percent of total government employment in Colorado. This division added 2100 jobs between the third quarters of 1988 and 1989.[4]

With steady additions to the public infrastructure and the addition of Resolution Trust Corporation employees, public administration agencies are expected to add 1700 employees in FY 1990, followed by 1300 employees in FY 1991.

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[4] ES-202 data series.

Major Industry Division Forecasts
Fiscal Years* 1990, 1991, 1992
Colorado

| | Fiscal 1989** | Fiscal 1990 Employed | % change | Fiscal 1991 Employed | % change | Fiscal 1992 Employed | % change |
|---|---|---|---|---|---|---|---|
| Mining | 19960 | 19860 | -0.5 | 19860 | 0.1 | 20160 | 1.7 |
| Construction | 64290 | 65090 | 1.2 | 67990 | 4.5 | 71190 | 4.7 |
| Manufacturing | 191960 | 194460 | 1.3 | 196560 | 1.1 | 199360 | 1.4 |
| Transp., Comm., & Pub. Util. | 106630 | 107830 | 1.1 | 109230 | 1.3 | 110830 | 1.5 |
| Trade | 361120 | 369020 | 2.2 | 377520 | 2.3 | 384720 | 1.9 |
| Fnce., Ins., & Real Estate | 96100 | 97100 | 1.0 | 98300 | 1.2 | 100000 | 1.7 |
| Services | 486160 | 504160 | 3.7 | 521760 | 3.5 | 536860 | 2.9 |
| Publ. Admin. | 93750 | 95450 | 1.8 | 96750 | 1.4 | 98150 | 1.4 |
| Total | 1420000 | 1453000 | 2.3 | 1488000 | 2.4 | 1521300 | 2.2 |

* Fiscal year begins on July 1 of preceding calendar year.

** Preliminary

Note: Employment figures represent employed persons covered by unemployment insurance.

Colorado Department of Labor and Employment
Labor Market Information Section
October 1989

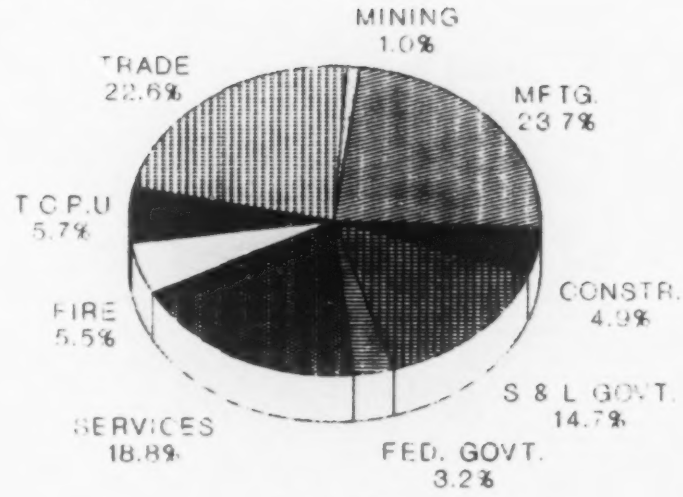
ESTIMATED TOTAL EMPLOYMENT
BY MAJOR INDUSTRY
1990-1995

| | EMPLOYMENT 1990 | EMPLOYMENT 1995 | ANN. AVG. % CHANGE | ANN. AVG. OPENINGS DUE TO GROWTH |
|---|---|---|---|---|
| TOTAL | 1706600 | 1885400 | 2.1 | 35800 |
| MINING | 19600 | 21300 | 1.7 | 300 |
| CONSTRUCTION | 57400 | 71800 | 5.0 | 2900 |
| MANUFACTURING | 195500 | 207300 | 1.2 | 2400 |
| TRANSPOR.,COM., & PUB. UTIL. | 93200 | 101800 | 1.8 | 1700 |
| TRADE | 369700 | 403700 | 1.8 | 6800 |
| FINANCE, INSUR., & REAL EST. | 97100 | 103600 | 1.3 | 1300 |
| SERVICES | 391900 | 463500 | 3.7 | 14300 |
| FED. GOVT | 56600 | 58900 | 0.8 | 500 |
| STATE GOVT. | 66300 | 70700 | 1.3 | 900 |
| LOCAL GOVT. | 152900 | 166500 | 1.8 | 2700 |
| AGRICULTURAL | 44100 | 43000 | -0.5 | -200 |
| SELF EMP.,UNPAID OR DOMESTIC | 162300 | 173300 | 1.4 | 2200 |

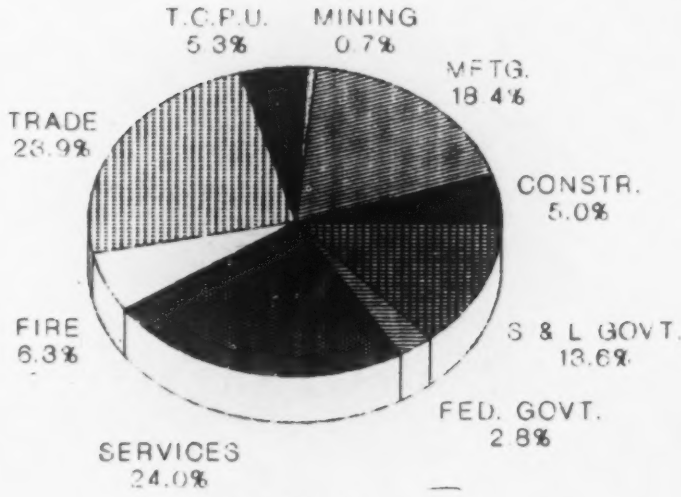
NOTE: There are three major conceptual differences between estimates in the above table and estimates on the previous page. The above table contains elements of employment not covered by unemployment insurance. It is done on a calendar year rather than a fiscal year basis. Finally, government employment is shown separately rather than being combined with similar private sector employment (i.e. the above table is arranged by ownership, not by Standard Industrial Classification).

SOURCE: Labor Market Information Section
Colorado Department of Labor and Employment
October 1989

# MAJOR INDUSTRY SHARES
## UNITED STATES




1978

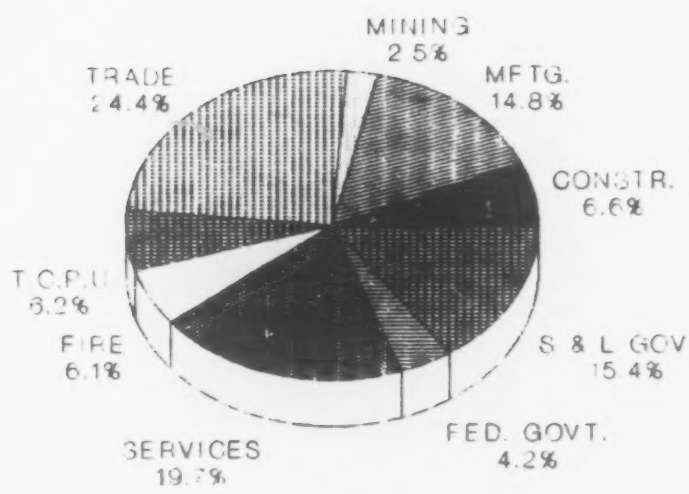



1988

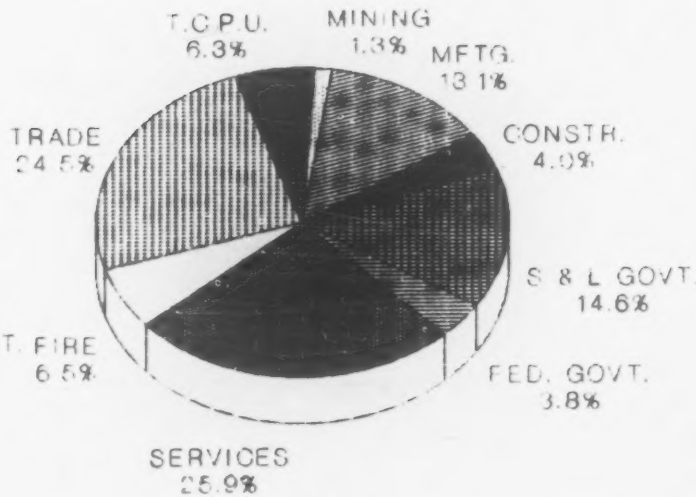
***FIRE is Finance, Insurance, & Real Estate, MFTG. is Manufacturing, T.C.P.U. is Transportation, Communication, & Publ. Utilities, S & L is State & Local***

**SOURCE: U.S DEPT. OF LABOR, CURRENT EMPLOYMENT STATISTICS DATA SERIES.**

# MAJOR INDUSTRY SHARES
## STATE OF COLORADO




1979



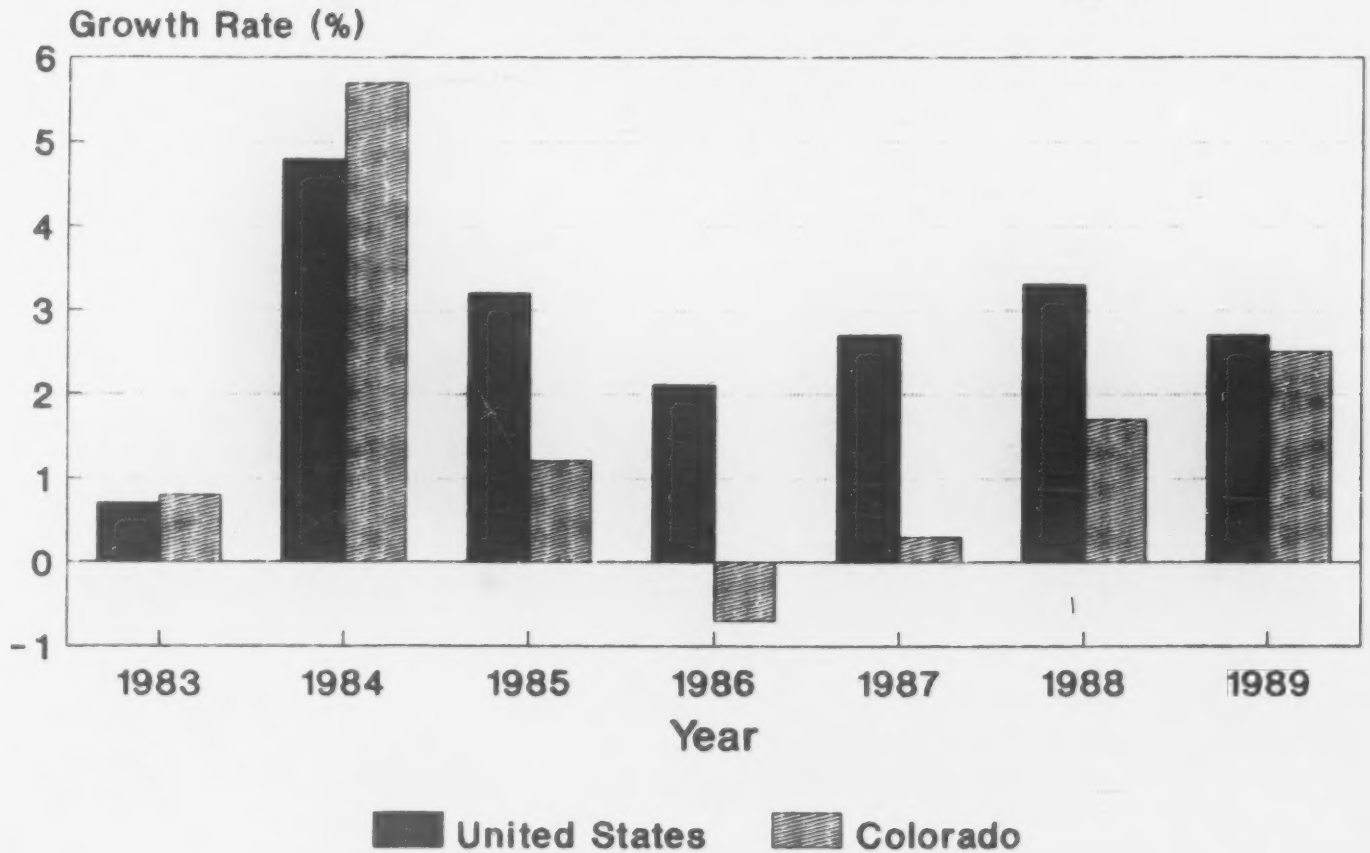

1989

***FIRE is Finance, Insurance, & Real Estate, MFTG. is Manufacturing, T.C.P.U. is Transportation, Communication, & Publ. Utilities, S & L is State & Local***

**SOURCE: COLORADO DEPT. OF LABOR, LABOR MARKET INFORMATION, CES DATA SERIES.**

# Non-Farm Private Employment

## United States and Colorado




Source: U.S. and Colorado Dept's. of Labor, Establishment Survey. 1989 is preliminary.

## *SECTION II*

## *OCCUPATIONAL INFORMATION*

## *COLORADO AND THE UNITED STATES*

*This section contains a small sample of the occupational information resources that are available from the Labor Market Information Section. Additional information can be obtained by calling 894-2576 or 894-2572.*

## COLORADO LABOR MARKET DEVELOPMENTS

Colorado is expected to experience a 10.8 per cent growth in employment during the 1990 through 1995 time span. On an annual basis, 36,000 new jobs should be added to the economy.

### Industrial Composition

The two largest nonagricultural sectors of Colorado's economy, services and trade, should continue to contribute the largest number of new job opportunities during the period 1990 to 1995. Service industry employment is anticipated to increase by 71,600, while trade should add 34,000 jobs. The third sector that is expected to add a significant number of new jobs is construction, with an increase of 14,400 positions. These three substrata of the economy are thus projected to account for over 66 per cent of the 1990-1995 employment growth.

Overall, the services component is expected to grow by 18.3 per cent over the five-year period. Growth rates in all services subsectors are expected to be strong, but business and social services are likely to remain the bellwethers of this sector. More than 65 per cent of the absolute employment growth should occur in the lodging, business services, social services, and health care segments.

Although services will supplement Colorado's workforce with the greatest number of new positions, the fastest growing industrial segment is predicted to be construction. All three elements of construction; general contractors, heavy construction, and special trade contractors, are anticipated to benefit from the construction of Colorado's new airport. The overall job growth rate is expected to exceed 25 per cent.

Within the trade sector, the growth in the retail component is expected to continue to outpace that of the wholesale sector. The largest industry within trade, eating and drinking establishments, is predicted to be not only the fastest growing sector, but also anticipated to create the greatest number of new jobs. The industry classification, auto dealers and gas service stations, is also expected to outperform the pace of growth for the rest of trade. The remaining retail areas are expected to contribute to job growth approximately proportional to their current employment share.

Although manufacturing is anticipated to have the slowest growth rate, due to its relative size 11,800 jobs are expected to be created in this sector. Growth rates significantly greater than the average for the manufacturing sector are predicted for rubber and miscellaneous plastics products; stone, clay, glass, and concrete products; and fabricated metal products. In addition to

these areas, the majority of created positions should occur within food and kindred products, printing and publishing, machinery except electrical, and electrical and electronic machinery, largely due to their majority share of Colorado's current manufacturing employment.

Transportation, communications, and public utilities (TCPU) should contribute 8,600 positions for 1990-1995. All subsectors are expected to exhibit growth as strong or stronger than the major industry level growth with the two exceptions of railroad transportation and communications. Colorado's new airport will be a major contributor to employment growth in this sector.

A total of 6,500 new positions are expected within the finance, insurance, and real estate (FIRE) section of Colorado's economy. None of the subsectors is expected to perform significantly above or below the average growth for the major industry classification at 6.7 per cent for the five-year period.

The smallest number of new positions is forecast to be created in the mining sector. Although employment in the oil and gas extraction strata has recently plumbed the depths relative to its meteoric rise in the early 1980s, it still constitutes the majority of mining employment, and thus, should create the largest number of new opportunities.

Government employment in the state is expected to increase by 20,300 over the five-year period. Local government, primarily in education, should be the beneficiary of 13,600 additional jobs. Together, state and federal government positions will amount to about half the total new jobs for local government.

Colorado's anticipated industrial growth leaders mirror those projected for the national economy from 1988 through 2000.[1] Nationally, services and retail trade are expected to generate the largest number of new jobs. Particularly important will be the contributions of health and business services, adding approximately 5.7 million of the expected 8.7 million services increase for the twelve-year period. Although many of the jobs in retail trade are part-time (averaging 30 hours per week), 3.8 million new positions are predicted nationwide. As in Colorado, eating and drinking places is the largest component in the retail arena. It is also expected to be the fastest growing and to add the largest number

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[1] Source for national data: Personick, Valerie A. "Industry Output and Employment: A Slower Trend for the Nineties." Monthly Labor Review, November 1989, 25-41.

of new positions.

The slowest growing segment for both Colorado and the U.S. is predicted to be manufacturing. Unlike Colorado, the number of production jobs at the national level is expected to decrease slightly.

Nationally over the twelve-year period, 1.1 million new jobs are expected in finance, insurance, and real estate, 548,000 in transportation, communications, and public utilities, and 760,000 in construction.

Government jobs nationally are expected to increase by 1.6 million, primarily at the state and local levels. More than half of the state and local positions should be in the field of education. Federal government employment both nationally and for Colorado will exhibit the slowest growth pattern for the government sector.

## Occupational Outlook

In Colorado, service occupations are projected to grow at the fastest pace of all the major occupational groups, 13.3 per cent for the 1990-1995 period. This translates into 37,490 new job opportunities. The largest number of new positions is expected to be created within the professional, paraprofessional and technical grouping. Blue collar occupations are expected to increase at the rate of 11.2 per cent, while the three slowest-growing occupational sectors are predicted to be clerical and administrative support (8.4 per cent), managerial and administrative (9.3 per cent), and sales (9.9 per cent).

Occupations that currently employ the greatest number of people, will contribute the most new positions to Colorado's economy by 1995. The top-twenty-growth occupations will be responsible for approximately one-third of the increase. (See chart in this section for a list of these occupations). Not surprisingly, these top performers are concentrated in the services and professional categories. At the other end of the spectrum, blue collar occupations that currently employ a small number of people predominate in job classifications that are expected to exhibit either no growth or losses.

Overall, managerial occupations are projected to increase by 9.3 per cent or 13,040 jobs by 1995. Almost half of these positions will be for general managers and top executives. Employment gains for managers reflect the growth predicted for their primary industry. In general, growth for construction, health, education, and service-related managers is expected to outstrip that for mining, production, real estate, and public

administration managers.

More than half of the anticipated 43,480 increase in the professional category should arise from new positions for teachers, engineers, and health practitioners and technicians. Electrical and electronic engineers will account for almost half of the engineering increase, while registered nurses will be the major contributor to the growth in professional health careers. Other occupations in this area that are expected to add a significant number of jobs include electrical and electronic technicians, computer systems analysts, and computer programmers.

Retail salespersons, the classification that is anticipated to create the most new positions for Colorado's economy, is the major contributor (6,300 jobs) to the 19,700 job increase predicted for sales occupations. Another healthy increment to employment growth should be the 3,500 positions expected for cashiers. Other sales categories likely to add more than 200 jobs annually include first-line sales supervisors, sales reps except scientific and retail, and sales floor stock clerks.

Although the clerical and administrative support arena is foreseen to be the slowest growing, 25,520 new positions are anticipated due to this component's relatively large share of Colorado's occupation mix. Three of the top 20 employment-growth occupations are contained within this grouping; general secretaries, general office clerks, and first-line clerical supervisors. Together they are expected to generate 1,850 new positions annually. Stenographers, statistical clerks, and credit checkers are among the occupations that are expected to lose employment. Opportunities for jobs within these classes should exist only from incumbents leaving their positions.

Like the services industry which contains a diverse range of businesses, service occupations encompass a wide variety of careers. Protective service, private household, food and beverage, health service, cleaning and building service, and personal service are the major occupational groupings contained in the services category. Janitors and cleaners, waiters and waitresses, combination food preparation and service workers, guards, food preparation workers, and restaurant cooks are the six service occupations expected to be among the 20 occupations that will generate the greatest job growth in Colorado. Except for a few occupations, primarily in the private household spectrum, service jobs are expected to have growth rates higher than the 10.8 per cent average anticipated for the state.

Agricultural occupations are underrepresented in these projections because the agricultural industry is not included either in the employment forecasts or in the occupational staffing patterns. The numbers for agricultural jobs only reflect their existence in other industries. For this reason, the largest number of new job creations should occur for gardeners and groundskeepers who are hired by many different types of concerns.

Construction trades are the foremost growth areas within the blue collar sector. These increases are principally a result of building Colorado's new airport and related construction. Thus, they should not necessarily be viewed as long-term opportunities. The largest number of individual occupational classes is contained within the blue collar component. Many of these classes are specific to one major industry. As such, employment is more widely spread, and thus, opportunities for a large number of positions being created in any one given occupation are more limited. Occupations that are predicted to provide a substantial number of new positions, primarily due to their relatively large current share of employment, include general utility maintenance repairers, automotive mechanics, heavy and light truck drivers, all other hand material movers, and all other helpers, laborers, and movers.

Colorado's anticipated occupational growth, like its industrial growth, is a reflection of the national economy for the occupations that are expected to create the most jobs.[2] Retail salespersons will also be the largest job generator at the national level. Other areas that will contribute large numbers of new positions include waiters and waitresses, cashiers, registered nurses, nursing aides, janitors and cleaners, and general managers and top executives. Many of the fastest-growing occupations at a national level are projected in health services occupations. These include medical assistants, home health aides, radiologic technicians, medical record technicians, and medical secretaries. Occupations outside of medical services expected to grow at a rapid pace include data processing equipment repairers, operations research analysts, paralegals, travel agents, and computer programmers and analysts. Among the occupations expected to decline nationally are electrical and electronic assemblers; chemical equipment controllers, operators, and tenders; farm workers; sewing machine operators; precision inspectors, testers, and graders; and hand packers and packagers.

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[2] Source for national data: Silvestri, George and John Lukasiewicz. "Projections of Occupational Employment, 1988-2000." Monthly Labor Review, November 1989,42-65.

## ANNUAL GROWTH BY OCCUPATION

### COLORADO
### 1990-1995

TOP TEN

| OCCUPATION | ANNUAL GROWTH |
|---|---|
| Salespersons | 1,260 |
| General Managers and Top Executives | 1,189 |
| Janitors and Cleaners | 981 |
| General Secretaries | 873 |
| Waiters and Waitresses | 772 |
| Registered Nurses | 701 |
| Cashiers | 699 |
| General Office Clerks | 622 |
| Combination Food Prep and Service Workers | 578 |
| Teachers, Secondary School | 496 |

BOTTOM TEN

| OCCUPATION | ANNUAL GROWTH |
|---|---|
| Industrial Truck and Tractor Operators | - 23 |
| Statistical Clerks | - 14 |
| Stenographers | - 12 |
| Precision Compositors, Typesetters | - 6 |
| Credit Authorizers | - 4 |
| Telephone Station Installers and Repairers | - 3 |
| Letterpress Setters and Operators | - 2 |
| Chemical Plant and System Operators | - 1 |
| Typesetting Machine Operators & Tenders | - 1 |
| Coil Winders, Tapers, Finishers | - 1 |

### UNITED STATES
### 1988-2000

TOP TEN

| OCCUPATION | ANNUAL GROWTH |
|---|---|
| Salespersons | 60,800 |
| Registered Nurses | 51,100 |
| Janitors and Cleaners | 46,300 |
| Waiters and Waitresses | 45,900 |
| General Managers and Top Executives | 39,900 |
| General Office Clerks | 37,900 |
| General Secretaries | 32,100 |
| Nursing Aides, Orderlies and Attendants | 31,500 |
| Truck Drivers, Light and Heavy | 30,800 |
| Receptionist and Information Clerks | 27,600 |

BOTTOM TEN

| OCCUPATION | ANNUAL GROWTH |
|---|---|
| All Other Assemblers and Fabricators | - 9,700 |
| Electrical and Electronic Assemblers | - 8,600 |
| Farm Workers | - 8,200 |
| Sewing Machine Operators, Garment | - 7,600 |
| Hand Packers and Packagers | - 6,300 |
| Electrical and Electronic Assemblers, Precision | - 5,800 |
| Typists and Word Processors | - 5,500 |
| Inspectors, Testers, and Graders, Precision | - 3,500 |
| Packaging and Filling Machine Operators | - 2,700 |
| Machine Feeders and Offbearers | - 2,600 |

TABLE A
ESTIMATED OCCUPATIONS WITH SIGNIFICANT OR HIGH
OVERSUPPLY RELATIVE TO ESTIMATED DEMAND
JULY 1989 - DECEMBER 1989
COLORADO

| DOT CODE | OCCUPATIONAL TITLE |
|---|---|
| 007167018 | TOOL PROGRAMER, NUMERICAL CONTROL |
| 010281014 | DRAFTER, GEOLOGICAL |
| 017281014 | DRAFTER, APPRENTICE |
| 024061018 | GEOLOGIST |
| 040061034 | FORESTER |
| 041061030 | BIOLOGIST |
| 054067014 | SOCIOLOGIST |
| 072101010 | DENTIST |
| 079361010 | RESPIRATORY THERAPIST |
| 091227010 | TEACHER, SECONDARY SCHOOL |
| 092227010 | TEACHER, ELEMENTARY SCHOOL |
| 110107010 | LAWYER |
| 119267026 | PARALEGAL ASSISTANT |
| 160167010 | ACCOUNTANT |
| 160167018 | ACCOUNTANT, COST |
| 162157038 | PURCHASING AGENT |
| 163167014 | MANAGER, CIRCULATION |
| 163167018 | MANAGER, SALES |
| 165067010 | PUBLIC-RELATIONS REPRESENTATIVE |
| 166267018 | JOB ANALYST |
| 169167030 | MANAGER, ELECTRONIC DATA PROCESSING |
| 169167034 | MANAGER, OFFICE |
| 182167026 | SUPERINTENDENT, CONSTRUCTION |
| 183117010 | MANAGER, BRANCH |
| 183117014 | PRODUCTION SUPERINTENDENT. |
| 185167046 | MANAGER, RETAIL STORE |
| 187167058 | MANAGER, BARBER OR BEAUTY SHOP |
| 189117022 | MANAGER, INDUSTRIAL ORGANIZATION |
| 201362010 | LEGAL SECRETARY |
| 201362014 | MEDICAL SECRETARY |
| 203382022 | MORTGAGE PROCESSING CLERK |
| 209362010 | CIRCULATION CLERK |
| 209362026 | PERSONNEL CLERK |
| 210382010 | AUDIT CLERK |
| 210382014 | BOOKKEEPER 1 |
| 210382018 | BOOKKEEPER 2 |
| 213132010 | SUPERVISOR, COMPUTER OPERATIONS |
| 213362010 | COMPUTER OPERATOR |
| 213382010 | COMPUTER-PERIPHERAL-EQUIPMENT OPERATOR |
| 216482010 | ACCOUNTING CLERK |
| 219362010 | ADMINISTRATIVE CLERK |
| 221367042 | MATERIAL EXPEDITER |
| 222367042 | PARTS CLERK |
| 222387050 | SHIPPING & RECEIVING CLERK |
| 241217010 | CLAIM ADJUSTER |
| 245362014 | WARD CLERK |
| 249167014 | DISPATCHER, MOTOR VEHICLE |
| 249367074 | TEACHER AIDE 2 |

TABLE A
ESTIMATED OCCUPATIONS WITH SIGNIFICANT OR HIGH
OVERSUPPLY RELATIVE TO ESTIMATED DEMAND
JULY 1989 - DECEMBER 1989
COLORADO

| DOT CODE | OCCUPATIONAL TITLE |
|---|---|
| 250357018 | SALES AGENT, REAL ESTATE |
| 261357054 | SALESPERSON, MEN'S FURNISHINGS |
| 273357022 | SALES REPRESENTATIVE, MOTOR VEHICLES |
| 274357022 | SALES REPRESENTATIVE, CONSTRUCTION MACH |
| 279357054 | SALESPERSON, GENERAL MERCHANDISE |
| 299137010 | MANAGER, DEPARTMENT |
| 313131014 | CHEF |
| 313361010 | BAKER, SECOND |
| 313684010 | BAKER HELPER |
| 316684018 | MEAT CUTTER |
| 319137010 | FOOD-SERVICE SUPERVISOR |
| 320137014 | MGR, LODGING FACILITIES |
| 330371010 | BARBER |
| 332271010 | COSMETOLOGIST |
| 352367010 | AIRPLANE-FLIGHT ATTENDANT |
| 354374010 | NURSE, PRACTICAL |
| 355377014 | PSYCHIATRIC AIDE |
| 355674018 | ORDERLY |
| 372667018 | CORRECTION OFFICER |
| 372667038 | MERCHANT PATROLLER |
| 375263014 | POLICE OFFICER 1 |
| 381137010 | SUPERVISOR, JANITORIAL SERVICES |
| 389684010 | EXTERMINATOR |
| 404687010 | FARMWORKER, FIELD CROP 2 |
| 405684014 | HORTICULTURAL WORKER 1 |
| 406683010 | GREENSKEEPER 2 |
| 408161010 | LANDSCAPE GARDENER |
| 410161018 | LIVESTOCK RANCHER |
| 410664010 | FARMWORKER, LIVESTOCK |
| 410674010 | ANIMAL CARETAKER |
| 410684010 | FARMWORKER, DAIRY |
| 454684018 | LOGGER, ALL-AROUND |
| 500380010 | PLATER |
| 519687022 | FOUNDRY WORKER, GENERAL |
| 524381010 | CAKE DECORATOR |
| 525684010 | BONER, MEAT |
| 558585014 | CHEMICAL OPERATOR 2 |
| 559382046 | PILOT-CONTROL OPERATOR |
| 570682014 | PLANT OPERATOR |
| 600280026 | MACHINIST APPRENTICE |
| 600280042 | MAINTENANCE MACHINIST |
| 600380018 | MACHINE SET-UP OPERATOR |
| 616360018 | MACHINE OPERATOR 1 |
| 620261012 | AUTO-MECHANIC APPRENTICE |
| 620281010 | AIR-CONDITIONING MECHANIC |
| 620281038 | FRONT -END MECHANIC |
| 625281034 | SMALL-ENGINE MECHANIC |
| 633281018 | OFFICE-MACHINE SERVICER |

TABLE A
ESTIMATED OCCUPATIONS WITH SIGNIFICANT OR HIGH
OVERSUPPLY RELATIVE TO ESTIMATED DEMAND
JULY 1989 - DECEMBER 1989
COLORADO

| DOT CODE | OCCUPATIONAL TITLE |
|---|---|
| 637261018 | GAS-APPLIANCE SERVICER |
| 637261026 | REFRIGERATION MECHANIC |
| 638281014 | MAINTENANCE MECHANIC |
| 638281018 | MILLWRIGHT |
| 651482010 | OFFSET-PRESS OPERATOR 1 |
| 709281010 | LOCKSMITH |
| 712381018 | DENTAL-LABORATORY TECHNICIAN |
| 720281010 | RADIO REPAIRER |
| 726130010 | SUPERVISOR, ELECTRONICS |
| 726261010 | ELECTRONICS ASSEMBLER, DEVELOPMENTAL |
| 726281014 | ELECTRONICS TESTER 1 |
| 726384010 | ELECTRONICS ASSEMBLER |
| 726684010 | CAPACITOR-PACK-PRESS OPERATOR |
| 726684022 | ELECTRONICS INSPECTOR 2 |
| 729384010 | ASSEMBLER, ELECTRICAL ACCESSORIES 2 |
| 741687018 | PAINTER, SPRAY 2 |
| 762684014 | ASSEMBLER, COMPONENT |
| 780381018 | FURNITURE UPHOLSTERER |
| 805261014 | BOILERMAKER 1 |
| 805381010 | BOILERMAKER 2 |
| 821361026 | LINE REPAIRER |
| 822281022 | PRIV-BRANCH-EXCHANGE REPAIRER |
| 823281010 | AVIONICS TECHNICIAN |
| 823281018 | METEOROLOGICAL EQUIP REPAIRER |
| 828281010 | ELECTRONICS MECHANIC |
| 842361010 | LATHER |
| 842381010 | DRY-WALL APPLICATOR |
| 850137014 | SUPERVISOR, LABOR GANG |
| 853663010 | ASPHALT-PAVING MACH OPR |
| 859683010 | OPERATING ENGINEER |
| 860381010 | ACOUSTICAL CARPENTER |
| 862684014 | LABORER, CONSTRUCTION OR LEAK GANG |
| 864481010 | FLOOR LAYER |
| 865381010 | GLAZIER |
| 869131014 | CONCRETING SUPERVISOR |
| 869684046 | ROUSTABOUT |
| 891137010 | MAINTENANCE SUPERVISOR |
| 899281014 | MAINTENANCE REPAIRER, FACTORY OR MILL |
| 921663010 | BRIDGE-OR-GANTRY-CRANE OPERATOR |
| 921663022 | DERRICK OPERATOR |
| 921683050 | INDUSTRIAL-TRUCK OPERATOR |
| 929137022 | WAREHOUSE SUPERVISOR |
| 930382010 | DRILLER, MACHINE |
| 930684014 | FLOOR WORKER, WELL SERVICE |
| 939687014 | COMPANY LABORER, MINING & QUARRYING |
| 939687018 | LABORER |
| 950382010 | BOILER OPERATOR |
| 950382026 | STATIONARY ENGINEER |

TABLE A
ESTIMATED OCCUPATIONS WITH SIGNIFICANT OR HIGH
OVERSUPPLY RELATIVE TO ESTIMATED DEMAND
JULY 1989 - DECEMBER 1989
COLORADO

| DOT CODE | OCCUPATIONAL TITLE |
|---|---|
| 971381050 | STRIPPER |
| 976487010 | PHOTOGRAPH FINISHER |
| 976687018 | PHOTOFINISHING LABORATORY WORKER |
| 979382018 | GRAPHIC ARTS TECHNICIAN |

TABLE C
ESTIMATED OCCUPATIONS WITH SIGNIFICANT OR HIGH
UNDERSUPPLY RELATIVE TO ESTIMATED DEMAND
JULY 1989 - DECEMBER 1989
COLORADO

| DOT CODE | OCCUPATIONAL TITLE |
|---|---|
| 003061014 | ELECTRICAL TEST ENGINEER |
| 003161010 | ELECTRICAL TECHNICIAN |
| 003261010 | INSTRUMENTATION TECHNICIAN |
| 003281010 | DRAFTER, ELECTRICAL |
| 003281014 | DRAFTER, ELECTRONIC |
| 005061014 | CIVIL ENGINEER |
| 018167010 | CHIEF OF PARTY,LAND SURVEYOR |
| 018167034 | SURVEYER ASSISTANT, INSTRUMENTS |
| 020167022 | PROGRAMER, ENGINEERING AND SCIENTIFIC |
| 022061010 | CHEMIST |
| 022261010 | CHEMICAL-LABORATORY TECHNICIAN |
| 075374010 | NURSE, GENERAL DUTY |
| 078361010 | DENTAL HYGIENIST |
| 079374014 | NURSE, LICENSED PRACTICAL |
| 092227018 | TEACHER, PRESCHOOL |
| 099327010 | TEACHER AIDE 1 |
| 100367018 | LIBRARY TECHNICAL ASSISTANT |
| 159124010 | COUNSELOR, CAMP |
| 160162014 | AUDITOR |
| 182267010 | CONSTRUCTION INSPECTOR |
| 187167046 | EXECUTIVE HOUSEKEEPER |
| 187167186 | RESIDENCE SUPERVISOR |
| 195164010 | GROUP WORKER |
| 195167010 | COMMUNITY ORGANIZATION WORKER |
| 195227010 | PROGRAM AIDE, GROUP WORK |
| 205362018 | HOSPITAL-ADMITTING CLERK |
| 205367054 | SURVEY WORKER |
| 206362010 | FILE CLERK 1 |
| 210382054 | NIGHT AUDITOR |
| 216382062 | STATISTICAL CLERK |
| 217382010 | PROOF-MACHINE OPERATOR |
| 222387026 | INVENTORY CLERK |
| 230667010 | DELIVERER, OUTSIDE |
| 230687010 | ADVERTISING-MATERIAL DISTRIBUT. |
| 235662026 | TELEPHONE-ANSWERING-SERVICE OPERATOR |
| 237367022 | INFORMATION CLERK |
| 241357010 | COLLECTION CLERK |
| 249367054 | ORDER CLERK |
| 259357018 | SALES REP, RADIO & TELEVISION TIME |
| 261357062 | SALESPERSON, SHOES |
| 261357066 | SALESPERSON, WOMEN'S APPAREL AND ACCESS |
| 277357034 | SALESPERSON, BOOKS |
| 290477018 | SALES CLERK, FOOD |
| 292483010 | COIN COLLECTOR |
| 297354010 | DEMONSTRATOR |
| 299357014 | TELEPHONE SOLICITOR |
| 299367014 | STOCK CLERK, SELF SERVICE STORE |
| 299477010 | DELIVERER, MERCHANDISE |

TABLE C
ESTIMATED OCCUPATIONS WITH SIGNIFICANT OR HIGH
UNDERSUPPLY RELATIVE TO ESTIMATED DEMAND
JULY 1989 - DECEMBER 1989
COLORADO

| DOT CODE | OCCUPATIONAL TITLE |
|---|---|
| 301474010 | HOUSE WORKER, GENERAL |
| 301687010 | CARETAKER |
| 301687014 | DAY WORKER |
| 309677010 | COMPANION |
| 311472010 | FAST-FOODS WORKER |
| 311477014 | COUNTER ATTENDANT, LUNCHROOM OR COFFEE |
| 311677018 | DINING ROOM ATTENDANT |
| 313361022 | COOK, SHORT ORDER 1 |
| 313361030 | COOK, SPECIALTY, FOREIGN FOOD |
| 313671010 | COOK, SHORT ORDER 2 |
| 317684018 | SANDWICH MAKER |
| 318687010 | KITCHEN HELPER |
| 319474010 | FOUNTAIN SERVER |
| 323687010 | CLEANER, HOSPITAL |
| 402687010 | FARMWORKER, VEGETABLE |
| 402687014 | HARVEST WORKER, VEGETABLE |
| 403687018 | HARVEST WORKER, FRUIT |
| 404687014 | HARVEST WORKER, FIELD CROP |
| 410687022 | SHEEP HERDER |
| 421687010 | FARMWORKER, GENERAL 2 |
| 526684010 | DOUGHNUT MAKER |
| 529686014 | CANNERY WORKER |
| 529686034 | FACTORY HELPER |
| 529687130 | LABORER, SLAUGHT & MEAT PACK |
| 605685030 | MILLING MACH. OPR., PRODUCTION |
| 606682014 | DRILL-PRESS OPERATOR |
| 609684014 | LABORER, GENERAL |
| 609685018 | PRODUCTION-MACHINE TENDER |
| 619686022 | METAL-FAB.-SHOP HELPER |
| 620261022 | CONSTRUCTION-EQUIPMENT MECHANIC |
| 620281046 | MAINTENANCE MECHANIC |
| 621381014 | MECHANIC, AIRCRAFT ACCESSORIES |
| 638261022 | PINSETTER MECHANIC, AUTOMATIC |
| 669380014 | MACHINIST, WOOD |
| 712687010 | ASSEMBLER, HOSPITAL SUPPLIES |
| 728684010 | CABLE MAKER |
| 739687030 | ASSEMBLER, SMALL PRODUCTS |
| 741687014 | PAINTER HELPER, SPRAY |
| 754687010 | LABORER, GENERAL |
| 761687010 | SANDER, HAND |
| 762684062 | TRUSS ASSEMBLER |
| 780684062 | FABRICATOR, FOAM RUBBER |
| 786685030 | SEWING-MACH. OPR.-SEMI AUTO. |
| 789687070 | GARMENT INSPECTOR |
| 804281014 | SHEET-METAL WORKER-APPRENTICE |
| 806381058 | TRAILER ASSEMBLER |
| 809684010 | ASSEMBLER, PRODUCTION LINE |
| 819684010 | WELDER, PRODUCTION LINE |

TABLE C
ESTIMATED OCCUPATIONS WITH SIGNIFICANT OR HIGH
UNDERSUPPLY RELATIVE TO ESTIMATED DEMAND.
JULY 1989 - DECEMBER 1989
COLORADO

| DOT CODE | OCCUPATIONAL TITLE |
|---|---|
| 821281010 | TELEVISION-CABLE INSTALLER |
| 823261018 | RADIO MECHANIC |
| 829281014 | ELECTRICAL REPAIRER |
| 850683010 | BULLDOZER OPERATOR 1 |
| 861381026 | BRICKLAYER, FIREBRICK AND REFRACTORY |
| 864687010 | CARPET-LAYER HELPER |
| 866381010 | ROOFER |
| 869664014 | CONSTRUCTION WORKER 1 |
| 869684010 | ASSEMBLER |
| 869684022 | FENCE ERECTOR |
| 869687010 | AWNING-HANGER HELPER |
| 869687026 | CONSTRUCTION WORKER 2 |
| 899684022 | MAINTENANCE-REPAIRER HELPER, FACTORY |
| 905687014 | VAN-DRIVER HELPER |
| 915473010 | PARKING-LOT ATTENDANT |
| 915667010 | CAR-WASH ATTENDANT, AUTOMATIC |
| 915687018 | LUBRICATION SERVICER |
| 915687022 | PORTER, USED CAR LOT |
| 919687014 | CLEANER 2 |
| 920685078 | PACKAGER, MACHINE |
| 920687014 | BAGGER |
| 920687134 | PACKER, AGRICULTURAL PRODUCE |
| 929687010 | CUTTER, BANANA ROOM |
| 929687030 | MATERIAL HANDLER |

## *SECTION III*

## *GENERAL DEMOGRAPHIC INFORMATION*

## *COLORADO AND THE UNITED STATES*

*This section contains tables and graphs on Colorado's labor force and population, as well as personal income data and estimates of the number of persons below the poverty line. Many of the estimates are presented by race and ethnicity.*

AREA: State of Colorado

Estimated Labor Market Data Summary
Fiscal Years* '89, '90, '91, '92

| | Fiscal '89 | Fiscal '90 | Fiscal '91 | Fiscal '92 |
|---|---|---|---|---|
| 1. Total Population (Annual Average) | 3313400 | 3346400 | 3389400 | 3434400 |
| 16 Years Old and Over | 2511200 | 2536300 | 2569000 | 2603200 |
| 2. Labor Force (Annual Average) | 1680400 | 1706700 | 1738600 | 1779400 |
| Employment | 1573800 | 1609400 | 1648200 | 1685100 |
| Unemployment | 106600 | 97300 | 90400 | 94300 |
| Unemployment Rate | 6.3 | 5.7 | 5.2 | 5.3 |
| 3. Participation Rate (%) | | | | |
| Total Population | 50.7 | 51.0 | 51.3 | 51.8 |
| Population 16 Years Old and Over | 66.9 | 67.3 | 67.7 | 68.4 |

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

POPULATION BY AGE, SEX AND RACE/ETHNICITY* - STATE OF COLORADO
APRIL 1980, FY 1990, FY 1991

AGE AND SEX

| | BOTH SEXES | | | FEMALE | | |
|---|---|---|---|---|---|---|
| | 1980 | FY 1990 | FY 1991 | 1980 | FY 1990 | FY 1991 |
| < 16 | 704910 | 810100 | 820400 | 344460 | 395860 | 400900 |
| 16-19 | 218980 | 184850 | 185540 | 106880 | 90220 | 90560 |
| 20-24 | 302180 | 256510 | 255070 | 148490 | 126050 | 125340 |
| 25-34 | 571130 | 604770 | 596630 | 280600 | 297130 | 293130 |
| 35-44 | 347300 | 571290 | 588150 | 173230 | 284950 | 293360 |
| 45-64 | 499060 | 595070 | 612900 | 256140 | 305420 | 314570 |
| 65 + | 246400 | 323820 | 330710 | 146530 | 192570 | 196670 |
| TOTAL | 2889960 | 3346400 | 3389400 | 1456330 | 1692200 | 1714530 |

RACE/ETHNICITY, AGE, AND SEX

| | 1980 | FEMALE | FY 1990 | FEMALE | FY 1991 | FEMALE |
|---|---|---|---|---|---|---|
| TOTAL | | | | | | |
| < 16 | 704910 | 344460 | 810100 | 395860 | 820400 | 400900 |
| 16 + | 2185050 | 1111870 | 2536300 | 1296340 | 2569000 | 1313630 |
| WHITE-NH | | | | | | |
| < 16 | 541090 | 263510 | 621830 | 302830 | 629740 | 306690 |
| 16 + | 1853360 | 945870 | 2151290 | 1102800 | 2179030 | 1117510 |
| HISPANIC | | | | | | |
| < 16 | 119620 | 59350 | 137470 | 68210 | 139220 | 69080 |
| 16 + | 222000 | 111300 | 257690 | 129760 | 261010 | 131490 |
| BLACK-NH | | | | | | |
| < 16 | 29250 | 14300 | 33620 | 16430 | 34050 | 16640 |
| 16 + | 70360 | 34130 | 81670 | 39800 | 82720 | 40330 |
| NATV.AMER. | | | | | | |
| < 16 | 4860 | 2510 | 5590 | 2890 | 5660 | 2930 |
| 16 + | 12450 | 6120 | 14460 | 7130 | 14640 | 7220 |
| OTHER-NH | | | | | | |
| < 16 | 10080 | 4790 | 11580 | 5500 | 11730 | 5570 |
| 16 + | 26880 | 14450 | 31200 | 16850 | 31600 | 17080 |

*1980 FIGURES, BUREAU OF THE CENSUS. FY '90 AND FY 1991 ESTIMATED BY LABOR MARKET INFORMATION SECTION, COLO. DEPT. OF LABOR & EMPLOYMENT. JANUARY 1990

POPULATION PROJECTIONS BY COUNTY FOR FISCAL YEARS 1990 AND 1991
COLORADO

| AREA NAME | APRIL '80 CENSUS | PROJECTION FY '90* | PROJECTION FY '91 | % CHANGE FROM 1980 CENSUS TO FY '91 PROJECTION |
|---|---|---|---|---|
| COLORADO | 2890060 | 3346400 | 3389400 | 14.7 |
| ADAMS | 245944 | 277780 | 285660 | 13.9 |
| ALAMOSA | 11799 | 12900 | 12980 | 9.1 |
| ARAPAHOE | 293621 | 389530 | 401120 | 26.8 |
| ARCHULETA | 3664 | 5180 | 5220 | 29.8 |
| BACA | 5419 | 4390 | 4420 | -22.6 |
| BENT | 5945 | 5250 | 5280 | -12.6 |
| BOULDER | 189625 | 223780 | 226850 | 16.4 |
| CHAFFEE | 13227 | 12440 | 12470 | -6.1 |
| CHEYENNE | 2153 | 2440 | 2450 | 12.1 |
| CLEAR CREEK | 7308 | 7570 | 7680 | 4.8 |
| CONEJOS | 7794 | 8030 | 8080 | 3.5 |
| COSTILLA | 3071 | 3380 | 3400 | 9.7 |
| CROWLEY | 2988 | 4310 | 4340 | 31.2 |
| CUSTER | 1528 | 2130 | 2130 | 28.3 |
| DELTA | 21225 | 22530 | 22680 | 6.4 |
| DENVER | 492686 | 498380 | 493710 | 0.2 |
| DOLORES | 1658 | 1580 | 1590 | -4.3 |
| DOUGLAS | 25153 | 54850 | 56480 | 55.5 |
| EAGLE | 13320 | 21030 | 21160 | 37.1 |
| ELBERT | 6850 | 10200 | 10270 | 33.3 |
| EL PASO | 309424 | 404500 | 412020 | 24.9 |
| FREMONT | 28676 | 30770 | 30850 | 7.0 |
| GARFIELD | 22514 | 27240 | 27410 | 17.9 |
| GILPIN | 2441 | 2760 | 2800 | 12.8 |
| GRAND | 7475 | 9460 | 9520 | 21.5 |
| GUNNISON | 10689 | 12450 | 12530 | 14.7 |
| HINSDALE | 408 | 400 | 400 | -2.0 |
| HUERFANO | 6440 | 6800 | 6840 | 5.8 |
| JACKSON | 1863 | 1520 | 1530 | -21.8 |
| JEFFERSON | 371753 | 428490 | 434300 | 14.4 |
| KIOWA | 1936 | 1700 | 1710 | -13.2 |
| KIT CARSON | 7599 | 7540 | 7590 | -0.1 |
| LAKE | 8830 | 5720 | 5720 | -54.4 |
| LA PLATA | 27195 | 30900 | 31100 | 12.6 |
| LARIMER | 149184 | 184050 | 188280 | 20.8 |
| LAS ANIMAS | 14897 | 13810 | 13900 | -7.2 |
| LINCOLN | 4663 | 4580 | 4600 | -1.4 |
| LOGAN | 19800 | 18600 | 18720 | -5.8 |
| MESA | 81530 | 89870 | 90440 | 9.9 |
| MINERAL | 804 | 640 | 650 | -23.7 |
| MOFFAT | 13133 | 10880 | 10950 | -19.9 |

| AREA NAME | APRIL '80 CENSUS | PROJECTION FY '90* | PROJECTION FY '91 | % CHANGE FROM 1980 CENSUS TO FY '91 PROJECTION |
|---|---|---|---|---|
| MONTEZUMA | 16510 | 16250 | 16350 | -1.0 |
| MONTROSE | 24352 | 26170 | 26340 | 7.5 |
| MORGAN | 22513 | 22200 | 22340 | -0.8 |
| OTERO | 22567 | 20880 | 21010 | -7.4 |
| OURAY | 1925 | 2030 | 2040 | 5.6 |
| PARK | 5333 | 6380 | 6400 | 16.7 |
| PHILLIPS | 4542 | 4420 | 4450 | -2.1 |
| PITKIN | 10338 | 14200 | 14290 | 27.7 |
| PROWERS | 13070 | 13720 | 13810 | 5.4 |
| PUEBLO | 125972 | 131200 | 131540 | 4.2 |
| RIO BLANCO | 6255 | 5400 | 5440 | -15.0 |
| RIO GRANDE | 10511 | 11300 | 11380 | 7.6 |
| ROUTT | 13404 | 14990 | 15090 | 11.2 |
| SAGUACHE | 3935 | 3810 | 3830 | -2.7 |
| SAN JUAN | 833 | 760 | 770 | -8.2 |
| SAN MIGUEL | 3192 | 4250 | 4280 | 25.4 |
| SEDGEWICK | 3266 | 2840 | 2850 | -14.6 |
| SUMMIT | 8848 | 14630 | 14720 | 39.9 |
| TELLER | 8034 | 12030 | 12070 | 33.4 |
| WASHINGTON | 5304 | 4870 | 4900 | -8.2 |
| WELD | 123438 | 144080 | 146020 | 15.5 |
| YUMA | 9682 | 9660 | 9720 | 0.4 |

* Fiscal Year 1990 began July 1, 1989. Estimates represent the average population during the fiscal year.

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

4

ESTIMATED EMPLOYMENT STATUS BY RACE/ETHNICITY AND SEX
FY 1990 ANNUAL AVERAGE
STATE OF COLORADO

| RACE AND SEX | LABOR FORCE | EMPLOYED | UNEMPLOYED | UNEMP. RATE |
|---|---|---|---|---|
| BOTH SEXES | | | | |
| WHITE-NON HISP. | 1376090 | 1312940 | 63150 | 4.6 |
| HISPANIC | 228440 | 202620 | 25820 | 11.3 |
| BLACK-NH | 55440 | 49890 | 5550 | 10.0 |
| NATV. AMER. | 14670 | 13360 | 1310 | 8.9 |
| OTHER RACES | 32050 | 30580 | 1470 | 4.6 |
| TOTAL | 1706700 | 1609400 | 97300 | 5.7 |
| MALE | | | | |
| WHITE-NON HISP. | 791060 | 755480 | 35580 | 4.5 |
| HISPANIC | 136000 | 119940 | 16060 | 11.8 |
| BLACK-NH | 29020 | 26050 | 2970 | 10.2 |
| NATV. AMER. | 8640 | 7860 | 780 | 9.0 |
| OTHER RACES | 16420 | 15680 | 740 | 4.5 |
| TOTAL | 981140 | 925010 | 56130 | 5.7 |
| FEMALE | | | | |
| WHITE-NON HISP. | 585030 | 557460 | 27570 | 4.7 |
| HISPANIC | 92440 | 82680 | 9760 | 10.6 |
| BLACK-NH | 26420 | 23840 | 2580 | 9.8 |
| NATV. AMER. | 6030 | 5500 | 530 | 8.8 |
| OTHER RACES | 15630 | 14900 | 730 | 4.7 |
| TOTAL | 725560 | 684390 | 41170 | 5.7 |

COLORADO DEPARTMENT OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
JANUARY 1990

## INDIVIDUALS REQUIRING EMPLOYABILITY SERVICES
## FY '90 AND '91
## STATE OF COLORADO

| | TOTAL | WHITE | HISPANIC | BLACK | NATV. AMER. | OTHER |
|---|---|---|---|---|---|---|
| LONG-TERM UNEMP. | | | | | | |
| FY '90 | 107300 | 77430 | 19100 | 7680 | 1500 | 1590 |
| FY '91 | 99700 | 71940 | 17750 | 7140 | 1400 | 1480 |
| # UNEMP. DURING YR. | | | | | | |
| FY '90 | 432900 | 346360 | 56280 | 20000 | 4240 | 6020 |
| FY '91 | 402200 | 321800 | 52290 | 18580 | 3940 | 5590 |
| PERSONS BELOW POVERTY | | | | | | |
| FY '90 | 386600 | 255160 | 91240 | 27060 | 5030 | 8120 |
| FY '91 | 359200 | 237070 | 84770 | 25140 | 4670 | 7540 |

Notes: The number unemployed during the year represents the estimated number of persons that experienced any spell of unemployment during the time period shown.

Long-term unemployed figures represent the estimated number of persons that experienced a spell of unemployment of 15 weeks or more.

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

ESTIMATES OF SUBSTANTIAL SEGMENTS
ELIGIBLE* POPULATION
STATE OF COLORADO
PY 1990

| | PERSONS | % |
|---|---|---|
| TOTAL POVERTY POPULATION | 359200 | 100.0 |
| SEX | | |
| MALE | 164154 | 45.7 |
| FEMALE | 195046 | 54.3 |
| AGE | | |
| 14-15 | 14114 | 3.9 |
| 16-21 | 60035 | 16.7 |
| 22-54 | 147448 | 41.0 |
| 55+ | 50625 | 14.1 |
| RACE/ETHNICITY | | |
| WHITE-NON HISP. | 237072 | 66.0 |
| HISPANIC | 84771 | 23.6 |
| BLACK-NH | 25144 | 7.0 |
| NATIVE AMER.-NH | 4670 | 1.3 |
| ASIAN/PAC. ISL. | 6466 | 1.8 |
| OTHER RACES | 1078 | 0.3 |

| AFDC RECIPIENTS** (FY 1989) | ADULTS | CHILDREN |
|---|---|---|
| | 31816 | 65694 |

* ELIGIBLE FOR SERVICES UNDER THE JOB TRAINING PARTNERSHIP ACT.

**SOURCE: COLORADO DEPT. OF SOCIAL SERVICES.
AVERAGE MONTHLY RECIPIENTS IN THE FISCAL YEAR.

COLORADO DEPT. OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
DECEMBER 1989

PUBLIC SCHOOL PUPILS AND DROPOUTS BY JTPA*
SERVICE DELIVERY AREA, GRADES 7-12
1988-1989

| Service Delivery Area | Pupils | Dropouts | Dropout Rate |
|---|---|---|---|
| Adams | 24722 | 1213 | 4.9 |
| Arapahoe-Douglas | 43119 | 1344 | 3.1 |
| Boulder | 17372 | 608 | 3.5 |
| Denver | 28505 | 2330 | 8.2 |
| El Paso | 36006 | 1426 | 4.0 |
| Jefferson | 36385 | 1268 | 3.5 |
| Larimer | 14452 | 475 | 3.3 |
| ORJT | 47109 | 1761 | 3.7 |
| Pueblo | 17759 | 660 | 3.7 |
| Chaffee | 1126 | 46 | 4.1 |
| Custer | 190 | 2 | 1.1 |
| Fremont | 2692 | 81 | 3.0 |
| Lake | 513 | 20 | 3.9 |
| Park | 639 | 9 | 1.4 |
| Pueblo | 11259 | 458 | 4.1 |
| Teller | 1340 | 44 | 3.3 |
| Weld | 10159 | 388 | 3.8 |
| COLORADO | 275588 | 11473 | 4.2 |

*Job Training Partnership Act

Source: Colorado Department of Education

Number of Live Births to Teenagers, by Age Group, 1988
JTPA* Service Delivery Areas (SDA's)

| SDA | Age 10-14 | Age 15-19 | Total (Age 10-19) |
|---|---|---|---|
| Adams | 6 | 678 | 684 |
| Arapahoe | 2 | 435 | 437 |
| Boulder | 4 | 211 | 215 |
| Denver | 24 | 1204 | 1228 |
| El Paso | 7 | 880 | 887 |
| Jefferson | 5 | 414 | 419 |
| Larimer | 3 | 208 | 211 |
| ORJT** | 11 | 856 | 867 |
| Pueblo | 4 | 433 | 437 |
| Weld | 5 | 296 | 301 |
| STATEWIDE | 71 | 5615 | 5686 |

* Job Training Partnership Act, 1983.

**Office of Rural Job Training.

Source of Data: Colorado Dept. of Health.

ESTIMATED NUMBER OF PERSONS IN POVERTY BY COUNTY
COLORADO - FY 1990

| | | | |
|---|---|---|---|
| ADAMS | 29800 | LAKE | 402 |
| ALAMOSA | 3314 | LA PLATA | 5187 |
| ARAPAHOE | 26828 | LARIMER | 19500 |
| ARCHULETA | 973 | LAS ANIMAS | 4195 |
| BACA | 1597 | LINCOLN | 845 |
| BENT | 1019 | LOGAN | 2938 |
| BOULDER | 25500 | MESA | 11108 |
| CHAFFEE | 1014 | MINERAL | 101 |
| CHEYENNE | 551 | MOFFAT | 1037 |
| CLEAR CREEK | 671 | MONTEZUMA | 3424 |
| CONEJOS | 3387 | MONTROSE | 3562 |
| COSTILLA | 1588 | MORGAN | 3700 |
| CROWLEY | 716 | OTERO | 6417 |
| CUSTER | 288 | OURAY | 340 |
| DELTA | 4333 | PARK | 649 |
| DENVER | 81900 | PHILLIPS | 863 |
| DOLORES | 542 | PITKIN | 1432 |
| DOUGLAS | 2072 | PROWERS | 3415 |
| EAGLE | 1781 | PUEBLO | 17320 |
| ELBERT | 716 | RIO BLANCO | 505 |
| EL PASO | 38900 | RIO GRANDE | 2772 |
| FREMONT | 3601 | ROUTT | 1349 |
| GARFIELD | 2800 | SAGUACHE | 1506 |
| GILPIN | 371 | SAN JUAN | 138 |
| GRAND | 909 | SAN MIGUEL | 762 |
| GUNNISON | 2405 | SEDGEWICK | 450 |
| HINSDALE | 64 | SUMMIT | 1037 |
| HUERFANO | 1818 | TELLER | 927 |
| JACKSON | 220 | WASHINGTON | 1230 |
| JEFFERSON | 26458 | WELD | 18600 |
| KIOWA | 395 | YUMA | 2424 |
| KIT CARSON | 1965 | | |
| | | STATE TOTAL | 386600 |

COLORADO DEPARTMENT OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
DECEMBER 1989

ESTIMATES OF YOUTH* POPULATION AND LABOR FORCE
FISCAL YEAR 1990 ANNUAL AVERAGE
COLORADO

| COUNTY | YOUTH POPULATION | DISADVANTAGED POPULATION | TOTAL YOUTH LABOR FORCE | EMPLOYED | UNEMPLOYED | % UNEMP. | UNEMPLOYED DISADVANTAGED YOUTH |
|---|---|---|---|---|---|---|---|
| ADAMS | 24722 | 4661 | 15939 | 13519 | 2420 | 15.2 | 445 |
| ALAMOSA | 1484 | 423 | 716 | 582 | 135 | 18.8 | 41 |
| ARAPAHOE | 28436 | 4223 | 18003 | 15899 | 2104 | 11.7 | 287 |
| ARCHULETA | 404 | 115 | 244 | 198 | 46 | 18.9 | 18 |
| BACA | 329 | 191 | 154 | 144 | 11 | 6.8 | 5 |
| BENT | 299 | 139 | 135 | 107 | 28 | 20.6 | 11 |
| BOULDER | 23721 | 7043 | 12714 | 11209 | 1505 | 11.8 | 528 |
| CHAFFEE | 970 | 110 | 419 | 336 | 83 | 19.9 | 12 |
| CHEYENNE | 176 | 44 | 89 | 85 | 4 | 4.0 | 1 |
| CLEAR CREEK | 439 | 102 | 319 | 261 | 58 | 18.1 | 12 |
| CONEJOS | 707 | 359 | 248 | 202 | 47 | 18.7 | 24 |
| COSTILLA | 247 | 201 | 73 | 54 | 20 | 26.7 | 15 |
| CROWLEY | 302 | 62 | 133 | 86 | 47 | 35.3 | 14 |
| CUSTER | 145 | 26 | 69 | 51 | 19 | 27.0 | 6 |
| DELTA | 1464 | 519 | 882 | 714 | 168 | 19.1 | 61 |
| DENVER | 37379 | 11108 | 22311 | 19239 | 3072 | 13.8 | 1037 |
| DOLORES | 125 | 95 | 51 | 48 | 3 | 6.5 | 2 |
| DOUGLAS | 3620 | 279 | 2065 | 1834 | 230 | 11.2 | 27 |
| EAGLE | 1661 | 356 | 1202 | 1024 | 179 | 14.9 | 59 |
| ELBERT | 632 | 103 | 297 | 253 | 44 | 14.7 | 10 |
| EL PASO | 40450 | 6239 | 25795 | 22330 | 3465 | 13.4 | 755 |
| FREMONT | 2031 | 485 | 1062 | 866 | 196 | 18.4 | 68 |
| GARFIELD | 2125 | 502 | 1318 | 1157 | 162 | 12.3 | 45 |
| GILPIN | 160 | 40 | 66 | 57 | 9 | 13.2 | 2 |
| GRAND | 605 | 157 | 424 | 375 | 49 | 11.6 | 16 |
| GUNNISON | 2316 | 936 | 945 | 834 | 112 | 11.8 | 51 |
| HINSDALE | 16 | 3 | 10 | 9 | 0 | 5.1 | 8 |
| HUERFANO | 449 | 141 | 163 | 135 | 28 | 17.0 | 8 |

| COUNTY | YOUTH POPULATION | DISADVANTAGED POPULATION | TOTAL YOUTH LABOR FORCE | EMPLOYED | UNEMPLOYED | % UNEMP. | UNEMPLOYED DISADVANTAGED YOUTH |
|---|---|---|---|---|---|---|---|
| JACKSON | 103 | 25 | 54 | 48 | 7 | 11.9 | 1 |
| JEFFERSON | 32994 | 4348 | 20258 | 17585 | 2673 | 13.2 | 360 |
| KIOWA | 92 | 20 | 54 | 51 | 3 | 6.2 | 1 |
| KIT CARSON | 535 | 226 | 349 | 306 | 44 | 12.6 | 18 |
| LAKE | 581 | 109 | 372 | 313 | 58 | 15.7 | 10 |
| LA PLATA | 3337 | 1089 | 1571 | 1274 | 296 | 18.9 | 106 |
| LARIMER | 19693 | 5347 | 10445 | 8883 | 1563 | 15.0 | 581 |
| LAS ANIMAS | 1146 | 606 | 509 | 458 | 51 | 10.0 | 24 |
| LINCOLN | 330 | 95 | 191 | 166 | 25 | 13.0 | 7 |
| LOGAN | 1804 | 474 | 1113 | 1017 | 96 | 8.6 | 23 |
| MESA | 7369 | 2067 | 4556 | 3934 | 622 | 13.7 | 186 |
| MINERAL | 52 | 26 | 35 | 32 | 2 | 7.1 | 1 |
| MOFFAT | 783 | 136 | 530 | 456 | 74 | 14.0 | 10 |
| MONTEZUMA | 1121 | 414 | 553 | 454 | 99 | 17.8 | 35 |
| MONTROSE | 1963 | 437 | 1108 | 858 | 250 | 22.6 | 59 |
| MORGAN | 1732 | 359 | 970 | 868 | 102 | 10.5 | 20 |
| OTERO | 1670 | 756 | 819 | 683 | 136 | 16.6 | 56 |
| OURAY | 134 | 30 | 55 | 46 | 9 | 15.5 | 2 |
| PARK | 345 | 64 | 191 | 158 | 32 | 17.0 | 10 |
| PHILLIPS | 265 | 67 | 142 | 124 | 17 | 12.3 | 4 |
| PITKIN | 1037 | 215 | 748 | 669 | 78 | 10.5 | 22 |
| PROWERS | 1015 | 396 | 478 | 410 | 68 | 14.3 | 27 |
| PUEBLO | 10627 | 2503 | 5324 | 4196 | 1129 | 21.2 | 374 |
| RIO BLANCO | 524 | 76 | 299 | 274 | 25 | 8.3 | 3 |
| RIO GRANDE | 870 | 464 | 373 | 317 | 56 | 15.0 | 31 |
| ROUTT | 1079 | 244 | 718 | 641 | 77 | 10.8 | 19 |
| SAGUACHE | 309 | 177 | 142 | 116 | 26 | 18.1 | 14 |
| SAN JUAN | 54 | 10 | 27 | 21 | 6 | 21.9 | 1 |
| SAN MIGUEL | 204 | 63 | 97 | 82 | 15 | 15.9 | 6 |
| SEDGEWICK | 165 | 49 | 98 | 87 | 11 | 11.1 | 3 |
| SUMMIT | 1097 | 328 | 913 | 805 | 108 | 11.8 | 52 |

| COUNTY | YOUTH POPULATION | DISADVANTAGED POPULATION | TOTAL YOUTH LABOR FORCE | EMPLOYED | UNEMPLOYED | % UNEMP. | UNEMPLOYED DISADVANTAGED YOUTH |
|---|---|---|---|---|---|---|---|
| TELLER | 770 | 79 | 353 | 259 | 94 | 26.7 | 20 |
| WASHINGTON | 321 | 121 | 124 | 113 | 11 | 9.0 | 4 |
| WELD | 14840 | 4069 | 7457 | 6191 | 1266 | 17.0 | 506 |
| YUMA | 618 | 238 | 363 | 335 | 28 | 7.7 | 10 |
| STATE TOTAL | 284995 | 64382 | 166872 | 143838 | 23034 | 13.8 | 6174 |
| DENVER MSA | 127150 | 24619 | 78575 | 68076 | 10499 | 13.4 | 2155 |
| PUEBLO SDA | 15469 | 3377 | 7790 | 6179 | 1612 | 20.7 | 500 |
| ARAPAHOE SDA | 32056 | 4502 | 20067 | 17733 | 2334 | 11.6 | 314 |
| JEFFERSON SDA | 33593 | 4490 | 20643 | 17904 | 2739 | 13.3 | 374 |
| OFFICE OF RURAL JOB TRNG. SDA | 43072 | 13544 | 23710 | 20651 | 3059 | 12.9 | 1134 |



* YOUTH AGE 16-21
COLORADO DEPARTMENT OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
DECEMBER 1989

ESTIMATED YOUTH LABOR FORCE
FISCAL YEAR 1990 ANNUAL AVERAGE
BY RACE AND ETHNICITY

| EMPLOYMENT STATUS, RACE, AND ETHNICITY | Colorado | | | | Adams County SDA | | | |
|---|---|---|---|---|---|---|---|---|
| | Labor Force | Employed | Unemployed | Unemp. Rate | Labor Force | Employed | Unemployed | Unemp. Rate |
| Total | 166870 | 143840 | 23030 | 13.8 | 15940 | 13520 | 2420 | 15.2 |
| White | 136380 | 119600 | 16780 | 12.3 | 12720 | 10840 | 1880 | 14.8 |
| Black | 5360 | 4190 | 1170 | 21.8 | 280 | 220 | 60 | 21.4 |
| Native American | 1160 | 920 | 240 | 20.7 | 80 | 50 | 30 | 37.5 |
| Asian & Pac. Islander | 1850 | 1570 | 280 | 15.1 | 210 | 200 | 10 | 4.8 |
| Hispanic | 22110 | 17560 | 4550 | 20.6 | 2660 | 2210 | 450 | 16.9 |
| | Arapahoe/Douglas SDA | | | | Boulder County SDA | | | |
| Total | 20070 | 17730 | 2340 | 11.7 | 12710 | 11210 | 1500 | 11.8 |
| White | 17840 | 15860 | 1980 | 11.1 | 11600 | 10280 | 1320 | 11.4 |
| Black | 790 | 660 | 130 | 16.5 | 140 | 120 | 20 | 14.3 |
| Native American | 150 | 100 | 50 | 33.3 | 50 | 40 | 10 | 20.0 |
| Asian & Pac. Islander | 200 | 160 | 40 | 20.0 | 150 | 130 | 20 | 13.3 |
| Hispanic | 1100 | 960 | 140 | 12.7 | 760 | 630 | 130 | 17.1 |

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

ESTIMATED YOUTH LABOR FORCE
FISCAL YEAR 1990 ANNUAL AVERAGE
BY RACE AND ETHNICITY

| EMPLOYMENT STATUS, RACE, AND ETHNICITY | Denver County SDA | | | | El Paso County SDA | | | |
|---|---|---|---|---|---|---|---|---|
| | Labor Force | Employed | Unemployed | Unemp. Rate | Labor Force | Employed | Unemployed | Unemp. Rate |
| Total | 22310 | 19240 | 3070 | 13.8 | 25800 | 22330 | 3470 | 13.4 |
| White | 13750 | 12390 | 1360 | 9.9 | 20130 | 17530 | 2600 | 12.9 |
| Black | 2780 | 2140 | 640 | 23.0 | 2370 | 2110 | 260 | 11.0 |
| Native American | 200 | 140 | 60 | 30.0 | 180 | 170 | 10 | 5.6 |
| Asian & Pac. Islander | 430 | 370 | 60 | 14.0 | 430 | 360 | 70 | 16.3 |
| Hispanic | 5150 | 4200 | 950 | 18.4 | 2680 | 2160 | 520 | 19.4 |
| | Jefferson Consortium SDA | | | | Larimer County SDA | | | |
| Total | 20640 | 17900 | 2740 | 13.3 | 10450 | 8880 | 1570 | 15.0 |
| White | 19040 | 16550 | 2490 | 13.1 | 9490 | 8090 | 1400 | 14.8 |
| Black | 90 | 90 | 0 | 0.0 | 50 | 50 | 0 | 0.0 |
| Native American | 80 | 70 | 10 | 12.5 | 80 | 70 | 10 | 12.5 |
| Asian & Pac. Islander | 160 | 140 | 20 | 12.5 | 150 | 120 | 30 | 20.0 |
| Hispanic | 1270 | 1050 | 220 | 17.3 | 690 | 550 | 140 | 20.3 |

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

ESTIMATED YOUTH LABOR FORCE
FISCAL YEAR 1990 ANNUAL AVERAGE
BY RACE AND ETHNICITY

| EMPLOYMENT STATUS, RACE, AND ETHNICITY | Pueblo County | | | | Pueblo Consortium SDA | | | |
|---|---|---|---|---|---|---|---|---|
| | Labor Force | Employed | Unemployed | Unemp. Rate | Labor Force | Employed | Unemployed | Unemp. Rate |
| Total | 5320 | 4200 | 1130 | 21.2 | 7790 | 6180 | 1610 | 20.7 |
| White | 3340 | 2770 | 570 | 17.1 | 5460 | 4500 | 960 | 17.6 |
| Black | 120 | 90 | 30 | 25.0 | 120 | 90 | 30 | 25.0 |
| Native American | 40 | 30 | 10 | 25.0 | 50 | 40 | 10 | 20.0 |
| Asian & Pac. Islander | 20 | 20 | 0 | 0.0 | 40 | 30 | 10 | 25.0 |
| Hispanic | 1800 | 1290 | 510 | 28.3 | 2110 | 1510 | 600 | 28.4 |
| | Office of Rural Job Training SDA | | | | Weld County SDA | | | |
| Total | 23710 | 20650 | 3060 | 12.9 | 7460 | 6190 | 1270 | 17.0 |
| White | 20060 | 17830 | 2230 | 11.1 | 6140 | 5270 | 870 | 14.2 |
| Black | 40 | 40 | 0 | 0.0 | 40 | 30 | 10 | 25.0 |
| Native American | 300 | 250 | 50 | 16.7 | 10 | 10 | 0 | 0.0 |
| Asian & Pac. Islander | 70 | 70 | 0 | 0.0 | 50 | 40 | 10 | 20.0 |
| Hispanic | 3230 | 2450 | 780 | 24.1 | 1210 | 840 | 370 | 30.6 |

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

ESTIMATED YOUTH LABOR FORCE
FISCAL YEAR 1990 ANNUAL AVERAGE
BY RACE AND ETHNICITY

| EMPLOYMENT STATUS, RACE, AND ETHNICITY | Jefferson County | | | | Denver MSA | | | |
|---|---|---|---|---|---|---|---|---|
| | Labor Force | Employed | Unemployed | Unemp. Rate | Labor Force | Employed | Unemployed | Unemp. Rate |
| Total | 20260 | 17590 | 2670 | 13.2 | 78580 | 68080 | 10500 | 13.4 |
| White | 18660 | 16240 | 2420 | 13.0 | 62940 | 55330 | 7610 | 12.1 |
| Black | 90 | 90 | 0 | 0.0 | 3940 | 3110 | 830 | 21.1 |
| Native American | 80 | 70 | 10 | 12.5 | 510 | 360 | 150 | 29.4 |
| Asian & Pac. Islander | 170 | 150 | 20 | 11.8 | 1040 | 880 | 160 | 15.4 |
| Hispanic | 1240 | 1030 | 210 | 16.9 | 10150 | 8400 | 1750 | 17.2 |



Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

COLORADO VETERAN POPULATION BY COUNTY
APRIL 1980 AND MARCH 1986

| Area | Total Veterans April 1980 | Total Veterans March 1986 |
|---|---|---|
| COLORADO | 400737 | 400100* |
| Adams | 35936 | 34730 |
| Alamosa | 1154 | 1050 |
| Arapahoe | 45534 | 52810 |
| Archuleta | 534 | 630 |
| Baca | 582 | 450 |
| Bent | 1252 | 1030 |
| Boulder | 23242 | 24600 |
| Chaffee | 1996 | 1590 |
| Cheyenne | 240 | 260 |
| Clear Creek | 1275 | 1090 |
| Conejos | 732 | 650 |
| Costilla | 323 | 300 |
| Crowley | 390 | 360 |
| Custer | 243 | 260 |
| Delta | 2709 | 2580 |
| Denver | 67924 | 63440 |
| Dolores | 223 | 190 |
| Douglas | 3822 | 4730 |
| Eagle | 1608 | 2160 |
| Elbert | 971 | 1040 |
| El Paso | 46136 | 47060 |
| Fremont | 4386 | 3980 |
| Garfield | 3025 | 3380 |
| Gilpin | 510 | 550 |
| Grand | 1056 | 1170 |
| Gunnison | 1176 | 1110 |
| Hinsdale | 70 | 80 |
| Huerfano | 755 | 720 |
| Jackson | 279 | 220 |
| Jefferson | 54831 | 55070 |
| Kiowa | 259 | 220 |
| Kit Carson | 823 | 740 |
| Lake | 1239 | 730 |
| La Plata | 3496 | 3600 |
| Larimer | 18128 | 19140 |
| Las Animas | 1827 | 1600 |
| Lincoln | 548 | 430 |
| Logan | 2237 | 1880 |
| Mesa | 11510 | 11880 |
| Mineral | 140 | 130 |
| Moffat | 1810 | 1820 |
| Montezuma | 2081 | 1980 |
| Montrose | 3119 | 2830 |
| Morgan | 2696 | 2320 |
| Otero | 2544 | 2010 |

COLORADO VETERAN POPULATION BY COUNTY
APRIL 1980 AND MARCH 1986

| Area | Total Veterans April 1980 | Total Veterans March 1986 |
|---|---|---|
| Ouray | 303 | 310 |
| Park | 967 | 1080 |
| Phillips | 501 | 420 |
| Pitkin | 1207 | 1240 |
| Prowers | 1243 | 1140 |
| Pueblo | 17927 | 15040 |
| Rio Blanco | 865 | 800 |
| Rio Grande | 1268 | 1180 |
| Routt | 1657 | 1720 |
| Saguache | 395 | 340 |
| San Juan | 126 | 170 |
| San Miguel | 387 | 340 |
| Sedgwick | 414 | 330 |
| Summit | 1117 | 1470 |
| Teller | 1348 | 1610 |
| Washington | 601 | 510 |
| Weld | 13967 | 12800 |
| Yuma | 1073 | 930 |

*Includes individuals not classified by county

Source: Veterans Administration

## COLORADO LABOR FORCE AVERAGES
January 1988 - December 1988

| County Name | Total Labor Force | Total Employed | Total Unemployed | Percent Unemployed |
|---|---|---|---|---|
| Alamosa | 6011 | 5525 | 486 | 8.1 |
| Archuleta | 2490 | 2280 | 210 | 8.4 |
| Baca | 2204 | 2122 | 82 | 3.7 |
| Bent | 2249 | 2106 | 143 | 6.4 |
| Chaffee | 6660 | 6072 | 588 | 8.8 |
| Cheyenne | 1022 | 979 | 43 | 4.2 |
| Clear Creek | 2654 | 2406 | 248 | 9.3 |
| Co. Springs MSA | 190075 | 175949 | 14126 | 7.4 |
| Conejos | 2605 | 2219 | 386 | 14.8 |
| Costilla | 1204 | 1038 | 166 | 13.8 |
| Crowley | 1584 | 1487 | 97 | 6.1 |
| Custer | 894 | 826 | 68 | 7.6 |
| Delta | 8466 | 7560 | 906 | 10.7 |
| Den-Bldr CMSA | 1014037 | 954989 | 59048 | 5.8 |
| -Bldr-Lgmont MSA | 133319 | 126883 | 6436 | 4.8 |
| -Denver MSA | 880718 | 828106 | 52612 | 6.0 |
| ---Adams | 149289 | 138410 | 10879 | 7.3 |
| ---Arapahoe | 212570 | 202389 | 10181 | 4.8 |
| ---Denver | 263355 | 245028 | 18327 | 7.0 |
| ---Douglas | 22956 | 21978 | 978 | 4.3 |
| ---Jefferson | 232549 | 220301 | 12248 | 5.3 |
| Dolores | 1019 | 966 | 53 | 5.2 |
| Eagle | 12620 | 11942 | 678 | 5.4 |
| Elbert | 4164 | 3828 | 336 | 8.1 |
| Ft. Collins-Loveland MSA | 95178 | 89636 | 5542 | 5.8 |
| Fremont | 11986 | 10894 | 1092 | 9.1 |
| Garfield | 15251 | 14171 | 1080 | 7.1 |
| Gilpin | 1510 | 1426 | 84 | 5.6 |
| Grand | 4958 | 4735 | 223 | 4.5 |
| Greeley MSA | 68450 | 63784 | 4666 | 6.8 |
| Gunnison | 5444 | 5131 | 313 | 5.7 |
| Hinsdale | 508 | 499 | 9 | 1.8 |
| Huerfano | 2355 | 2083 | 272 | 11.5 |
| Jackson | 1004 | 936 | 68 | 6.8 |
| Kiowa | 985 | 949 | 36 | 3.7 |
| Kit Carson | 4096 | 3979 | 117 | 2.9 |
| Lake | 1539 | 1295 | 244 | 15.9 |
| La Plata | 16343 | 15225 | 1118 | 6.8 |
| Las Animas | 4859 | 4422 | 437 | 9.0 |
| Lincoln | 2270 | 2201 | 69 | 3.0 |
| Logan | 9188 | 8796 | 392 | 4.3 |
| Mesa | 40240 | 36921 | 3319 | 8.2 |
| Mineral | 259 | 226 | 33 | 12.7 |
| Moffat | 5276 | 4787 | 489 | 9.3 |
| Montezuma | 9390 | 8464 | 926 | 9.9 |
| Montrose | 12156 | 10932 | 1224 | 10.1 |
| Morgan | 9945 | 9211 | 734 | 7.4 |
| Otero | 8609 | 7823 | 786 | 9.1 |
| Ouray | 1838 | 1727 | 111 | 6.0 |
| Park | 3208 | 2986 | 222 | 6.9 |
| Phillips | 2196 | 2121 | 75 | 3.4 |
| Pitkin | 8891 | 8429 | 462 | 5.2 |
| Prowers | 6516 | 5965 | 551 | 8.5 |
| Pueblo MSA | 49634 | 45200 | 4434 | 8.9 |
| Rio Blanco | 2848 | 2667 | 181 | 6.4 |
| Rio Grande | 5264 | 4600 | 664 | 12.6 |
| Routt | 7968 | 7377 | 591 | 7.4 |
| Saguache | 1703 | 1453 | 250 | 14.7 |
| San Juan | 667 | 622 | 45 | 6.7 |
| San Miguel | 2536 | 2355 | 181 | 7.1 |
| Sedgwick | 1446 | 1383 | 63 | 4.4 |
| Summit | 8576 | 8155 | 421 | 4.9 |
| Teller | 5665 | 5171 | 494 | 8.7 |
| Washington | 2558 | 2406 | 152 | 5.9 |
| Yuma | 4731 | 4564 | 167 | 3.5 |
| COLORADO | 1708000 | 1598000 | 110000 | 6.4 |

All estimates made in cooperation with the U.S. Department of Labor, Bureau of Labor Statistics and adjusted to Current Population Survey data. Estimates not seasonally adjusted.
Colorado Dept. of Labor & Emp., Labor Mkt. Info. March 1990.

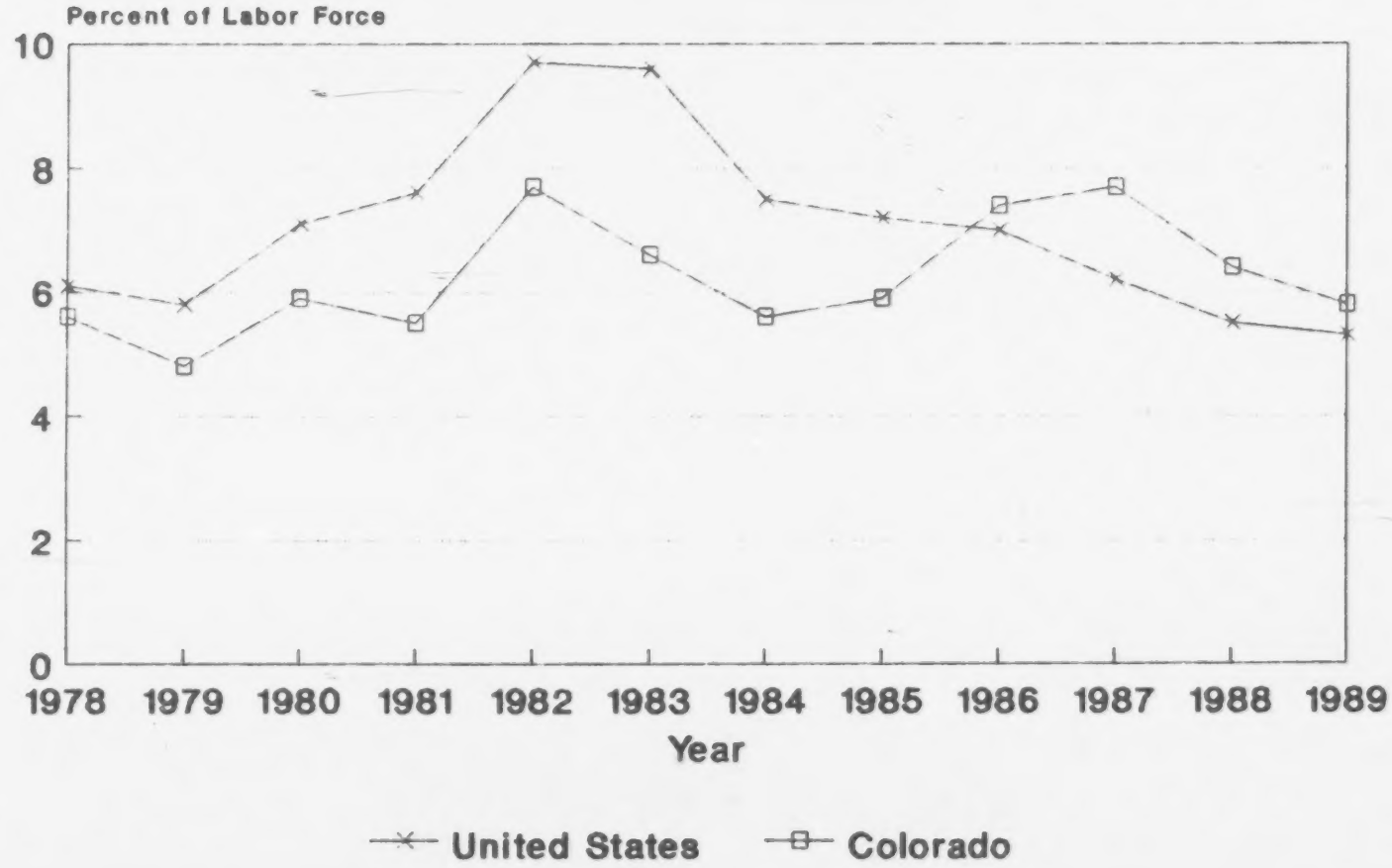
## COLORADO LABOR FORCE AVERAGES
January 1989 - December 1989

| County Name | Total Labor Force | Total Employed | Total Unemployed | Percent Unemployed |
|---|---|---|---|---|
| Alamosa | 5968 | 5506 | 462 | 7.7 |
| Archuleta | 2495 | 2299 | 196 | 7.9 |
| Baca | 2044 | 1961 | 83 | 4.1 |
| Bent | 2090 | 1989 | 101 | 4.8 |
| Chaffee | 6537 | 6086 | 451 | 6.9 |
| Cheyenne | 1017 | 974 | 43 | 4.2 |
| Clear Creek | 2618 | 2426 | 192 | 7.3 |
| Co. Springs MSA | 189104 | 176187 | 12917 | 6.8 |
| Conejos | 2459 | 2078 | 381 | 15.5 |
| Costilla | 1049 | 852 | 197 | 18.8 |
| Crowley | 1565 | 1476 | 89 | 5.7 |
| Custer | 715 | 664 | 51 | 7.1 |
| Delta | 8078 | 7351 | 727 | 9.0 |
| Den-Bldr CMSA | 1005350 | 952645 | 52705 | 5.2 |
| -Bldr-Lgmont MSA | 134481 | 128502 | 5979 | 4.4 |
| -Denver MSA | 870869 | 824143 | 46726 | 5.4 |
| ---Adams | 147127 | 137747 | 9380 | 6.4 |
| ---Arapahoe | 210445 | 201421 | 9024 | 4.3 |
| ---Denver | 260083 | 243856 | 16227 | 6.2 |
| ---Douglas | 22925 | 21873 | 1052 | 4.6 |
| ---Jefferson | 230290 | 219247 | 11043 | 4.8 |
| Dolores | 1034 | 991 | 43 | 4.2 |
| Eagle | 13374 | 12732 | 642 | 4.8 |
| Elbert | 3749 | 3503 | 246 | 6.6 |
| Ft. Collins-Loveland MSA | 95633 | 90699 | 4934 | 5.2 |
| Fremont | 11506 | 10599 | 907 | 7.9 |
| Garfield | 15389 | 14508 | 881 | 5.7 |
| Gilpin | 1492 | 1410 | 82 | 5.5 |
| Grand | 5010 | 4815 | 195 | 3.9 |
| Greeley MSA | 68427 | 64308 | 4119 | 6.0 |
| Gunnison | 5438 | 5147 | 291 | 5.4 |
| Hinsdale | 463 | 451 | 12 | 2.6 |
| Huerfano | 2274 | 2038 | 236 | 10.4 |
| Jackson | 870 | 829 | 41 | 4.7 |
| Kiowa | 910 | 866 | 44 | 4.8 |
| Kit Carson | 3777 | 3668 | 109 | 2.9 |
| Lake | 1537 | 1352 | 185 | 12.0 |
| La Plata | 16195 | 15240 | 955 | 5.9 |
| Las Animas | 4837 | 4375 | 462 | 9.6 |
| Lincoln | 2261 | 2183 | 78 | 3.4 |
| Logan | 8999 | 8624 | 375 | 4.2 |
| Mesa | 41453 | 38596 | 2857 | 6.9 |
| Mineral | 224 | 196 | 28 | 12.5 |
| Moffat | 4926 | 4521 | 405 | 8.2 |
| Montezuma | 9008 | 8237 | 771 | 8.6 |
| Montrose | 11674 | 10670 | 1004 | 8.6 |
| Morgan | 9727 | 9089 | 638 | 6.6 |
| Otero | 8238 | 7523 | 715 | 8.7 |
| Ouray | 1761 | 1655 | 106 | 6.0 |
| Park | 3247 | 3040 | 207 | 6.4 |
| Phillips | 2066 | 2016 | 50 | 2.4 |
| Pitkin | 9170 | 8704 | 466 | 5.1 |
| Prowers | 6140 | 5715 | 425 | 6.9 |
| Pueblo MSA | 49670 | 45598 | 4072 | 8.2 |
| Rio Blanco | 2743 | 2591 | 152 | 5.5 |
| Rio Grande | 4795 | 4250 | 545 | 11.4 |
| Routt | 8259 | 7783 | 476 | 5.8 |
| Saguache | 1553 | 1314 | 239 | 15.4 |
| San Juan | 543 | 503 | 40 | 7.4 |
| San Miguel | 2634 | 2465 | 169 | 6.4 |
| Sedgwick | 1400 | 1335 | 65 | 4.6 |
| Summit | 9201 | 8730 | 471 | 5.1 |
| Teller | 5437 | 5047 | 390 | 7.2 |
| Washington | 2390 | 2268 | 122 | 5.1 |
| Yuma | 4475 | 4323 | 152 | 3.4 |
| COLORADO | 1695000 | 1597000 | 98000 | 5.8 |

All estimates made in cooperation with the U.S. Department of Labor, Bureau of Labor Statistics and adjusted to Current Population Survey data. Estimates not seasonally adjusted.
Colorado Dept. of Labor & Emp., Labor Mkt. Info. March 1990.

# Annual Average Unemployment Rates

## United States and Colorado




Source: U.S. and Colorado Dept's. of Labor, Current Population Survey data.

PER CAPITA PERSONAL INCOME BY COUNTY
1982 - 1987
COLORADO

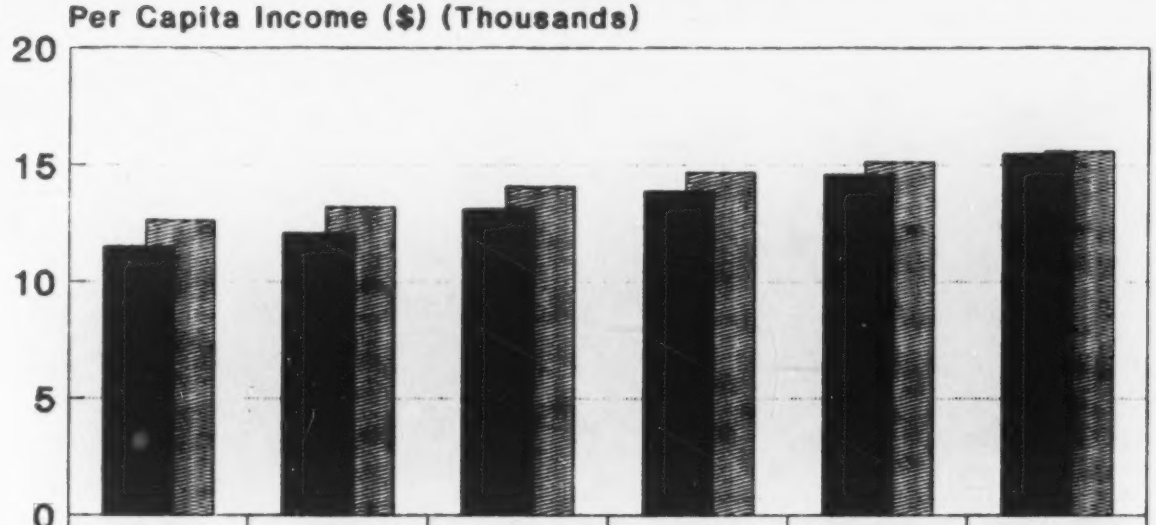
| | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|
| COLORADO | 12640 | 13195 | 14092 | 14691 | 15129 | 15594 |
| ADAMS | 10774 | 11461 | 12125 | 12545 | 12801 | 13052 |
| ALAMOSA | 8764 | 10133 | 10243 | 10450 | 10544 | 11063 |
| ARAPAHOE | 15241 | 16195 | 17010 | 17583 | 17760 | 18126 |
| ARCHULETA | 7869 | 8571 | 9060 | 9954 | 10577 | 10954 |
| BACA | 10081 | 12886 | 12789 | 13041 | 14242 | 16950 |
| BENT | 7738 | 8086 | 8859 | 9235 | 10173 | 11262 |
| BOULDER | 13605 | 14467 | 15638 | 16362 | 17075 | 17455 |
| CHAFFEE | 9860 | 10139 | 11301 | 11605 | 12147 | 12683 |
| CHEYENNE | 16238 | 21224 | 16214 | 20883 | 22041 | 25686 |
| CLEAR CREEK | 13064 | 11756 | 13945 | 14369 | 14698 | 15059 |
| CONEJOS | 5573 | 6188 | 6506 | 6933 | 7006 | 7631 |
| COSTILLA | 7186 | 9364 | 10375 | 9746 | 9608 | 10095 |
| CROWLEY | 8197 | 7064 | 8293 | 8697 | 9531 | 10417 |
| CUSTER | 11409 | 10979 | 10793 | 11696 | 12035 | 13276 |
| DELTA | 8839 | 9369 | 9816 | 9680 | 9836 | 10868 |
| DENVER | 14863 | 15042 | 16275 | 16845 | 17227 | 17815 |
| DOLORES | 10696 | 10637 | 12003 | 12690 | 12061 | 13326 |
| DOUGLAS | 16248 | 17718 | 18528 | 19607 | 20530 | 20383 |
| EAGLE | 14868 | 15130 | 16904 | 17622 | 17496 | 18656 |
| ELBERT | 11630 | 12884 | 13672 | 14254 | 15451 | 15942 |
| EL PASO | 11243 | 11971 | 12992 | 13707 | 14242 | 14615 |
| FREMONT | 9205 | 9723 | 10084 | 10480 | 11146 | 11461 |
| GARFIELD | 13102 | 12812 | 12683 | 12233 | 12708 | 13129 |
| GILPIN | 10985 | 11384 | 12208 | 12759 | 12878 | 13195 |
| GRAND | 11595 | 12740 | 13176 | 13248 | 13626 | 14481 |
| GUNNISON | 8538 | 9027 | 9863 | 10697 | 11178 | 11611 |
| HINSDALE | 9707 | 12173 | 12796 | 12786 | 13070 | 14254 |
| HUERFANO | 7966 | 8642 | 8748 | 8978 | 9115 | 9990 |
| JACKSON | 12703 | 12097 | 10939 | 11328 | 12795 | 15282 |
| JEFFERSON | 14658 | 15392 | 16536 | 17296 | 17761 | 18084 |
| KIOWA | 12053 | 22286 | 21418 | 20545 | 21686 | 23437 |
| KIT CARSON | 10643 | 12381 | 13453 | 15415 | 15523 | 18229 |
| LAKE | 10087 | 8217 | 9474 | 9831 | 9239 | 9169 |
| LA PLATA | 10111 | 10718 | 11206 | 11751 | 12200 | 12829 |
| LARIMER | 10923 | 11521 | 12364 | 12924 | 13470 | 13890 |
| LAS ANIMAS | 8376 | 8625 | 8825 | 9300 | 9567 | 10499 |
| LINCOLN | 11650 | 14020 | 14313 | 14680 | 15038 | 16062 |
| LOGAN | 11079 | 11152 | 11583 | 11727 | 12384 | 13333 |
| MESA | 11227 | 11029 | 11047 | 11456 | 11858 | 12571 |
| MINERAL | 10924 | 10944 | 12125 | 9577 | 10300 | 10430 |
| MOFFAT | 9837 | 9600 | 9393 | 10919 | 11444 | 12849 |
| MONTEZUMA | 10078 | 10612 | 10441 | 10343 | 10428 | 11146 |
| MONTROSE | 8830 | 9120 | 9715 | 9993 | 10989 | 11859 |
| MORGAN | 10037 | 9892 | 10594 | 10560 | 11228 | 11905 |
| OTERO | 9328 | 9627 | 10187 | 10730 | 11251 | 11583 |
| OURAY | 10741 | 11943 | 11758 | 13425 | 13845 | 14581 |

PER CAPITA PERSONAL INCOME BY COUNTY
1982 - 1987
COLORADO

| | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|
| PARK | 10651 | 10956 | 11377 | 12196 | 12356 | 12605 |
| PHILLIPS | 12244 | 12480 | 12320 | 13154 | 15164 | 15984 |
| PITKIN | 20119 | 20004 | 23103 | 24488 | 26278 | 27078 |
| PROWERS | 10058 | 10757 | 11169 | 11893 | 12074 | 12629 |
| PUEBLO | 9748 | 9693 | 10302 | 10716 | 11099 | 11444 |
| RIO BLANCO | 14931 | 14112 | 14028 | 13017 | 12918 | 13530 |
| RIO GRANDE | 9366 | 10812 | 10981 | 10883 | 11256 | 11625 |
| ROUTT | 14241 | 14429 | 15403 | 15481 | 15570 | 16206 |
| SAGUACHE | 7242 | 9455 | 9356 | 9386 | 9215 | 10081 |
| SAN JUAN | 10175 | 11276 | 11517 | 8416 | 14368 | 15501 |
| SAN MIGUEL | 8324 | 8613 | 9598 | 11444 | 12146 | 13235 |
| SEDGWICK | 11022 | 13673 | 13197 | 14189 | 15503 | 16383 |
| SUMMIT | 14474 | 15055 | 17043 | 17951 | 18174 | 19507 |
| TELLER | 10247 | 11344 | 11788 | 12329 | 12930 | 12738 |
| WASHINGTON | 11885 | 16191 | 14703 | 16456 | 17088 | 18295 |
| WELD | 10085 | 10160 | 11183 | 11746 | 12068 | 12397 |
| YUMA | 12328 | 12962 | 12537 | 13789 | 14468 | 17048 |
| OTHER AREAS | | | | | | |
| DEN/BLDR LMA | 13680 | 14177 | 15283 | 15947 | 16246 | 16646 |
| PUEBLO SDA | 10172 | 10150 | 10731 | 11265 | 11565 | 11911 |
| ARAPAHOE SDA | 15745 | 16957 | 17769 | 18595 | 19145 | 19255 |
| JEFFERSON SDA | 12902 | 12844 | 14230 | 14808 | 15112 | 15446 |
| RURAL JOB TRAINING SDA | 10725 | 11795 | 12088 | 12519 | 13160 | 14222 |

SOURCE: U.S. Dept. of Commerce, Bureau of Economic Analysis
Compiled by Labor Market Information Section,
Colorado Dept. of Labor

# Per Capita Personal Income
## United States and Colorado




| | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|
| United States | 11.482 | 12.1 | 13.116 | 13.899 | 14.609 | 15.484 |
| Colorado | 12.64 | 13.195 | 14.092 | 14.691 | 15.129 | 15.594 |

Source: Bureau of Economic Analysis.
Graph by Labor Market Information,
Colorado Dept. of Labor

Consumer Price Index*
All Items, All Urban Consumers
United States and Denver-Boulder Area
1985-1989

| | 1985 | 1986 | 1987 | 1988 | 1989 |
|---|---|---|---|---|---|
| **United States** | | | | | |
| January | 105.5 | 109.6 | 111.2 | 115.7 | 121.1 |
| February | 106.0 | 109.3 | 111.6 | 116.0 | 121.6 |
| March | 106.4 | 108.8 | 112.1 | 116.5 | 122.3 |
| April | 106.9 | 108.6 | 112.7 | 117.1 | 123.1 |
| May | 107.3 | 108.9 | 113.1 | 117.5 | 123.8 |
| June | 107.6 | 109.5 | 113.5 | 118.0 | 124.1 |
| July | 107.8 | 109.5 | 113.8 | 118.5 | 124.4 |
| August | 108.0 | 109.7 | 114.4 | 119.0 | 124.6 |
| September | 108.3 | 110.2 | 115.0 | 119.8 | 125.0 |
| October | 108.7 | 110.3 | 115.3 | 120.2 | 125.6 |
| November | 109.0 | 110.4 | 115.4 | 120.3 | 125.9 |
| December | 109.3 | 110.5 | 115.4 | 120.5 | 126.1 |
| Annual Average | 107.6 | 109.6 | 113.6 | 118.3 | 124.0 |
| **Denver-Boulder Area**** | | | | | |
| January-June | 105.3 | 105.9 | 108.3 | 112.8 | 115.0 |
| July-December | 106.6 | 106.7 | 110.0 | 114.7 | 116.6 |
| Annual Average | 105.9 | 106.3 | 109.1 | 113.7 | 115.8 |

*1982-1984 = 100

**Denver-Boulder CPI is available semiannually only.

## *SECTION IV*

## *EMPLOYMENT SERVICE DATA*

## *COLORADO*

*This section contains operations data from Colorado's Job Service Centers. Job Service applicants are presented by occupational group and race-ethnicity as well as other characteristics. An analysis of various services for the past two years is also presented, as well as operations goals for the current program year. Job Service applicant data for specific regions of the State is included in each of the specific geographic sections.*

OVER-THE-YEAR CHANGE ANALYSIS
SERVICES* TO INDIVIDUALS - FY's 1988-89

| | Total Applicants | New and Renewal Applicants | Counseled | Tested | Enrolled in Training | Inactivated With Some Service | Total Placed | Permanent Placements (Over 150 Days) | Placed as a Result of Job Development | Placed After Counseling | Placed at $4.00 an Hour and Over |
|---|---|---|---|---|---|---|---|---|---|---|---|
| All Applicants | 281347 | | | | | | | | | | |
| FY 1988 | 281347 | 207359 | 6226 | 7675 | 1875 | 125024 | 45299 | 28004 | 1628 | 1060 | 30820 |
| FY 1989 | 273456 | 211359 | 5286 | 7366 | 1844 | 133968 | 49126 | 28604 | 2423 | 791 | 35187 |
| Index** | 97.2 | 101.9 | 84.9 | 96.0 | 98.3 | 107.2 | 108.4 | 102.1 | 148.8 | 74.6 | 114.2 |
| Female | | | | | | | | | | | |
| FY 1988 | 117635 | 84898 | 1530 | 3837 | 588 | 47370 | 16724 | 11477 | 594 | 223 | 7247 |
| FY 1989 | 114845 | 86279 | 1623 | 3486 | 706 | 50568 | 17575 | 11285 | 763 | 190 | 8377 |
| Index** | 97.6 | 101.6 | 106.1 | 90.9 | 120.1 | 106.8 | 105.1 | 98.3 | 128.5 | 85.2 | 115.6 |
| Youth (under 22) | | | | | | | | | | | |
| FY 1988 | 54934 | 44678 | 925 | 734 | 1098 | 26819 | 13793 | 7564 | 534 | 133 | 5608 |
| FY 1989 | 63406 | 53128 | 768 | 879 | 949 | 35001 | 16695 | 8200 | 603 | 76 | 7237 |
| Index** | 115.4 | 118.9 | 83.0 | 119.3 | 86.4 | 130.5 | 121.0 | 108.4 | 112.9 | 57.1 | 129.0 |
| Veterans | | | | | | | | | | | |
| FY 1988 | 48785 | 35233 | 3105 | 1301 | 511 | 29880 | 8286 | 5369 | 451 | 660 | 8451 |
| FY 1989 | 41364 | 31345 | 1919 | 1181 | 403 | 28312 | 7803 | 5152 | 650 | 425 | 8289 |
| Index** | 84.8 | 89.0 | 61.8 | 90.8 | 78.9 | 94.8 | 94.2 | 96.0 | 144.1 | 64.4 | 98.1 |
| Vietnam Veterans | | | | | | | | | | | |
| FY 1988 | 23602 | 17067 | 1638 | 777 | 297 | 14644 | 4078 | 2595 | 242 | 365 | 4323 |
| FY 1989 | 20501 | 15382 | 1036 | 629 | 227 | 13863 | 3832 | 2509 | 341 | 231 | 4169 |
| Index** | 86.9 | 90.1 | 63.2 | 81.0 | 76.4 | 94.7 | 94.0 | 96.7 | 140.9 | 63.3 | 96.4 |
| Economically Disadvantaged | | | | | | | | | | | |
| FY 1988 | 50862 | 33272 | 1154 | 926 | 972 | 23127 | 10220 | 5048 | 567 | 279 | 5906 |
| FY 1989 | 50350 | 35649 | 988 | 1029 | 947 | 25233 | 10654 | 5226 | 811 | 189 | 6517 |
| Index** | 99.0 | 107.1 | 85.6 | 111.1 | 97.4 | 109.1 | 104.2 | 103.5 | 143.0 | 67.7 | 110.3 |
| Migrant/Seasonal Farmworkers | | | | | | | | | | | |
| FY 1988 | 2504 | 2160 | 79 | 10 | 3 | 1768 | 1615 | 227 | 283 | 22 | 195 |
| FY 1989 | 3825 | 3403 | 86 | 3 | 33 | 3062 | 2493 | 675 | 643 | 40 | 497 |
| Index** | 152.8 | 157.5 | 108.9 | 30.0 | 1100.0 | 173.2 | 154.4 | 297.4 | 227.2 | 181.8 | 168.5 |

*Services provided at Colorado Job Service Centers

**1988 = 100

COLORADO DEPARTMENT OF LABOR & EMPLOYMENT
DIVISION OF EMPLOYMENT & TRAINING
FIELD OPERATIONS GOALS FOR PY 1989
ES GRANTS ONLY

| Office | Total Individual Placement Goal | Total Placement Transactions Goal |
|---|---|---|
| Area 3 | 14955 | 19295 |
| Denver | 7080 | 10300 |
| Englewood | 2200 | 2400 |
| Lakewood | 3125 | 3695 |
| North Metro | 2550 | 2900 |
| Area 4 | 11185 | 16800 |
| Brighton | 1535 | 2070 |
| Fort Collins | 3350 | 5280 |
| Fort Morgan | 1050 | 1250 |
| Greeley | 2900 | 3900 |
| Longmont | 2350 | 4300 |
| Area 5 | 11780 | 17345 |
| Canon City | 1500 | 1900 |
| Colorado Springs | 4300 | 7800 |
| Lamar | 540 | 640 |
| Monte Vista | 1000 | 1400 |
| Pueblo | 2620 | 3105 |
| Rocky Ford | 1300 | 1900 |
| Trinidad | 520 | 600 |
| Area 6 | 9440 | 15635 |
| Cortez | 1060 | 2355 |
| Durango | 900 | 1500 |
| Frisco | 1500 | 3500 |
| Glenwood Springs | 1090 | 1800 |
| Grand Junction | 1735 | 2170 |
| Gunnison | 680 | 955 |
| Montrose | 750 | 1025 |
| Delta | 375 | 580 |
| Steamboat Springs | 1350 | 1750 |
| Colorado | 47360 | 69075 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - STATE OF COLORADO
COUNTY(IES) INCLUDED - ALL 63 COUNTIES

ALL OCCUP.

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 200980 | 38761 | 19.3 | 33758 | 16.8 | 33481 | 16.7 | 5366 | 2.7 | 38591 | 19.2 | 783 | 50.1 | 55577 | 27.7 | 6029 | 3.0 |
| BLACK | 18269 | 3195 | 17.5 | 1996 | 10.9 | 3579 | 19.6 | 549 | 3.0 | 4138 | 22.7 | 9927 | 54.3 | 3963 | 21.7 | 241 | 1.3 |
| INDIAN | 3652 | 754 | 20.6 | 441 | 12.1 | 304 | 8.3 | 59 | 1.6 | 1438 | 39.4 | 1619 | 44.3 | 560 | 15.3 | 35 | 1.0 |
| OTHER | 3944 | 985 | 25.0 | 536 | 13.6 | 186 | 4.7 | 66 | 1.7 | 1439 | 36.5 | 1543 | 39.1 | 853 | 21.6 | 109 | 2.8 |
| HISPANIC | 49824 | 11749 | 23.6 | 6690 | 13.4 | 4850 | 9.7 | 979 | 2.0 | 24014 | 48.2 | 20681 | 41.5 | 4901 | 9.8 | 228 | 0.5 |
| TOT. MIN. | 75689 | 16683 | 22.0 | 9663 | 12.8 | 8919 | 11.8 | 1653 | 2.2 | 31029 | 41.0 | 33770 | 44.6 | 10277 | 13.6 | 613 | 0.8 |
| TOTAL | 276669 | 55444 | 20.0 | 43421 | 15.7 | 42400 | 15.3 | 7019 | 2.5 | 69620 | 25.2 | 34553 | 48.6 | 81634 | 29.5 | 6642 | 2.4 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 84412 | 17181 | 20.4 | 14104 | 16.7 | 1850 | 2.2 | 1068 | 1.3 | 16152 | 19.1 | 42905 | 50.8 | 23017 | 27.3 | 2338 | 2.8 |
| BLACK | 8871 | 1573 | 17.7 | 906 | 10.2 | 323 | 3.6 | 117 | 1.3 | 2295 | 25.9 | 4716 | 53.2 | 1753 | 19.8 | 103 | 1.2 |
| INDIAN | 1502 | 316 | 21.0 | 177 | 11.8 | 12 | 0.8 | 11 | 0.7 | 579 | 38.5 | 652 | 43.4 | 256 | 17.0 | 15 | 1.0 |
| OTHER | 1898 | 435 | 22.9 | 294 | 15.5 | 25 | 1.3 | 29 | 1.5 | 723 | 38.1 | 779 | 41.0 | 360 | 19.0 | 36 | 1.9 |
| HISPANIC | 20072 | 5095 | 25.4 | 2553 | 12.7 | 167 | 0.8 | 253 | 1.3 | 9626 | 48.0 | 8469 | 42.2 | 1889 | 9.4 | 88 | 0.4 |
| TOT. MIN. | 32343 | 7419 | 22.9 | 3930 | 12.2 | 527 | 1.6 | 410 | 1.3 | 13227 | 40.9 | 14616 | 45.2 | 4258 | 13.2 | 242 | 0.7 |
| TOTAL | 116755 | 24600 | 21.1 | 18034 | 15.4 | 2377 | 2.0 | 1478 | 1.3 | 29379 | 25.2 | 57521 | 49.3 | 27275 | 23.4 | 2580 | 2.2 |



PROFTECHMG (DOT 001-199)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 73607 | 19071 | 25.9 | 12457 | 16.9 | 10297 | 14.0 | 1697 | 2.3 | 14238 | 19.3 | 28351 | 38.5 | 26279 | 35.7 | 4739 | 6.4 |
| BLACK | 5078 | 1501 | 29.6 | 551 | 10.9 | 732 | 14.4 | 130 | 2.6 | 1304 | 25.7 | 2133 | 42.0 | 1448 | 28.5 | 193 | 3.8 |
| INDIAN | 1500 | 477 | 31.8 | 190 | 12.7 | 75 | 5.0 | 17 | 1.1 | 700 | 46.7 | 577 | 38.5 | 196 | 13.1 | 27 | 1.8 |
| OTHER | 1773 | 669 | 37.7 | 174 | 9.8 | 50 | 2.8 | 19 | 1.1 | 741 | 41.8 | 541 | 30.5 | 402 | 22.7 | 89 | 5.0 |
| HISPANIC | 13907 | 5294 | 38.1 | 1528 | 11.0 | 862 | 6.2 | 192 | 1.4 | 7337 | 52.8 | 4591 | 33.0 | 1801 | 13.0 | 178 | 1.3 |
| TOT. MIN. | 22258 | 7941 | 35.7 | 2443 | 11.0 | 1719 | 7.7 | 358 | 1.6 | 10082 | 45.3 | 7842 | 35.2 | 3847 | 17.3 | 487 | 2.2 |
| TOTAL | 95865 | 27012 | 28.2 | 14900 | 15.5 | 12016 | 12.5 | 2055 | 2.1 | 24320 | 25.4 | 36193 | 37.8 | 32916 | 34.3 | 5226 | 5.5 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 31418 | 8378 | 26.7 | 4781 | 15.2 | 595 | 1.9 | 302 | 1.0 | 6112 | 19.5 | 12866 | 41.0 | 10622 | 33.8 | 1818 | 5.8 |
| BLACK | 2421 | 722 | 29.8 | 257 | 10.6 | 83 | 3.4 | 26 | 1.1 | 649 | 26.8 | 1049 | 43.3 | 638 | 26.4 | 85 | 3.5 |
| INDIAN | 559 | 180 | 32.2 | 70 | 12.5 | 7 | 1.3 | 5 | 0.9 | 245 | 43.8 | 223 | 39.9 | 80 | 14.3 | 11 | 2.0 |
| OTHER | 748 | 296 | 39.6 | 69 | 9.2 | 3 | 0.4 | 8 | 1.1 | 303 | 40.5 | 261 | 34.9 | 158 | 21.1 | 26 | 3.5 |
| HISPANIC | 5395 | 2204 | 40.9 | 570 | 10.6 | 40 | 0.7 | 52 | 1.0 | 2731 | 50.6 | 1907 | 35.3 | 682 | 12.6 | 75 | 1.4 |
| TOT. MIN. | 9123 | 3402 | 37.3 | 966 | 10.6 | 133 | 1.5 | 91 | 1.0 | 3928 | 43.1 | 3440 | 37.7 | 1558 | 17.1 | 197 | 2.2 |
| TOTAL | 40541 | 11780 | 29.1 | 5747 | 14.2 | 728 | 1.8 | 393 | 1.0 | 10040 | 24.8 | 16306 | 40.2 | 12180 | 30.0 | 2015 | 5.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - STATE OF COLORADO
COUNTY(IES) INCLUDED - ALL 63 COUNTIES

CLERICAL (DOT 201-249)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 32949 | 4900 | 14.9 | 6217 | 18.9 | 2391 | 7.3 | 784 | 2.4 | 3645 | 11.1 | 19361 | 58.8 | 9587 | 29.1 | 356 | 1.1 |
| BLACK | 3790 | 410 | 10.8 | 282 | 7.4 | 560 | 14.8 | 95 | 2.5 | 516 | 13.6 | 2238 | 59.1 | 1022 | 27.0 | 14 | 0.4 |
| INDIAN | 398 | 78 | 19.6 | 29 | 7.3 | 21 | 5.3 | 7 | 1.8 | 57 | 14.3 | 201 | 50.5 | 138 | 34.7 | 2 | 0.5 |
| OTHER | 423 | 73 | 17.3 | 42 | 9.9 | 36 | 8.5 | 11 | 2.6 | 54 | 12.8 | 202 | 47.8 | 159 | 37.6 | 8 | 1.9 |
| HISPANIC | 6946 | 1502 | 21.6 | 601 | 8.7 | 375 | 5.4 | 143 | 2.1 | 1921 | 27.7 | 3930 | 56.6 | 1084 | 15.6 | 11 | 0.2 |
| TOT. MIN. | 11557 | 2063 | 17.9 | 954 | 8.3 | 992 | 8.6 | 257 | 2.2 | 2548 | 22.0 | 6571 | 56.9 | 2403 | 20.8 | 35 | 0.3 |
| TOTAL | 44506 | 6963 | 15.6 | 7171 | 16.1 | 3383 | 7.6 | 1041 | 2.3 | 6193 | 13.9 | 25932 | 58.3 | 14836 | 33.3 | 391 | 0.9 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 27380 | 3852 | 14.1 | 5345 | 19.5 | 695 | 2.5 | 391 | 1.4 | 2975 | 10.9 | 16549 | 60.4 | 7613 | 27.8 | 243 | 0.9 |
| BLACK | 2905 | 323 | 11.1 | 214 | 7.4 | 159 | 5.5 | 42 | 1.4 | 436 | 15.0 | 1741 | 59.9 | 718 | 24.7 | 10 | 0.3 |
| INDIAN | 340 | 67 | 19.7 | 22 | 6.5 | 1 | 0.3 | 2 | 0.6 | 53 | 15.6 | 168 | 49.4 | 117 | 34.4 | 2 | 0.6 |
| OTHER | 318 | 49 | 15.4 | 31 | 9.7 | 19 | 6.0 | 9 | 2.8 | 47 | 14.8 | 152 | 47.8 | 114 | 35.8 | 5 | 1.6 |
| HISPANIC | 5702 | 1199 | 21.0 | 489 | 8.6 | 64 | 1.1 | 68 | 1.2 | 1634 | 28.7 | 3254 | 57.1 | 809 | 14.2 | 5 | 0.1 |
| TOT. MIN. | 9265 | 1638 | 17.7 | 756 | 8.2 | 243 | 2.6 | 121 | 1.3 | 2170 | 23.4 | 5315 | 57.4 | 1758 | 19.0 | 22 | 0.2 |
| TOTAL | 36645 | 5490 | 15.0 | 6101 | 16.6 | 938 | 2.6 | 512 | 1.4 | 5145 | 14.0 | 21864 | 59.7 | 9371 | 25.6 | 265 | 0.7 |

SALES (DOT 250-299)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 10908 | 1810 | 16.6 | 2270 | 20.8 | 1754 | 16.1 | 292 | 2.7 | 1353 | 12.4 | 5319 | 48.8 | 3940 | 36.1 | 296 | 2.7 |
| BLACK | 653 | 112 | 17.2 | 49 | 7.5 | 106 | 16.2 | 27 | 4.1 | 92 | 14.1 | 344 | 52.7 | 212 | 32.5 | 5 | 0.8 |
| INDIAN | 52 | 12 | 23.1 | 5 | 9.6 | 5 | 9.6 | 1 | 1.9 | 13 | 25.0 | 21 | 40.4 | 17 | 32.7 | 1 | 1.9 |
| OTHER | 89 | 27 | 30.3 | 7 | 7.9 | 4 | 4.5 | 2 | 2.2 | 20 | 22.5 | 37 | 41.6 | 29 | 32.6 | 3 | 3.4 |
| HISPANIC | 1450 | 343 | 23.7 | 166 | 11.4 | 139 | 9.6 | 46 | 3.2 | 418 | 28.8 | 783 | 54.0 | 246 | 17.0 | 3 | 0.2 |
| TOT. MIN. | 2244 | 494 | 22.0 | 227 | 10.1 | 254 | 11.3 | 76 | 3.4 | 543 | 24.2 | 1185 | 52.8 | 504 | 22.5 | 12 | 0.5 |
| TOTAL | 13152 | 2304 | 17.5 | 2497 | 19.0 | 2008 | 15.3 | 368 | 2.8 | 1896 | 14.4 | 6504 | 49.5 | 4981 | 37.9 | 308 | 2.3 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 4785 | 936 | 19.6 | 872 | 18.2 | 67 | 1.4 | 59 | 1.2 | 740 | 15.5 | 2532 | 52.9 | 1405 | 29.4 | 108 | 2.3 |
| BLACK | 330 | 58 | 17.6 | 21 | 6.4 | 8 | 2.4 | 5 | 1.5 | 62 | 18.8 | 187 | 56.7 | 78 | 23.6 | 3 | 0.9 |
| INDIAN | 32 | 9 | 28.1 | 3 | 9.4 | 0 | 0.0 | 1 | 3.1 | 10 | 31.3 | 14 | 43.8 | 7 | 21.9 | 1 | 3.1 |
| OTHER | 45 | 11 | 24.4 | 3 | 6.7 | 0 | 0.0 | 1 | 2.2 | 9 | 20.0 | 21 | 46.7 | 14 | 31.1 | 1 | 2.2 |
| HISPANIC | 746 | 183 | 24.5 | 88 | 11.8 | 8 | 1.1 | 9 | 1.2 | 251 | 33.6 | 409 | 54.8 | 84 | 11.3 | 2 | 0.3 |
| TOT. MIN. | 1153 | 261 | 22.6 | 115 | 10.0 | 16 | 1.4 | 16 | 1.4 | 332 | 28.8 | 631 | 54.7 | 183 | 15.9 | 7 | 0.6 |
| TOTAL | 5938 | 1197 | 20.2 | 987 | 16.6 | 83 | 1.4 | 75 | 1.3 | 1072 | 18.1 | 3163 | 53.3 | 1588 | 26.7 | 115 | 1.9 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - STATE OF COLORADO
COUNTY(IES) INCLUDED - ALL 63 COUNTIES

SERVICES (DOT 301-389)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 20722 | 4921 | 23.7 | 3064 | 14.8 | 2438 | 11.8 | 659 | 3.2 | 6669 | 32.2 | 10255 | 49.5 | 3636 | 17.5 | 162 | 0.8 |
| BLACK | 3454 | 364 | 10.5 | 526 | 15.2 | 568 | 16.4 | 126 | 3.6 | 1152 | 33.4 | 1924 | 55.7 | 371 | 10.7 | 7 | 0.2 |
| INDIAN | 499 | 70 | 14.0 | 73 | 14.6 | 20 | 4.0 | 8 | 1.6 | 241 | 48.3 | 210 | 42.1 | 47 | 9.4 | 1 | 0.2 |
| OTHER | 510 | 65 | 12.7 | 131 | 25.7 | 20 | 3.9 | 11 | 2.2 | 219 | 42.9 | 210 | 41.2 | 77 | 15.1 | 4 | 0.8 |
| HISPANIC | 8526 | 2121 | 24.9 | 1383 | 16.2 | 513 | 6.0 | 213 | 2.5 | 5109 | 59.9 | 3014 | 35.4 | 399 | 4.7 | 4 | 0.0 |
| TOT. MIN. | 12989 | 2620 | 20.2 | 2113 | 16.3 | 1121 | 8.6 | 358 | 2.8 | 6721 | 51.7 | 5358 | 41.3 | 894 | 6.9 | 16 | 0.1 |
| TOTAL | 33711 | 7541 | 22.4 | 5177 | 15.4 | 3559 | 10.6 | 1017 | 3.0 | 13390 | 39.7 | 15613 | 46.3 | 7145 | 21.2 | 178 | 0.5 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 11803 | 2533 | 21.5 | 1870 | 15.8 | 173 | 1.5 | 203 | 1.7 | 4148 | 35.1 | 5854 | 49.6 | 1724 | 14.6 | 77 | 0.7 |
| BLACK | 1885 | 178 | 9.4 | 295 | 15.6 | 25 | 1.3 | 32 | 1.7 | 780 | 41.4 | 946 | 50.2 | 156 | 8.3 | 3 | 0.2 |
| INDIAN | 379 | 39 | 10.3 | 56 | 14.8 | 2 | 0.5 | 2 | 0.5 | 193 | 51.1 | 152 | 40.2 | 32 | 8.5 | 1 | 0.3 |
| OTHER | 302 | 29 | 9.6 | 97 | 32.1 | 1 | 0.3 | 6 | 2.0 | 146 | 48.3 | 124 | 41.1 | 29 | 9.6 | 3 | 1.0 |
| HISPANIC | 4944 | 1047 | 21.2 | 899 | 19.2 | 20 | 0.4 | 92 | 1.9 | 3178 | 64.2 | 1606 | 32.5 | 161 | 3.3 | 1 | 0.0 |
| TOT. MIN. | 7509 | 1293 | 17.2 | 1347 | 17.9 | 48 | 0.6 | 132 | 1.8 | 4295 | 57.2 | 2828 | 37.7 | 378 | 5.0 | 8 | 0.1 |
| TOTAL | 19312 | 3828 | 19.8 | 3217 | 16.7 | 221 | 1.1 | 335 | 1.7 | 8443 | 43.7 | 8682 | 45.0 | 2102 | 10.9 | 85 | 0.4 |

AG,FOREST (DOT 401-461)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 3740 | 1151 | 30.8 | 380 | 10.2 | 558 | 14.9 | 98 | 2.6 | 1200 | 32.1 | 1693 | 45.3 | 796 | 21.3 | 51 | 1.4 |
| BLACK | 156 | 40 | 25.6 | 12 | 7.7 | 28 | 17.9 | 5 | 3.2 | 49 | 31.4 | 84 | 53.8 | 23 | 14.7 | 0 | 0.0 |
| INDIAN | 98 | 17 | 17.3 | 13 | 13.3 | 10 | 10.2 | 1 | 1.0 | 43 | 43.9 | 49 | 50.0 | 5 | 5.1 | 1 | 1.0 |
| OTHER | 34 | 13 | 38.2 | 10 | 29.4 | 1 | 2.9 | 0 | 0.0 | 16 | 47.1 | 11 | 32.4 | 7 | 20.6 | 0 | 0.0 |
| HISPANIC | 2123 | 488 | 23.0 | 392 | 18.5 | 95 | 4.5 | 24 | 1.1 | 1607 | 75.7 | 450 | 21.2 | 66 | 3.1 | 0 | 0.0 |
| TOT. MIN. | 2411 | 558 | 23.1 | 427 | 17.7 | 134 | 5.6 | 30 | 1.2 | 1715 | 71.1 | 594 | 24.6 | 101 | 4.2 | 1 | 0.0 |
| TOTAL | 6151 | 1709 | 27.8 | 807 | 13.1 | 692 | 11.3 | 128 | 2.1 | 2915 | 47.4 | 2287 | 37.2 | 1281 | 20.8 | 52 | 0.8 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 646 | 169 | 26.2 | 31 | 4.8 | 16 | 2.5 | 10 | 1.5 | 161 | 24.9 | 279 | 43.2 | 193 | 29.9 | 13 | 2.0 |
| BLACK | 16 | 6 | 37.5 | 1 | 6.3 | 1 | 6.3 | 0 | 0.0 | 8 | 50.0 | 6 | 37.5 | 2 | 12.5 | 0 | 0.0 |
| INDIAN | 16 | 4 | 25.0 | 1 | 6.3 | 0 | 0.0 | 0 | 0.0 | 4 | 25.0 | 12 | 75.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 10 | 3 | 30.0 | 6 | 60.0 | 0 | 0.0 | 0 | 0.0 | 5 | 50.0 | 4 | 40.0 | 1 | 10.0 | 0 | 0.0 |
| HISPANIC | 261 | 66 | 25.3 | 50 | 19.2 | 3 | 1.1 | 3 | 1.1 | 206 | 78.9 | 48 | 18.4 | 7 | 2.7 | 0 | 0.0 |
| TOT. MIN. | 303 | 79 | 26.1 | 58 | 19.1 | 4 | 1.3 | 3 | 1.0 | 223 | 73.6 | 70 | 23.1 | 10 | 3.3 | 0 | 0.0 |
| TOTAL | 949 | 248 | 26.1 | 89 | 9.4 | 20 | 2.1 | 13 | 1.4 | 384 | 40.5 | 349 | 36.8 | 203 | 21.4 | 13 | 1.4 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - STATE OF COLORADO
COUNTY(IES) INCLUDED - ALL 63 COUNTIES

PROCESS (DOT 500-599)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1307 | 97 | 7.4 | 239 | 18.3 | 215 | 16.4 | 39 | 3.0 | 299 | 22.9 | 732 | 56.0 | 259 | 19.8 | 17 | 1.3 |
| BLACK | 132 | 5 | 3.8 | 29 | 22.0 | 23 | 17.4 | 4 | 3.0 | 46 | 34.8 | 69 | 52.3 | 16 | 12.1 | 1 | 0.8 |
| INDIAN | 17 | 3 | 17.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 10 | 58.8 | 6 | 35.3 | 1 | 5.9 | 0 | 0.0 |
| OTHER | 43 | 0 | 0.0 | 10 | 23.3 | 1 | 2.3 | 1 | 2.3 | 23 | 53.5 | 16 | 37.2 | 4 | 9.3 | 0 | 0.0 |
| HISPANIC | 1028 | 127 | 12.4 | 181 | 17.6 | 74 | 7.2 | 12 | 1.2 | 618 | 60.1 | 372 | 36.2 | 38 | 3.7 | 0 | 0.0 |
| TOT. MIN. | 1220 | 135 | 11.1 | 220 | 18.0 | 98 | 8.0 | 17 | 1.4 | 697 | 57.1 | 463 | 38.0 | 59 | 4.8 | 1 | 0.1 |
| TOTAL | 2527 | 232 | 9.2 | 459 | 18.2 | 313 | 12.4 | 56 | 2.2 | 996 | 39.4 | 1195 | 47.3 | 652 | 25.8 | 18 | 0.7 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 449 | 29 | 6.5 | 98 | 21.8 | 12 | 2.7 | 4 | 0.9 | 110 | 24.5 | 236 | 52.6 | 98 | 21.8 | 5 | 1.1 |
| BLACK | 33 | 0 | 0.0 | 9 | 27.3 | 1 | 3.0 | 1 | 3.0 | 13 | 39.4 | 14 | 42.4 | 6 | 18.2 | 0 | 0.0 |
| INDIAN | 9 | 1 | 11.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 7 | 77.8 | 2 | 22.2 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 20 | 0 | 0.0 | 6 | 30.0 | 0 | 0.0 | 0 | 0.0 | 12 | 60.0 | 6 | 30.0 | 2 | 10.0 | 0 | 0.0 |
| HISPANIC | 327 | 37 | 11.3 | 74 | 22.6 | 1 | 0.3 | 2 | 0.6 | 198 | 60.6 | 119 | 36.4 | 10 | 3.1 | 0 | 0.0 |
| TOT. MIN. | 389 | 38 | 9.8 | 89 | 22.9 | 2 | 0.5 | 3 | 0.8 | 230 | 59.1 | 141 | 36.2 | 18 | 4.6 | 0 | 0.0 |
| TOTAL | 838 | 67 | 8.0 | 187 | 22.3 | 14 | 1.7 | 7 | 0.8 | 340 | 40.6 | 377 | 45.0 | 116 | 13.8 | 5 | 0.6 |

MACHINE (DOT 600-699)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 7429 | 574 | 7.7 | 1329 | 17.9 | 2598 | 35.0 | 313 | 4.2 | 1180 | 15.9 | 4672 | 62.9 | 1520 | 20.5 | 57 | 0.8 |
| BLACK | 428 | 14 | 3.3 | 62 | 14.5 | 189 | 44.2 | 21 | 4.9 | 65 | 15.2 | 280 | 65.4 | 82 | 19.2 | 1 | 0.2 |
| INDIAN | 71 | 6 | 8.5 | 12 | 16.9 | 15 | 21.1 | 4 | 5.6 | 24 | 33.8 | 36 | 50.7 | 11 | 15.5 | 0 | 0.0 |
| OTHER | 116 | 8 | 6.9 | 20 | 17.2 | 16 | 13.8 | 5 | 4.3 | 28 | 24.1 | 64 | 55.2 | 24 | 20.7 | 0 | 0.0 |
| HISPANIC | 1479 | 124 | 8.4 | 226 | 15.3 | 349 | 23.6 | 47 | 3.2 | 493 | 33.3 | 800 | 54.1 | 183 | 12.4 | 3 | 0.2 |
| TOT. MIN. | 2094 | 152 | 7.3 | 320 | 15.3 | 569 | 27.2 | 77 | 3.7 | 610 | 29.1 | 1180 | 56.4 | 300 | 14.3 | 4 | 0.2 |
| TOTAL | 9523 | 726 | 7.6 | 1649 | 17.3 | 3167 | 33.3 | 390 | 4.1 | 1790 | 18.8 | 5852 | 61.5 | 2437 | 25.6 | 61 | 0.6 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 699 | 37 | 5.3 | 106 | 15.2 | 36 | 5.2 | 5 | 0.7 | 128 | 18.3 | 419 | 59.9 | 139 | 19.9 | 13 | 1.9 |
| BLACK | 68 | 4 | 5.9 | 8 | 11.8 | 5 | 7.4 | 2 | 2.9 | 16 | 23.5 | 45 | 66.2 | 7 | 10.3 | 0 | 0.0 |
| INDIAN | 12 | 2 | 16.7 | 2 | 16.7 | 1 | 8.3 | 0 | 0.0 | 7 | 58.3 | 3 | 25.0 | 2 | 16.7 | 0 | 0.0 |
| OTHER | 20 | 2 | 10.0 | 2 | 10.0 | 1 | 5.0 | 1 | 5.0 | 6 | 30.0 | 11 | 55.0 | 3 | 15.0 | 0 | 0.0 |
| HISPANIC | 220 | 16 | 7.3 | 34 | 15.5 | 3 | 1.4 | 1 | 0.5 | 98 | 44.5 | 105 | 47.7 | 17 | 7.7 | 0 | 0.0 |
| TOT. MIN. | 320 | 24 | 7.5 | 46 | 14.4 | 10 | 3.1 | 4 | 1.3 | 127 | 39.7 | 164 | 51.3 | 29 | 9.1 | 0 | 0.0 |
| TOTAL | 1019 | 61 | 6.0 | 152 | 14.9 | 46 | 4.5 | 9 | 0.9 | 255 | 25.0 | 583 | 57.2 | 168 | 16.5 | 13 | 1.3 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - STATE OF COLORADO
COUNTY(IES) INCLUDED - ALL 63 COUNTIES

BENCHWORK (DOT 700-795)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 5389 | 517 | 9.6 | 915 | 17.0 | 667 | 12.4 | 165 | 3.1 | 1034 | 19.2 | 3271 | 60.7 | 1048 | 19.4 | 36 | 0.7 |
| BLACK | 523 | 17 | 3.3 | 69 | 13.2 | 77 | 14.7 | 8 | 1.5 | 97 | 18.5 | 349 | 66.7 | 77 | 14.7 | 0 | 0.0 |
| INDIAN | 94 | 8 | 8.5 | 18 | 19.1 | 5 | 5.3 | 3 | 3.2 | 29 | 30.9 | 54 | 57.4 | 11 | 11.7 | 0 | 0.0 |
| OTHER | 495 | 21 | 4.2 | 96 | 19.4 | 5 | 1.0 | 8 | 1.6 | 192 | 38.8 | 244 | 49.3 | 57 | 11.5 | 2 | 0.4 |
| HISPANIC | 1803 | 160 | 8.9 | 280 | 15.5 | 124 | 6.9 | 40 | 2.2 | 878 | 48.7 | 811 | 45.0 | 109 | 6.0 | 5 | 0.3 |
| TOT. MIN. | 2915 | 206 | 7.1 | 463 | 15.9 | 211 | 7.2 | 59 | 2.0 | 1196 | 41.0 | 1458 | 50.0 | 254 | 8.7 | 7 | 0.2 |
| TOTAL | 8304 | 723 | 8.7 | 1378 | 16.6 | 878 | 10.6 | 224 | 2.7 | 2230 | 26.9 | 4729 | 56.9 | 2004 | 24.1 | 43 | 0.5 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 2999 | 237 | 7.9 | 588 | 19.6 | 47 | 1.6 | 44 | 1.5 | 661 | 22.0 | 1887 | 62.9 | 435 | 14.5 | 16 | 0.5 |
| BLACK | 324 | 8 | 2.5 | 55 | 17.0 | 10 | 3.1 | 4 | 1.2 | 72 | 22.2 | 218 | 67.3 | 34 | 10.5 | 0 | 0.0 |
| INDIAN | 62 | 4 | 6.5 | 14 | 22.6 | 0 | 0.0 | 0 | 0.0 | 22 | 35.5 | 34 | 54.8 | 6 | 9.7 | 0 | 0.0 |
| OTHER | 315 | 11 | 3.5 | 69 | 21.9 | 0 | 0.0 | 4 | 1.3 | 137 | 43.5 | 153 | 48.6 | 24 | 7.6 | 1 | 0.3 |
| HISPANIC | 1119 | 69 | 6.2 | 201 | 18.0 | 2 | 0.2 | 17 | 1.5 | 575 | 51.4 | 499 | 44.6 | 43 | 3.8 | 2 | 0.2 |
| TOT. MIN. | 1820 | 92 | 5.1 | 339 | 18.6 | 12 | 0.7 | 25 | 1.4 | 806 | 44.3 | 904 | 49.7 | 107 | 5.9 | 3 | 0.2 |
| TOTAL | 4819 | 329 | 6.8 | 927 | 19.2 | 59 | 1.2 | 69 | 1.4 | 1467 | 30.4 | 2791 | 57.9 | 542 | 11.2 | 19 | 0.4 |

STRUCTURAL (DOT 800-899)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 25061 | 1947 | 7.8 | 4230 | 16.9 | 7795 | 31.1 | 716 | 2.9 | 4616 | 18.4 | 15740 | 62.8 | 4555 | 18.2 | 150 | 0.6 |
| BLACK | 1093 | 38 | 3.5 | 171 | 15.6 | 519 | 47.5 | 54 | 4.9 | 194 | 17.7 | 692 | 63.3 | 204 | 18.7 | 3 | 0.3 |
| INDIAN | 629 | 34 | 5.4 | 70 | 11.1 | 115 | 18.3 | 8 | 1.3 | 209 | 33.2 | 325 | 51.7 | 94 | 14.9 | 1 | 0.2 |
| OTHER | 167 | 13 | 7.8 | 16 | 9.6 | 32 | 19.2 | 2 | 1.2 | 39 | 23.4 | 89 | 53.3 | 37 | 22.2 | 2 | 1.2 |
| HISPANIC | 7110 | 583 | 8.2 | 1248 | 17.6 | 1480 | 20.8 | 140 | 2.0 | 3195 | 44.9 | 3314 | 46.6 | 591 | 8.3 | 10 | 0.1 |
| TOT. MIN. | 8999 | 668 | 7.4 | 1505 | 16.7 | 2146 | 23.8 | 204 | 2.3 | 3637 | 40.4 | 4420 | 49.1 | 926 | 10.3 | 16 | 0.2 |
| TOTAL | 34060 | 2615 | 7.7 | 5735 | 16.8 | 9941 | 29.2 | 920 | 2.7 | 8253 | 24.2 | 20160 | 59.2 | 8204 | 24.1 | 166 | 0.5 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 983 | 85 | 8.6 | 119 | 12.1 | 115 | 11.7 | 14 | 1.4 | 202 | 20.5 | 582 | 59.2 | 188 | 19.1 | 11 | 1.1 |
| BLACK | 54 | 5 | 9.3 | 5 | 9.3 | 4 | 7.4 | 1 | 1.9 | 13 | 24.1 | 32 | 59.3 | 9 | 16.7 | 0 | 0.0 |
| INDIAN | 35 | 0 | 0.0 | 5 | 14.3 | 1 | 2.9 | 0 | 0.0 | 11 | 31.4 | 18 | 51.4 | 6 | 17.1 | 0 | 0.0 |
| OTHER | 14 | 1 | 7.1 | 1 | 7.1 | 1 | 7.1 | 0 | 0.0 | 5 | 35.7 | 5 | 35.7 | 4 | 28.6 | 0 | 0.0 |
| HISPANIC | 184 | 21 | 11.4 | 25 | 13.6 | 15 | 8.2 | 2 | 1.1 | 86 | 46.7 | 81 | 44.0 | 17 | 9.2 | 0 | 0.0 |
| TOT. MIN. | 287 | 27 | 9.4 | 36 | 12.5 | 21 | 7.3 | 3 | 1.0 | 115 | 40.1 | 136 | 47.4 | 36 | 12.5 | 0 | 0.0 |
| TOTAL | 1270 | 112 | 8.8 | 155 | 12.2 | 136 | 10.7 | 17 | 1.3 | 317 | 25.0 | 718 | 56.5 | 224 | 17.6 | 11 | 0.9 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - STATE OF COLORADO
COUNTY(IES) INCLUDED - ALL 63 COUNTIES

MISC. (DOT 900-979)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 19833 | 3769 | 19.0 | 2644 | 13.3 | 4755 | 24.0 | 603 | 3.0 | 4346 | 21.9 | 11368 | 57.3 | 3954 | 19.9 | 165 | 0.8 |
| BLACK | 2959 | 694 | 23.5 | 244 | 8.2 | 775 | 26.2 | 78 | 2.6 | 622 | 21.0 | 1812 | 61.2 | 508 | 17.2 | 17 | 0.6 |
| INDIAN | 290 | 49 | 16.9 | 30 | 10.3 | 38 | 13.1 | 10 | 3.4 | 108 | 37.2 | 140 | 48.3 | 40 | 13.8 | 2 | 0.7 |
| OTHER | 293 | 96 | 32.8 | 29 | 9.9 | 21 | 7.2 | 7 | 2.4 | 106 | 36.2 | 129 | 44.0 | 57 | 19.5 | 1 | 0.3 |
| HISPANIC | 5416 | 1000 | 18.5 | 674 | 12.4 | 836 | 15.4 | 122 | 2.3 | 2411 | 44.5 | 2608 | 48.2 | 383 | 7.1 | 14 | 0.3 |
| TOT. MIN. | 8958 | 1839 | 20.5 | 977 | 10.9 | 1670 | 18.6 | 217 | 2.4 | 3247 | 36.2 | 4689 | 52.3 | 988 | 11.0 | 34 | 0.4 |
| TOTAL | 28791 | 5608 | 19.5 | 3621 | 12.6 | 6425 | 22.3 | 820 | 2.8 | 7593 | 26.4 | 16057 | 55.8 | 7167 | 24.9 | 199 | 0.7 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 3242 | 924 | 28.5 | 293 | 9.0 | 94 | 2.9 | 36 | 1.1 | 912 | 28.1 | 1697 | 52.3 | 599 | 18.5 | 34 | 1.0 |
| BLACK | 835 | 269 | 32.2 | 41 | 4.9 | 27 | 3.2 | 4 | 0.5 | 250 | 29.9 | 478 | 57.2 | 105 | 12.6 | 2 | 0.2 |
| INDIAN | 58 | 10 | 17.2 | 4 | 6.9 | 0 | 0.0 | 1 | 1.7 | 26 | 44.8 | 26 | 44.8 | 6 | 10.3 | 0 | 0.0 |
| OTHER | 106 | 33 | 31.1 | 10 | 9.4 | 0 | 0.0 | 0 | 0.0 | 53 | 50.0 | 42 | 39.6 | 11 | 10.4 | 0 | 0.0 |
| HISPANIC | 1158 | 252 | 21.8 | 118 | 10.2 | 11 | 0.9 | 7 | 0.6 | 659 | 56.9 | 437 | 37.7 | 59 | 5.1 | 3 | 0.3 |
| TOT. MIN. | 2157 | 564 | 26.1 | 173 | 8.0 | 38 | 1.8 | 12 | 0.6 | 988 | 45.8 | 983 | 45.6 | 181 | 8.4 | 5 | 0.2 |
| TOTAL | 5399 | 1488 | 27.6 | 466 | 8.6 | 132 | 2.4 | 48 | 0.9 | 1900 | 35.2 | 2680 | 49.6 | 780 | 14.4 | 39 | 0.7 |

N. E. C. (DOT 999 )

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 35 | 4 | 11.4 | 13 | 37.1 | 13 | 37.1 | 0 | 0.0 | 11 | 31.4 | 21 | 60.0 | 3 | 8.6 | 0 | 0.0 |
| BLACK | 3 | 0 | 0.0 | 1 | 33.3 | 2 | 66.7 | 0 | 0.0 | 1 | 33.3 | 2 | 66.7 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 4 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 4 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 36 | 7 | 19.4 | 11 | 30.6 | 3 | 8.3 | 0 | 0.0 | 27 | 75.0 | 8 | 22.2 | 1 | 2.8 | 0 | 0.0 |
| TOT. MIN. | 44 | 7 | 15.9 | 14 | 31.8 | 5 | 11.4 | 0 | 0.0 | 33 | 75.0 | 10 | 22.7 | 1 | 2.3 | 0 | 0.0 |
| TOTAL | 79 | 11 | 13.9 | 27 | 34.2 | 18 | 22.8 | 0 | 0.0 | 44 | 55.7 | 31 | 39.2 | 11 | 13.9 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 8 | 1 | 12.5 | 1 | 12.5 | 0 | 0.0 | 0 | 0.0 | 3 | 37.5 | 4 | 50.0 | 1 | 12.5 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 16 | 1 | 6.3 | 5 | 31.3 | 0 | 0.0 | 0 | 0.0 | 12 | 75.0 | 4 | 25.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 17 | 1 | 5.9 | 5 | 29.4 | 0 | 0.0 | 0 | 0.0 | 13 | 76.5 | 4 | 23.5 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 25 | 2 | 8.0 | 6 | 24.0 | 0 | 0.0 | 0 | 0.0 | 16 | 64.0 | 8 | 32.0 | 1 | 4.0 | 0 | 0.0 |

## *DENVER/BOULDER LABOR MARKET AREA*

*(Comprising the Following Counties)*

*Adams*

*Arapahoe*

*Boulder*

*Clear Creek*

*Denver*

*Douglas*

*Gilpin*

*Jefferson*

Major Industry Division Forecasts
Fiscal Years* 1990, 1991, 1992
Denver/Boulder Labor Market Area

| | Fiscal 1989** | Fiscal 1990 Employed | % change | Fiscal 1991 Employed | % change | Fiscal 1992 Employed | % change |
|---|---|---|---|---|---|---|---|
| Mining | 13030 | 12930 | -0.8 | 12920 | -0.1 | 13100 | 1.4 |
| Construction | 38800 | 38930 | 0.3 | 40900 | 5.1 | 43140 | 5.5 |
| Manufacturing | 126220 | 127820 | 1.3 | 129310 | 1.2 | 131310 | 1.5 |
| Transp., Comm., & Pub. Util. | 78450 | 78870 | 0.5 | 79840 | 1.2 | 80850 | 1.3 |
| Trade | 229660 | 234780 | 2.2 | 239990 | 2.2 | 244470 | 1.9 |
| Fnce., Ins., & Real Estate | 68340 | 68540 | 0.3 | 69040 | 0.7 | 70380 | 1.9 |
| Services | 303210 | 314570 | 3.7 | 325710 | 3.5 | 335280 | 2.9 |
| Publ. Admin. | 56600 | 57650 | 1.9 | 58440 | 1.4 | 59260 | 1.4 |
| Total | 914310 | 934090 | 2.2 | 956150 | 2.4 | 977790 | 2.3 |

* Fiscal year begins on July 1 of preceding calendar year.

** Preliminary

Note: Employment figures represent employed persons covered by unemployment insurance (i.e. the ES-202 series).

Colorado Department of Labor and Employment
Labor Market Information Section
January 1990

AREA: Denver/Boulder Labor Market Area

Estimated Labor Market Data Summary
Fiscal Years '89, '90, '91, '92

| | Fiscal '89 | Fiscal '90 | Fiscal '91 | Fiscal '92 |
|---|---|---|---|---|
| 1. Total Population (Annual Average) | 1862870 | 1883150 | 1908600 | 1935080 |
| 16 Years Old and Over | 1425100 | 1441140 | 1461370 | 1482270 |
| 2. Labor Force (Annual Average) | 1001100 | 1017350 | 1038010 | 1064000 |
| Employment | 943190 | 964540 | 988850 | 1012520 |
| Unemployment | 57910 | 52810 | 49160 | 51480 |
| Unemployment Rate | 5.8 | 5.2 | 4.7 | 4.8 |
| 3. Participation Rate (%) | | | | |
| Total Population | 53.7 | 54.0 | 54.4 | 55.0 |
| Population 16 Years Old and Over | 70.2 | 70.6 | 71.0 | 71.8 |

Colorado Department of Labor and Employment
Labor Market Information Section
January 1990

INDIVIDUALS REQUIRING EMPLOYABILITY SERVICES
FY '90 AND '91
DENVER/BOULDER LABOR MARKET AREA

| | TOTAL | WHITE | HISPANIC | BLACK | NATV. AMER. | OTHER |
|---|---|---|---|---|---|---|
| LONG-TERM UNEMP. | | | | | | |
| FY '90 | 56990 | 42480 | 7860 | 4920 | 810 | 920 |
| FY '91 | 53200 | 39750 | 7300 | 4540 | 760 | 850 |
| # UNEMP. DURING YR. | | | | | | |
| FY '90 | 248790 | 203250 | 26570 | 12920 | 2170 | 3880 |
| FY '91 | 231590 | 189500 | 24610 | 11870 | 2010 | 3600 |
| PERSONS BELOW POVERTY | | | | | | |
| FY '90 | 193620 | 124340 | 40470 | 20450 | 2440 | 5920 |
| FY '91 | 179810 | 116000 | 37300 | 18770 | 2250 | 5490 |

Notes: The number unemployed during the year represents the estimated number of persons that experienced any spell of unemployment during the time period shown.

Long-term unemployed figures represent the estimated number of persons that experienced a spell of unemployment of 15 weeks or more.

Colorado Department of Labor and Employment
Labor Market Information Section
January 1990

ESTIMATED EMPLOYMENT STATUS BY RACE/ETHNICITY AND SEX
FY 1990 ANNUAL AVERAGE
DENVER/BOULDER LABOR MARKET AREA

| RACE AND SEX | LABOR FORCE | EMPLOYED | UNEMPLOYED | UNEMP. RATE |
|---|---|---|---|---|
| BOTH SEXES | | | | |
| WHITE-NON HISP. | 828560 | 792250 | 36310 | 4.4 |
| HISPANIC | 116430 | 105330 | 11100 | 9.5 |
| BLACK-NH | 41340 | 37570 | 3770 | 9.1 |
| NATV. AMER. | 8050 | 7350 | 700 | 8.7 |
| OTHER RACES | 22920 | 22000 | 920 | 4.0 |
| TOTAL | 1017300 | 964500 | 52800 | 5.2 |
| MALE | | | | |
| WHITE-NON HISP. | 471470 | 451020 | 20450 | 4.3 |
| HISPANIC | 68320 | 61410 | 6910 | 10.1 |
| BLACK-NH | 21820 | 19770 | 2050 | 9.4 |
| NATV. AMER. | 4830 | 4320 | 510 | 10.6 |
| OTHER RACES | 12230 | 11750 | 480 | 3.9 |
| TOTAL | 578670 | 548270 | 30400 | 5.3 |
| FEMALE | | | | |
| WHITE-NON HISP. | 357090 | 341230 | 15860 | 4.4 |
| HISPANIC | 48110 | 43920 | 4190 | 8.7 |
| BLACK-NH | 19520 | 17800 | 1720 | 8.8 |
| NATV. AMER. | 3220 | 3030 | 190 | 5.9 |
| OTHER RACES | 10690 | 10250 | 440 | 4.1 |
| TOTAL | 438630 | 416230 | 22400 | 5.1 |

COLORADO DEPARTMENT OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
JANUARY 1990

8

POPULATION BY AGE, SEX AND RACE/ETHNICITY* - DENVER/BOULDER
APRIL 1989, FY 1990, FY 1991 LABOR MARKET AREA

AGE AND SEX

| | BOTH SEXES | | | FEMALE | | |
|---|---|---|---|---|---|---|
| | 1980 | FY 1990 | FY 1991 | 1980 | FY 1990 | FY 1991 |
| < 16 | 390270 | 442010 | 447260 | 191360 | 216470 | 219320 |
| 16-19 | 118670 | 101190 | 101940 | 57950 | 49350 | 49720 |
| 20-24 | 164870 | 138380 | 137800 | 82990 | 69610 | 69300 |
| 25-34 | 339820 | 360930 | 356450 | 168480 | 179060 | 177200 |
| 35-44 | 204490 | 343770 | 355280 | 101650 | 171050 | 176800 |
| 45-64 | 283620 | 337930 | 348350 | 145570 | 172820 | 178080 |
| 65 + | 126470 | 158940 | 161560 | 77520 | 97220 | 98790 |
| TOTAL | 1628210 | 1883150 | 1908640 | 825520 | 955580 | 969210 |

RACE/ETHNICITY, AGE, AND SEX

| | 1980 | FEMALE | FY 1990 | FEMALE | FY 1991 | FEMALE |
|---|---|---|---|---|---|---|
| TOTAL | | | | | | |
| < 16 | 390270 | 191360 | 442010 | 216470 | 447260 | 219320 |
| 16 + | 1237940 | 634160 | 1441140 | 739110 | 1461380 | 749890 |
| WHITE-NH | | | | | | |
| < 16 | 296250 | 139200 | 335530 | 157460 | 339520 | 159530 |
| 16 + | 1046180 | 521980 | 1217910 | 608360 | 1235010 | 617230 |
| HISPANIC | | | | | | |
| < 16 | 61550 | 41010 | 69700 | 46390 | 70530 | 47000 |
| 16 + | 113150 | 85230 | 131720 | 99340 | 133570 | 100790 |
| BLACK-NH | | | | | | |
| < 16 | 22560 | 7060 | 25550 | 7990 | 25850 | 8090 |
| 16 + | 53600 | 12750 | 62400 | 14860 | 63280 | 15070 |
| NATV.AMER. | | | | | | |
| < 16 | 2540 | 1660 | 2870 | 1880 | 2910 | 1910 |
| 16 + | 6440 | 3680 | 7490 | 4290 | 7600 | 4350 |
| OTHER-NH | | | | | | |
| < 16 | 7380 | 2430 | 8350 | 2750 | 8450 | 2790 |
| 16 + | 18570 | 10530 | 21620 | 12270 | 21920 | 12450 |

*1980 FIGURES, BUREAU OF THE CENSUS. FY '90 AND FY '91 ESTIMATED BY LABOR MARKET INFORMATION SECTION, COLO. DEPT. OF LABOR & EMPLOYMENT. JANUARY 1990

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - PLANNING REGION 3
COUNTY(IES) INCLUDED - ADAMS,ARAPAHOE,BOULDER,DENVER,CLEAR CREEK,DOUGLAS,GILPIN AND JEFFERSON

ALL OCCUP.

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 88305 | 14975 | 17.0 | 15331 | 17.4 | 14274 | 16.2 | 2440 | 2.8 | 15262 | 17.3 | 43093 | 48.8 | 26420 | 29.9 | 3530 | 4.0 |
| BLACK | 13259 | 2256 | 17.0 | 1526 | 11.5 | 2157 | 16.3 | 347 | 2.6 | 3182 | 24.0 | 7101 | 53.6 | 2795 | 21.1 | 181 | 1.4 |
| INDIAN | 1120 | 194 | 17.3 | 155 | 13.8 | 151 | 13.5 | 29 | 2.6 | 317 | 28.3 | 552 | 49.3 | 229 | 20.4 | 22 | 2.0 |
| OTHER | 2552 | 584 | 22.9 | 359 | 14.1 | 90 | 3.5 | 42 | 1.6 | 1019 | 39.9 | 942 | 36.9 | 518 | 20.3 | 73 | 2.9 |
| HISPANIC | 21397 | 4517 | 21.1 | 3036 | 14.2 | 1075 | 8.8 | 450 | 2.1 | 10621 | 49.6 | 8672 | 40.5 | 1974 | 9.2 | 130 | 0.6 |
| TOT. MIN. | 38328 | 7551 | 19.7 | 5076 | 13.2 | 4273 | 11.1 | 868 | 2.3 | 15139 | 39.5 | 17267 | 45.1 | 5516 | 14.4 | 406 | 1.1 |
| TOTAL | 126633 | 22526 | 17.8 | 20407 | 16.1 | 18547 | 14.6 | 3308 | 2.6 | 30401 | 24.0 | 60360 | 47.7 | 38634 | 30.5 | 3936 | 3.1 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 36417 | 6344 | 17.4 | 6451 | 17.7 | 670 | 1.8 | 514 | 1.4 | 6474 | 17.8 | 18122 | 49.8 | 10499 | 28.8 | 1322 | 3.6 |
| BLACK | 6451 | 1098 | 17.0 | 717 | 11.1 | 138 | 2.1 | 92 | 1.4 | 1818 | 28.2 | 3356 | 52.0 | 1197 | 18.6 | 80 | 1.2 |
| INDIAN | 474 | 82 | 17.3 | 65 | 13.7 | 3 | 0.6 | 4 | 0.8 | 156 | 32.9 | 216 | 45.6 | 95 | 20.0 | 7 | 1.5 |
| OTHER | 1137 | 254 | 22.3 | 191 | 16.8 | 8 | 0.7 | 17 | 1.5 | 491 | 43.2 | 423 | 37.2 | 200 | 17.6 | 23 | 2.0 |
| HISPANIC | 9078 | 1989 | 21.9 | 1233 | 13.6 | 66 | 0.7 | 133 | 1.5 | 4696 | 51.7 | 3608 | 39.7 | 726 | 8.0 | 48 | 0.5 |
| TOT. MIN. | 17140 | 3423 | 20.0 | 2206 | 12.9 | 215 | 1.3 | 246 | 1.4 | 7161 | 41.8 | 7603 | 44.4 | 2218 | 12.9 | 158 | 0.9 |
| TOTAL | 53557 | 9767 | 18.2 | 8657 | 16.2 | 885 | 1.7 | 760 | 1.4 | 13635 | 25.5 | 25725 | 48.0 | 12717 | 23.7 | 1480 | 2.8 |

80

PROFTECHMG (DOT 001-199)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 34526 | 7524 | 21.8 | 6494 | 18.8 | 4895 | 14.2 | 765 | 2.2 | 5531 | 16.0 | 12972 | 37.6 | 13168 | 38.1 | 2855 | 8.3 |
| BLACK | 3551 | 1043 | 29.4 | 400 | 11.3 | 447 | 12.6 | 72 | 2.0 | 944 | 26.6 | 1503 | 42.3 | 964 | 27.1 | 140 | 3.9 |
| INDIAN | 454 | 108 | 23.8 | 63 | 13.9 | 43 | 9.5 | 6 | 1.3 | 118 | 26.0 | 224 | 49.3 | 95 | 20.9 | 17 | 3.7 |
| OTHER | 1123 | 378 | 33.7 | 119 | 10.6 | 29 | 2.6 | 12 | 1.1 | 532 | 47.4 | 294 | 26.2 | 237 | 21.1 | 60 | 5.3 |
| HISPANIC | 6273 | 2415 | 38.5 | 703 | 11.2 | 337 | 5.4 | 98 | 1.6 | 3150 | 50.2 | 2246 | 35.8 | 774 | 12.3 | 103 | 1.6 |
| TOT. MIN. | 11401 | 3944 | 34.6 | 1285 | 11.3 | 856 | 7.5 | 188 | 1.6 | 4744 | 41.6 | 4267 | 37.4 | 2070 | 18.2 | 320 | 2.8 |
| TOTAL | 45927 | 11468 | 25.0 | 7779 | 16.9 | 5751 | 12.5 | 953 | 2.1 | 10275 | 22.4 | 17239 | 37.5 | 16710 | 36.4 | 3175 | 6.9 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 14673 | 3314 | 22.6 | 2533 | 17.3 | 260 | 1.8 | 149 | 1.0 | 2431 | 16.6 | 5973 | 40.7 | 5212 | 35.5 | 1057 | 7.2 |
| BLACK | 1685 | 504 | 29.9 | 207 | 12.3 | 46 | 2.7 | 19 | 1.1 | 480 | 28.5 | 739 | 43.9 | 402 | 23.9 | 64 | 3.8 |
| INDIAN | 177 | 45 | 25.4 | 23 | 13.0 | 3 | 1.7 | 1 | 0.6 | 54 | 30.5 | 82 | 46.3 | 37 | 20.9 | 4 | 2.3 |
| OTHER | 437 | 166 | 38.0 | 50 | 11.4 | 0 | 0.0 | 5 | 1.1 | 217 | 49.7 | 121 | 27.7 | 82 | 18.8 | 17 | 3.9 |
| HISPANIC | 2568 | 1029 | 40.1 | 286 | 11.1 | 18 | 0.7 | 27 | 1.1 | 1273 | 49.6 | 960 | 37.4 | 293 | 11.4 | 42 | 1.6 |
| TOT. MIN. | 4867 | 1744 | 35.8 | 566 | 11.6 | 67 | 1.4 | 52 | 1.1 | 2024 | 41.6 | 1902 | 39.1 | 814 | 16.7 | 127 | 2.6 |
| TOTAL | 19540 | 5058 | 25.9 | 3099 | 15.9 | 327 | 1.7 | 201 | 1.0 | 4455 | 22.8 | 7875 | 40.3 | 6026 | 30.8 | 1184 | 6.1 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - PLANNING REGION 3
COUNTY(IES) INCLUDED - ADAMS,ARAPAHOE,BOULDER,DENVER,CLEAR CREEK,DOUGLAS,GILPIN AND JEFFERSON

CLERICAL (DOT 201-249)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 14560 | 2034 | 14.0 | 2807 | 19.3 | 1043 | 7.2 | 382 | 2.6 | 1764 | 12.1 | 8422 | 57.8 | 4190 | 28.8 | 184 | 1.3 |
| BLACK | 2843 | 326 | 11.5 | 222 | 7.8 | 323 | 11.4 | 64 | 2.3 | 457 | 16.1 | 1634 | 57.5 | 739 | 26.0 | 13 | 0.5 |
| INDIAN | 154 | 20 | 13.0 | 17 | 11.0 | 16 | 10.4 | 4 | 2.6 | 25 | 16.2 | 74 | 48.1 | 53 | 34.4 | 2 | 1.3 |
| OTHER | 284 | 56 | 19.7 | 28 | 9.9 | 16 | 5.6 | 7 | 2.5 | 44 | 15.5 | 137 | 48.2 | 98 | 34.5 | 5 | 1.8 |
| HISPANIC | 3062 | 525 | 17.1 | 297 | 9.7 | 155 | 5.1 | 70 | 2.3 | 998 | 32.6 | 1673 | 54.6 | 386 | 12.6 | 5 | 0.2 |
| TOT. MIN. | 6343 | 927 | 14.6 | 564 | 8.9 | 510 | 8.0 | 145 | 2.3 | 1524 | 24.0 | 3518 | 55.5 | 1276 | 20.1 | 25 | 0.4 |
| TOTAL | 20903 | 2961 | 14.2 | 3371 | 16.1 | 1553 | 7.4 | 527 | 2.5 | 3288 | 15.7 | 11940 | 57.1 | 6753 | 32.3 | 209 | 1.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 11563 | 1469 | 12.7 | 2378 | 20.6 | 223 | 1.9 | 178 | 1.5 | 1366 | 11.8 | 6950 | 60.1 | 3129 | 27.1 | 118 | 1.0 |
| BLACK | 2175 | 254 | 11.7 | 172 | 7.9 | 54 | 2.5 | 33 | 1.5 | 387 | 17.8 | 1272 | 58.5 | 507 | 23.3 | 9 | 0.4 |
| INDIAN | 125 | 17 | 13.6 | 12 | 9.6 | 0 | 0.0 | 0 | 0.0 | 24 | 19.2 | 60 | 48.0 | 39 | 31.2 | 2 | 1.6 |
| OTHER | 210 | 38 | 18.1 | 20 | 9.5 | 7 | 3.3 | 5 | 2.4 | 38 | 18.1 | 102 | 48.6 | 66 | 31.4 | 4 | 1.9 |
| HISPANIC | 2473 | 406 | 16.4 | 250 | 10.1 | 23 | 0.9 | 35 | 1.4 | 849 | 34.3 | 1355 | 54.8 | 268 | 10.8 | 1 | 0.0 |
| TOT. MIN. | 4983 | 715 | 14.3 | 454 | 9.1 | 84 | 1.7 | 73 | 1.5 | 1298 | 26.0 | 2789 | 56.0 | 880 | 17.7 | 16 | 0.3 |
| TOTAL | 16546 | 2184 | 13.2 | 2832 | 17.1 | 307 | 1.9 | 251 | 1.5 | 2664 | 16.1 | 9739 | 58.9 | 4009 | 24.2 | 134 | 0.8 |

SALES (DOT 250-299)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 5175 | 814 | 15.7 | 1068 | 20.6 | 788 | 15.2 | 139 | 2.7 | 680 | 13.1 | 2222 | 42.9 | 2083 | 40.3 | 190 | 3.7 |
| BLACK | 467 | 82 | 17.6 | 34 | 7.3 | 69 | 14.8 | 18 | 3.9 | 70 | 15.0 | 241 | 51.6 | 152 | 32.5 | 4 | 0.9 |
| INDIAN | 23 | 6 | 26.1 | 3 | 13.0 | 4 | 17.4 | 1 | 4.3 | 4 | 17.4 | 12 | 52.2 | 6 | 26.1 | 1 | 4.3 |
| OTHER | 62 | 23 | 37.1 | 5 | 8.1 | 2 | 3.2 | 1 | 1.6 | 17 | 27.4 | 23 | 37.1 | 19 | 30.6 | 3 | 4.8 |
| HISPANIC | 536 | 113 | 21.1 | 68 | 12.7 | 50 | 9.3 | 11 | 2.1 | 174 | 32.5 | 254 | 47.4 | 106 | 19.8 | 2 | 0.4 |
| TOT. MIN. | 1088 | 224 | 20.6 | 110 | 10.1 | 125 | 11.5 | 31 | 2.8 | 265 | 24.4 | 530 | 48.7 | 283 | 26.0 | 10 | 0.9 |
| TOTAL | 6263 | 1038 | 16.6 | 1178 | 18.8 | 913 | 14.6 | 170 | 2.7 | 945 | 15.1 | 2752 | 43.9 | 2514 | 40.1 | 200 | 3.2 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 2143 | 368 | 17.2 | 375 | 17.5 | 21 | 1.0 | 32 | 1.5 | 330 | 15.4 | 1006 | 46.9 | 734 | 34.3 | 73 | 3.4 |
| BLACK | 225 | 44 | 19.6 | 14 | 6.2 | 2 | 0.9 | 3 | 1.3 | 46 | 20.4 | 126 | 56.0 | 51 | 22.7 | 2 | 0.9 |
| INDIAN | 15 | 5 | 33.3 | 2 | 13.3 | 0 | 0.0 | 1 | 6.7 | 3 | 20.0 | 8 | 53.3 | 3 | 20.0 | 1 | 6.7 |
| OTHER | 29 | 11 | 37.9 | 3 | 10.3 | 0 | 0.0 | 0 | 0.0 | 7 | 24.1 | 12 | 41.4 | 9 | 31.0 | 1 | 3.4 |
| HISPANIC | 272 | 67 | 24.6 | 30 | 11.0 | 3 | 1.1 | 1 | 0.4 | 97 | 35.7 | 139 | 51.1 | 35 | 12.9 | 1 | 0.4 |
| TOT. MIN. | 541 | 127 | 23.5 | 49 | 9.1 | 5 | 0.9 | 5 | 0.9 | 153 | 28.3 | 285 | 52.7 | 98 | 18.1 | 5 | 0.9 |
| TOTAL | 2684 | 495 | 18.4 | 424 | 15.8 | 26 | 1.0 | 37 | 1.4 | 483 | 18.0 | 1291 | 48.1 | 832 | 31.0 | 78 | 2.9 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - PLANNING REGION 3
COUNTY(IES) INCLUDED - ADAMS,ARAPAHOE,BOULDER,DENVER,CLEAR CREEK,DOUGLAS,GILPIN AND JEFFERSON

SERVICES (DOT 301-389)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 7267 | 1558 | 21.4 | 1079 | 14.8 | 856 | 11.8 | 281 | 3.9 | 2308 | 31.8 | 3511 | 48.3 | 1387 | 19.1 | 61 | 0.8 |
| BLACK | 2515 | 247 | 9.8 | 415 | 16.5 | 320 | 12.7 | 87 | 3.5 | 915 | 36.4 | 1340 | 53.3 | 256 | 10.2 | 4 | 0.2 |
| INDIAN | 131 | 15 | 11.5 | 23 | 17.6 | 15 | 11.5 | 5 | 3.8 | 57 | 43.5 | 57 | 43.5 | 17 | 13.0 | 0 | 0.0 |
| OTHER | 315 | 42 | 13.3 | 89 | 28.3 | 7 | 2.2 | 7 | 2.2 | 151 | 47.9 | 123 | 39.0 | 39 | 12.4 | 2 | 0.6 |
| HISPANIC | 3277 | 520 | 15.9 | 608 | 18.6 | 172 | 5.2 | 105 | 3.2 | 2135 | 65.2 | 997 | 30.4 | 143 | 4.4 | 2 | 0.1 |
| TOT. MIN. | 6238 | 824 | 13.2 | 1135 | 18.2 | 514 | 8.2 | 204 | 3.3 | 3258 | 52.2 | 2517 | 40.3 | 455 | 7.3 | 8 | 0.1 |
| TOTAL | 13505 | 2382 | 17.6 | 2214 | 16.4 | 1370 | 10.1 | 485 | 3.6 | 5566 | 41.2 | 6028 | 44.6 | 2696 | 20.0 | 69 | 0.5 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 3901 | 696 | 17.8 | 616 | 15.8 | 48 | 1.2 | 96 | 2.5 | 1365 | 35.0 | 1851 | 47.4 | 659 | 16.9 | 26 | 0.7 |
| BLACK | 1410 | 122 | 8.7 | 238 | 16.9 | 10 | 0.7 | 30 | 2.1 | 635 | 45.0 | 661 | 46.9 | 111 | 7.9 | 3 | 0.2 |
| INDIAN | 77 | 6 | 7.8 | 13 | 16.9 | 0 | 0.0 | 2 | 2.6 | 40 | 51.9 | 30 | 39.0 | 7 | 9.1 | 0 | 0.0 |
| OTHER | 173 | 16 | 9.2 | 66 | 38.2 | 0 | 0.0 | 4 | 2.3 | 92 | 53.2 | 65 | 37.6 | 15 | 8.7 | 1 | 0.6 |
| HISPANIC | 1973 | 247 | 12.5 | 395 | 20.0 | 6 | 0.3 | 53 | 2.7 | 1411 | 71.5 | 510 | 25.8 | 52 | 2.6 | 0 | 0.0 |
| TOT. MIN. | 3633 | 391 | 10.8 | 712 | 19.6 | 16 | 0.4 | 89 | 2.4 | 2178 | 60.0 | 1266 | 34.8 | 185 | 5.1 | 4 | 0.1 |
| TOTAL | 7534 | 1087 | 14.4 | 1328 | 17.6 | 64 | 0.8 | 185 | 2.5 | 3543 | 47.0 | 3117 | 41.4 | 844 | 11.2 | 30 | 0.4 |



AG,FOREST (DOT 401-461)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1090 | 415 | 38.1 | 65 | 6.0 | 118 | 10.8 | 33 | 3.0 | 385 | 35.3 | 470 | 43.1 | 225 | 20.6 | 10 | 0.9 |
| BLACK | 115 | 30 | 26.1 | 10 | 8.7 | 14 | 12.2 | 2 | 1.7 | 41 | 35.7 | 56 | 48.7 | 18 | 15.7 | 0 | 0.0 |
| INDIAN | 22 | 8 | 36.4 | 3 | 13.6 | 2 | 9.1 | 0 | 0.0 | 12 | 54.5 | 9 | 40.9 | 1 | 4.5 | 0 | 0.0 |
| OTHER | 16 | 7 | 43.8 | 6 | 37.5 | 0 | 0.0 | 0 | 0.0 | 8 | 50.0 | 5 | 31.3 | 3 | 18.8 | 0 | 0.0 |
| HISPANIC | 614 | 121 | 19.7 | 122 | 19.9 | 16 | 2.6 | 6 | 1.0 | 468 | 76.2 | 129 | 21.0 | 17 | 2.8 | 0 | 0.0 |
| TOT. MIN. | 767 | 166 | 21.6 | 141 | 18.4 | 32 | 4.2 | 8 | 1.0 | 529 | 69.0 | 199 | 25.9 | 39 | 5.1 | 0 | 0.0 |
| TOTAL | 1857 | 581 | 31.3 | 206 | 11.1 | 150 | 8.1 | 41 | 2.2 | 914 | 49.2 | 669 | 36.0 | 376 | 20.2 | 10 | 0.5 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 158 | 53 | 33.5 | 4 | 2.5 | 4 | 2.5 | 5 | 3.2 | 48 | 30.4 | 65 | 41.1 | 44 | 27.8 | 1 | 0.6 |
| BLACK | 15 | 5 | 33.3 | 1 | 6.7 | 1 | 6.7 | 0 | 0.0 | 7 | 46.7 | 6 | 40.0 | 2 | 13.3 | 0 | 0.0 |
| INDIAN | 4 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 25.0 | 3 | 75.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 5 | 0 | 0.0 | 5 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 40.0 | 3 | 60.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 86 | 21 | 24.4 | 18 | 20.9 | 0 | 0.0 | 1 | 1.2 | 68 | 79.1 | 16 | 18.6 | 2 | 2.3 | 0 | 0.0 |
| TOT. MIN. | 110 | 27 | 24.5 | 24 | 21.8 | 1 | 0.9 | 1 | 0.9 | 78 | 70.9 | 28 | 25.5 | 4 | 3.6 | 0 | 0.0 |
| TOTAL | 268 | 80 | 29.9 | 28 | 10.4 | 5 | 1.9 | 6 | 2.2 | 126 | 47.0 | 93 | 34.7 | 48 | 17.9 | 1 | 0.4 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - PLANNING REGION 3
COUNTY(IES) INCLUDED - ADAMS,ARAPAHOE,BOULDER,DENVER,CLEAR CREEK,DOUGLAS,GILPIN AND JEFFERSON

PROCESS (DOT 500-599)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 555 | 25 | 4.5 | 100 | 18.0 | 86 | 15.5 | 21 | 3.8 | 117 | 21.1 | 301 | 54.2 | 127 | 22.9 | 10 | 1.8 |
| BLACK | 116 | 4 | 3.4 | 27 | 23.3 | 15 | 12.9 | 2 | 1.7 | 43 | 37.1 | 60 | 51.7 | 12 | 10.3 | 1 | 0.9 |
| INDIAN | 6 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 50.0 | 2 | 33.3 | 1 | 16.7 | 0 | 0.0 |
| OTHER | 31 | 0 | 0.0 | 7 | 22.6 | 1 | 3.2 | 1 | 3.2 | 17 | 54.8 | 11 | 35.5 | 3 | 9.7 | 0 | 0.0 |
| HISPANIC | 338 | 17 | 5.0 | 81 | 24.0 | 34 | 10.1 | 6 | 1.8 | 213 | 63.0 | 112 | 33.1 | 13 | 3.8 | 0 | 0.0 |
| TOT. MIN. | 491 | 22 | 4.5 | 115 | 23.4 | 50 | 10.2 | 9 | 1.8 | 276 | 56.2 | 185 | 37.7 | 29 | 5.9 | 1 | 0.2 |
| TOTAL | 1046 | 47 | 4.5 | 215 | 20.6 | 136 | 13.0 | 30 | 2.9 | 393 | 37.6 | 486 | 46.5 | 255 | 24.4 | 11 | 1.1 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 193 | 11 | 5.7 | 36 | 18.7 | 3 | 1.6 | 3 | 1.6 | 44 | 22.8 | 92 | 47.7 | 53 | 27.5 | 4 | 2.1 |
| BLACK | 30 | 0 | 0.0 | 9 | 30.0 | 0 | 0.0 | 1 | 3.3 | 12 | 40.0 | 12 | 40.0 | 6 | 20.0 | 0 | 0.0 |
| INDIAN | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 14 | 0 | 0.0 | 4 | 28.6 | 0 | 0.0 | 0 | 0.0 | 8 | 57.1 | 4 | 28.6 | 2 | 14.3 | 0 | 0.0 |
| HISPANIC | 80 | 3 | 3.8 | 27 | 33.8 | 1 | 1.3 | 1 | 1.3 | 50 | 62.5 | 26 | 32.5 | 4 | 5.0 | 0 | 0.0 |
| TOT. MIN. | 126 | 3 | 2.4 | 40 | 31.7 | 1 | 0.8 | 2 | 1.6 | 72 | 57.1 | 42 | 33.3 | 12 | 9.5 | 0 | 0.0 |
| TOTAL | 319 | 14 | 4.4 | 76 | 23.8 | 4 | 1.3 | 5 | 1.6 | 116 | 36.4 | 134 | 42.0 | 65 | 20.4 | 4 | 1.3 |

MACHINE (DOT 600-699)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 3387 | 190 | 5.6 | 604 | 17.8 | 1125 | 33.2 | 137 | 4.0 | 511 | 15.1 | 2128 | 62.8 | 711 | 21.0 | 37 | 1.1 |
| BLACK | 299 | 11 | 3.7 | 46 | 15.4 | 109 | 36.5 | 9 | 3.0 | 48 | 16.1 | 184 | 61.5 | 66 | 22.1 | 1 | 0.3 |
| INDIAN | 36 | 4 | 11.1 | 6 | 16.7 | 9 | 25.0 | 2 | 5.6 | 12 | 33.3 | 18 | 50.0 | 6 | 16.7 | 0 | 0.0 |
| OTHER | 87 | 6 | 6.9 | 15 | 17.2 | 7 | 8.0 | 3 | 3.4 | 22 | 25.3 | 51 | 58.6 | 14 | 16.1 | 0 | 0.0 |
| HISPANIC | 721 | 33 | 4.6 | 113 | 15.7 | 142 | 19.7 | 19 | 2.6 | 263 | 36.5 | 375 | 52.0 | 82 | 11.4 | 1 | 0.1 |
| TOT. MIN. | 1143 | 54 | 4.7 | 180 | 15.7 | 267 | 23.4 | 33 | 2.9 | 345 | 30.2 | 628 | 54.9 | 168 | 14.7 | 2 | 0.2 |
| TOTAL | 4530 | 244 | 5.4 | 784 | 17.3 | 1392 | 30.7 | 170 | 3.8 | 856 | 18.9 | 2756 | 60.8 | 1172 | 25.9 | 39 | 0.9 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 396 | 23 | 5.8 | 56 | 14.1 | 15 | 3.8 | 3 | 0.8 | 69 | 17.4 | 242 | 61.1 | 77 | 19.4 | 8 | 2.0 |
| BLACK | 48 | 3 | 6.3 | 6 | 12.5 | 3 | 6.3 | 2 | 4.2 | 14 | 29.2 | 29 | 60.4 | 5 | 10.4 | 0 | 0.0 |
| INDIAN | 6 | 1 | 16.7 | 2 | 33.3 | 0 | 0.0 | 0 | 0.0 | 4 | 66.7 | 1 | 16.7 | 1 | 16.7 | 0 | 0.0 |
| OTHER | 11 | 1 | 9.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 36.4 | 6 | 54.5 | 1 | 9.1 | 0 | 0.0 |
| HISPANIC | 145 | 7 | 4.8 | 20 | 13.8 | 1 | 0.7 | 0 | 0.0 | 75 | 51.7 | 63 | 43.4 | 7 | 4.8 | 0 | 0.0 |
| TOT. MIN. | 210 | 12 | 5.7 | 28 | 13.3 | 4 | 1.9 | 2 | 1.0 | 97 | 46.2 | 99 | 47.1 | 14 | 6.7 | 0 | 0.0 |
| TOTAL | 606 | 35 | 5.8 | 84 | 13.9 | 19 | 3.1 | 5 | 0.8 | 166 | 27.4 | 341 | 56.3 | 91 | 15.0 | 8 | 1.3 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - PLANNING REGION 3
COUNTY(IES) INCLUDED - ADAMS,ARAPAHOE,BOULDER,DENVER,CLEAR CREEK,DOUGLAS,GILPIN AND JEFFERSON

BENCHWORK (DOT 700-795)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2329 | 176 | 7.6 | 405 | 17.4 | 291 | 12.5 | 80 | 3.4 | 508 | 21.8 | 1431 | 61.4 | 381 | 16.4 | 9 | 0.4 |
| BLACK | 305 | 9 | 3.0 | 45 | 14.8 | 33 | 10.8 | 4 | 1.3 | 71 | 23.3 | 191 | 62.6 | 43 | 14.1 | 0 | 0.0 |
| INDIAN | 41 | 5 | 12.2 | 12 | 29.3 | 3 | 7.3 | 2 | 4.9 | 12 | 29.3 | 25 | 61.0 | 4 | 9.8 | 0 | 0.0 |
| OTHER | 318 | 15 | 4.7 | 57 | 17.9 | 3 | 0.9 | 6 | 1.9 | 132 | 41.5 | 153 | 48.1 | 33 | 10.4 | 0 | 0.0 |
| HISPANIC | 916 | 62 | 6.8 | 164 | 17.9 | 54 | 5.9 | 22 | 2.4 | 529 | 57.8 | 343 | 37.4 | 42 | 4.6 | 2 | 0.2 |
| TOT. MIN. | 1580 | 91 | 5.8 | 278 | 17.6 | 93 | 5.9 | 34 | 2.2 | 744 | 47.1 | 712 | 45.1 | 122 | 7.7 | 2 | 0.1 |
| TOTAL | 3909 | 267 | 6.8 | 683 | 17.5 | 384 | 9.8 | 114 | 2.9 | 1252 | 32.0 | 2143 | 54.8 | 804 | 20.6 | 11 | 0.3 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 1275 | 73 | 5.7 | 259 | 20.3 | 18 | 1.4 | 19 | 1.5 | 324 | 25.4 | 794 | 62.3 | 155 | 12.2 | 2 | 0.2 |
| BLACK | 183 | 2 | 1.1 | 36 | 19.7 | 4 | 2.2 | 1 | 0.5 | 52 | 28.4 | 111 | 60.7 | 20 | 10.9 | 0 | 0.0 |
| INDIAN | 23 | 1 | 4.3 | 8 | 34.8 | 0 | 0.0 | 0 | 0.0 | 8 | 34.8 | 13 | 56.5 | 2 | 8.7 | 0 | 0.0 |
| OTHER | 178 | 7 | 3.9 | 36 | 20.2 | 0 | 0.0 | 3 | 1.7 | 85 | 47.8 | 81 | 45.5 | 12 | 6.7 | 0 | 0.0 |
| HISPANIC | 565 | 27 | 4.8 | 114 | 20.2 | 0 | 0.0 | 8 | 1.4 | 347 | 61.4 | 195 | 34.5 | 22 | 3.9 | 1 | 0.2 |
| TOT. MIN. | 949 | 37 | 3.9 | 194 | 20.4 | 4 | 0.4 | 12 | 1.3 | 492 | 51.8 | 400 | 42.1 | 56 | 5.9 | 1 | 0.1 |
| TOTAL | 2224 | 110 | 4.9 | 453 | 20.4 | 22 | 1.0 | 31 | 1.4 | 816 | 36.7 | 1194 | 53.7 | 211 | 9.5 | 3 | 0.1 |

STRUCTURAL (DOT 800-899)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 9345 | 538 | 5.8 | 1619 | 17.3 | 2986 | 32.0 | 317 | 3.4 | 1686 | 18.0 | 5861 | 62.7 | 1743 | 18.7 | 55 | 0.6 |
| BLACK | 757 | 20 | 2.6 | 136 | 18.0 | 320 | 42.3 | 37 | 4.9 | 138 | 18.2 | 470 | 62.1 | 147 | 19.4 | 2 | 0.3 |
| INDIAN | 126 | 7 | 5.6 | 18 | 14.3 | 41 | 32.5 | 3 | 2.4 | 34 | 27.0 | 68 | 54.0 | 24 | 19.0 | 0 | 0.0 |
| OTHER | 115 | 8 | 7.0 | 12 | 10.4 | 15 | 13.0 | 2 | 1.7 | 29 | 25.2 | 58 | 50.4 | 26 | 22.6 | 2 | 1.7 |
| HISPANIC | 2826 | 159 | 5.6 | 558 | 19.7 | 549 | 19.4 | 57 | 2.0 | 1442 | 51.0 | 1178 | 41.7 | 204 | 7.2 | 2 | 0.1 |
| TOT. MIN. | 3824 | 194 | 5.1 | 724 | 18.9 | 925 | 24.2 | 99 | 2.6 | 1643 | 43.0 | 1774 | 46.4 | 401 | 10.5 | 6 | 0.2 |
| TOTAL | 13169 | 732 | 5.6 | 2343 | 17.8 | 3911 | 29.7 | 416 | 3.2 | 3329 | 25.3 | 7635 | 58.0 | 3118 | 23.7 | 61 | 0.5 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 370 | 25 | 6.8 | 47 | 12.7 | 38 | 10.3 | 7 | 1.9 | 75 | 20.3 | 214 | 57.8 | 77 | 20.8 | 4 | 1.1 |
| BLACK | 42 | 2 | 4.8 | 5 | 11.9 | 3 | 7.1 | 1 | 2.4 | 9 | 21.4 | 25 | 59.5 | 8 | 19.0 | 0 | 0.0 |
| INDIAN | 4 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 1 | 25.0 | 2 | 50.0 | 1 | 25.0 | 0 | 0.0 |
| OTHER | 13 | 1 | 7.7 | 1 | 7.7 | 1 | 7.7 | 0 | 0.0 | 4 | 30.8 | 5 | 38.5 | 4 | 30.8 | 0 | 0.0 |
| HISPANIC | 85 | 7 | 8.2 | 13 | 15.3 | 7 | 8.2 | 2 | 2.4 | 42 | 49.4 | 35 | 41.2 | 8 | 9.4 | 0 | 0.0 |
| TOT. MIN. | 144 | 10 | 6.9 | 20 | 13.9 | 11 | 7.6 | 3 | 2.1 | 56 | 38.9 | 67 | 46.5 | 21 | 14.6 | 0 | 0.0 |
| TOTAL | 514 | 35 | 6.8 | 67 | 13.0 | 49 | 9.5 | 10 | 1.9 | 131 | 25.5 | 281 | 54.7 | 98 | 19.1 | 4 | 0.8 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - PLANNING REGION 3
COUNTY(IES) INCLUDED - ADAMS,ARAPAHOE,BOULDER,DENVER,CLEAR CREEK,DOUGLAS,GILPIN AND JEFFERSON

MISC. (DOT 900-979)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 10058 | 1700 | 16.9 | 1083 | 10.8 | 2079 | 20.7 | 285 | 2.8 | 1767 | 17.6 | 5768 | 57.3 | 2404 | 23.9 | 119 | 1.2 |
| BLACK | 2289 | 484 | 21.1 | 190 | 8.3 | 505 | 22.1 | 52 | 2.3 | 454 | 19.8 | 1421 | 62.1 | 398 | 17.4 | 16 | 0.7 |
| INDIAN | 126 | 20 | 15.9 | 10 | 7.9 | 18 | 14.3 | 6 | 4.8 | 39 | 31.0 | 63 | 50.0 | 22 | 17.5 | 2 | 1.6 |
| OTHER | 200 | 49 | 24.5 | 20 | 10.0 | 10 | 5.0 | 3 | 1.5 | 66 | 33.0 | 87 | 43.5 | 46 | 23.0 | 1 | 0.5 |
| HISPANIC | 2826 | 552 | 19.5 | 316 | 11.2 | 363 | 12.8 | 56 | 2.0 | 1244 | 44.0 | 1362 | 48.2 | 207 | 7.3 | 13 | 0.5 |
| TOT. MIN. | 5441 | 1105 | 20.3 | 536 | 9.9 | 896 | 16.5 | 117 | 2.2 | 1803 | 33.1 | 2933 | 53.9 | 673 | 12.4 | 32 | 0.6 |
| TOTAL | 15499 | 2805 | 18.1 | 1619 | 10.4 | 2975 | 19.2 | 402 | 2.6 | 3570 | 23.0 | 8701 | 56.1 | 4232 | 27.3 | 151 | 1.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 1741 | 312 | 17.9 | 147 | 8.4 | 40 | 2.3 | 22 | 1.3 | 420 | 24.1 | 933 | 53.6 | 359 | 20.6 | 29 | 1.7 |
| BLACK | 638 | 162 | 25.4 | 29 | 4.5 | 15 | 2.4 | 2 | 0.3 | 176 | 27.6 | 375 | 58.8 | 85 | 13.3 | 2 | 0.3 |
| INDIAN | 41 | 6 | 14.6 | 4 | 9.8 | 0 | 0.0 | 0 | 0.0 | 19 | 46.3 | 17 | 41.5 | 5 | 12.2 | 0 | 0.0 |
| OTHER | 67 | 14 | 20.9 | 6 | 9.0 | 0 | 0.0 | 0 | 0.0 | 34 | 50.7 | 24 | 35.8 | 9 | 13.4 | 0 | 0.0 |
| HISPANIC | 829 | 175 | 21.1 | 78 | 9.4 | 7 | 0.8 | 5 | 0.6 | 483 | 58.3 | 308 | 37.2 | 35 | 4.2 | 3 | 0.4 |
| TOT. MIN. | 1575 | 357 | 22.7 | 117 | 7.4 | 22 | 1.4 | 7 | 0.4 | 712 | 45.2 | 724 | 46.0 | 134 | 8.5 | 5 | 0.3 |
| TOTAL | 3316 | 669 | 20.2 | 264 | 8.0 | 62 | 1.9 | 29 | 0.9 | 1132 | 34.1 | 1657 | 50.0 | 493 | 14.9 | 34 | 1.0 |

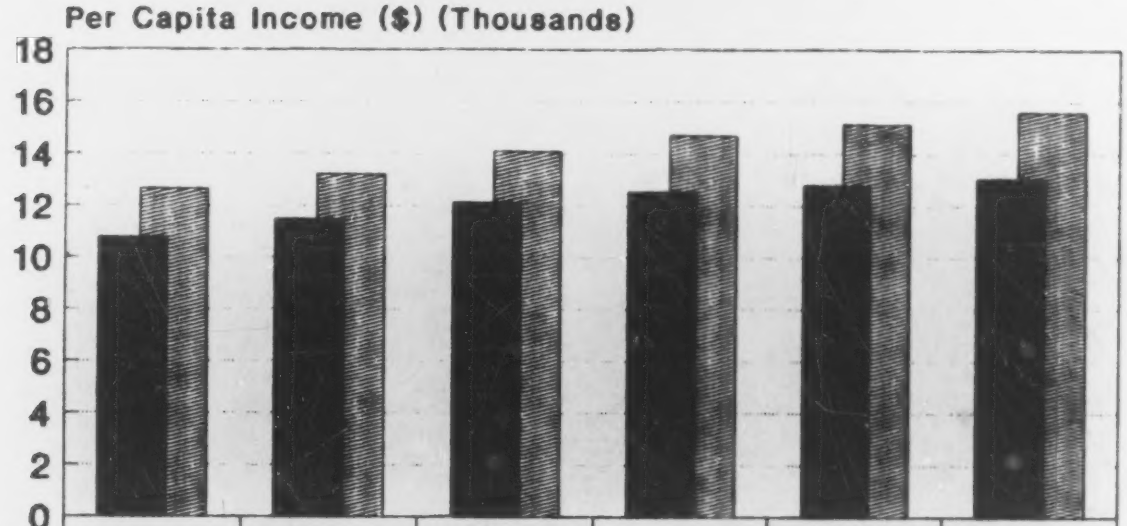
N. E. C. (DOT 999 )

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 13 | 1 | 7.7 | 7 | 53.8 | 7 | 53.8 | 0 | 0.0 | 5 | 38.5 | 7 | 53.8 | 1 | 7.7 | 0 | 0.0 |
| BLACK | 2 | 0 | 0.0 | 1 | 50.0 | 2 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 8 | 0 | 0.0 | 6 | 75.0 | 3 | 37.5 | 0 | 0.0 | 5 | 62.5 | 3 | 37.5 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 12 | 0 | 0.0 | 8 | 66.7 | 5 | 41.7 | 0 | 0.0 | 8 | 66.7 | 4 | 33.3 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 25 | 1 | 4.0 | 15 | 60.0 | 12 | 48.0 | 0 | 0.0 | 13 | 52.0 | 11 | 44.0 | 4 | 16.0 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 50.0 | 2 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 2 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 2 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 6 | 0 | 0.0 | 2 | 33.3 | 0 | 0.0 | 0 | 0.0 | 3 | 50.0 | 3 | 50.0 | 0 | 0.0 | 0 | 0.0 |

## *ADAMS COUNTY SERVICE DELIVERY AREA*

# Per Capita Personal Income

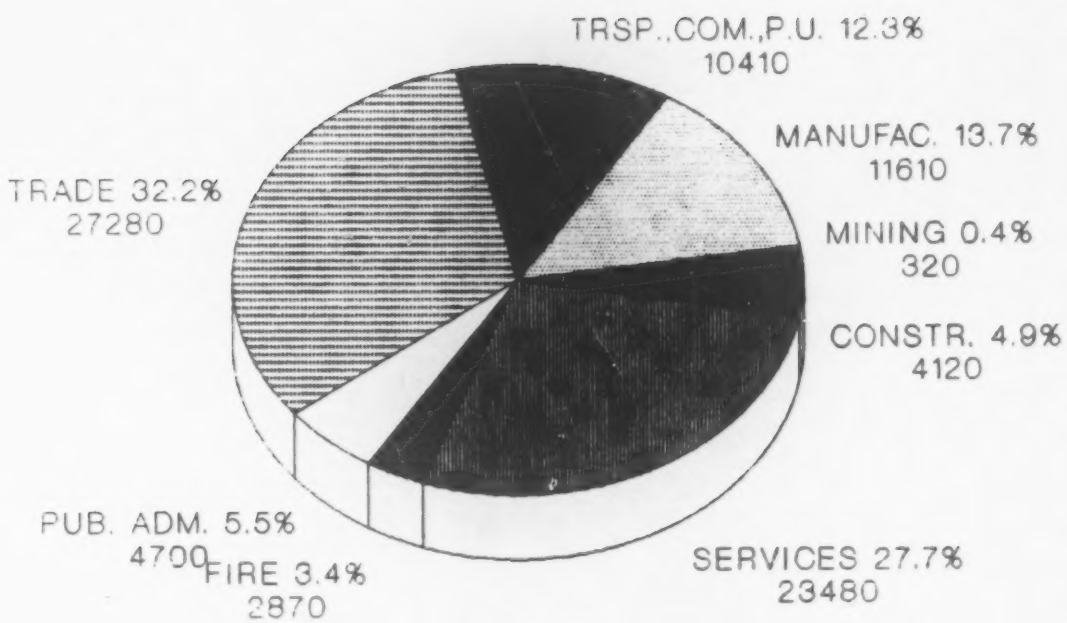
## Adams County and Colorado




| | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|
| Adams County | 10.774 | 11.461 | 12.125 | 12.545 | 12.801 | 13.052 |
| Colorado | 12.64 | 13.195 | 14.092 | 14.691 | 15.129 | 15.594 |

Source: Bureau of Economic Analysis.
Graph by Labor Market Information,
Colorado Dept. of Labor

# Jobs by Industry, FY '89
## Adams County SDA

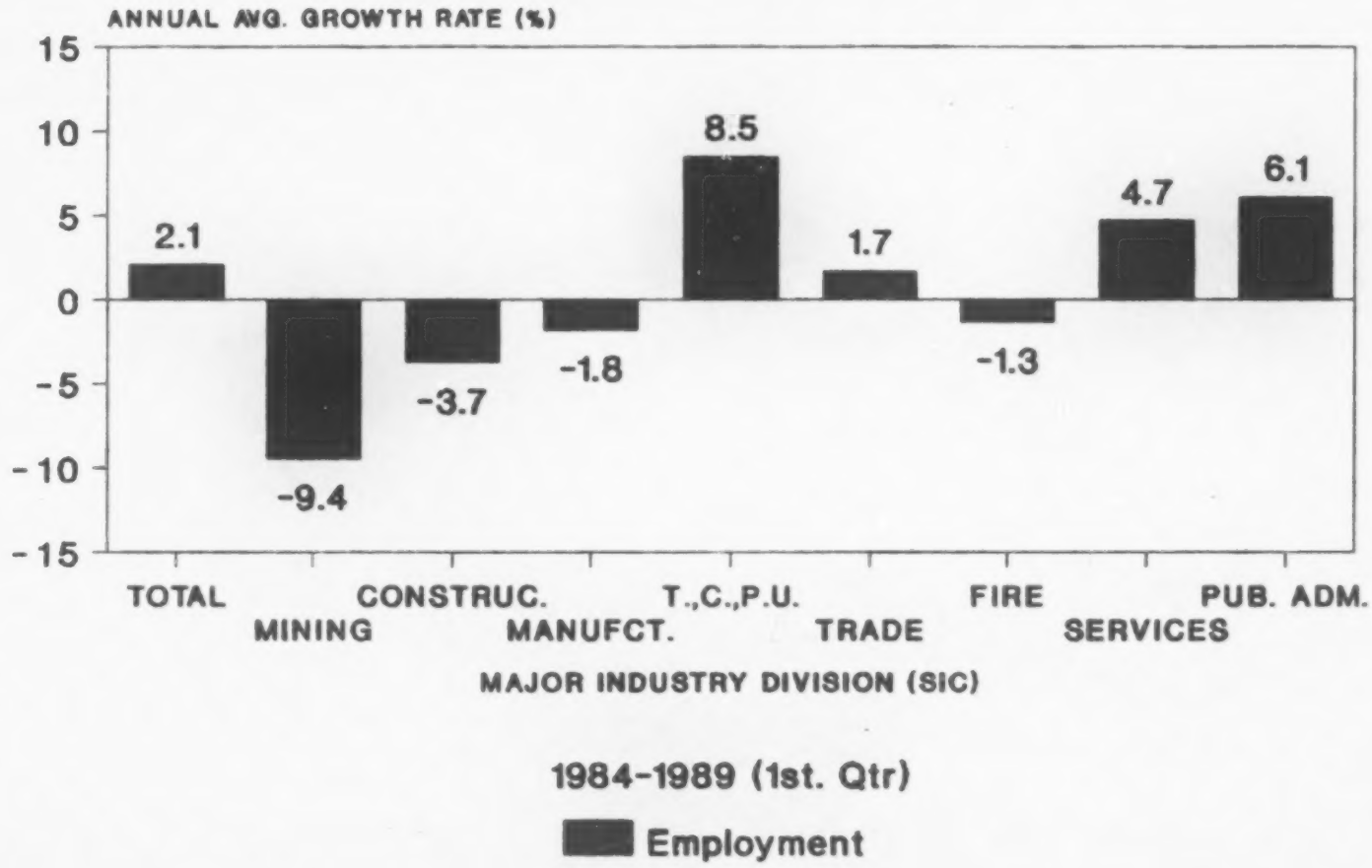



***The figure below each label represents jobs covered by unemployment insurance in FY 1989.***

**Source: COLO. DEPT. OF LABOR, LABOR MARKET INFO., ES-202 DATA SERIES.**

# INDUSTRY GROWTH RATES

## ADAMS COUNTY SDA




SOURCE: COLORADO DEPT. OF LABOR,
ES-202 DATA SERIES.

Major Industry Division Forecasts
Fiscal Years* 1990, 1991, 1992
Adams County SDA

| | Fiscal 1989 | Fiscal 1990 Employed | % change | Fiscal 1991 Employed | % change | Fiscal 1992 Employed | % change |
|---|---|---|---|---|---|---|---|
| Mining | 320 | 320 | 0.0 | 320 | 0.0 | 320 | 0.0 |
| Construction | 4120 | 4260 | 3.5 | 5460 | 28.1 | 7040 | 28.9 |
| Manufacturing | 11610 | 12180 | 4.9 | 12620 | 3.6 | 13150 | 4.2 |
| Transp., Comm., & Pub. Util. | 10410 | 10910 | 4.8 | 11250 | 3.1 | 11690 | 3.9 |
| Trade | 27280 | 28130 | 3.1 | 29030 | 3.2 | 29780 | 2.6 |
| Fnce., Ins., & Real Estate | 2870 | 2890 | 0.7 | 2960 | 2.4 | 3050 | 3.1 |
| Services | 23480 | 24250 | 3.3 | 25000 | 3.1 | 25630 | 2.5 |
| Publ. Admin. | 4700 | 4910 | 4.5 | 5080 | 3.5 | 5250 | 3.4 |
| Total | 84790 | 87850 | 3.6 | 91720 | 4.4 | 95910 | 4.6 |



* Fiscal year begins on July 1 of preceding calendar year.

** Preliminary

Note: Employment figures represent employed persons covered by unemployment insurance (i.e. the ES-202 series).

Colorado Department of Labor and Employment
Labor Market Information Section
October 1989

AREA: Adams County SDA

Estimated Labor Market Data Summary
Fiscal Years* '89, '90, '91, '92

| | Fiscal '89 | Fiscal '90 | Fiscal '91 | Fiscal '92 |
|---|---|---|---|---|
| 1. Total Population (Annual Average) | 270480 | 277780 | 285660 | 290900 |
| 16 Years Old and Over | 198080 | 203810 | 210130 | 214310 |
| 2. Labor Force (Annual Average) | 146110 | 149700 | 154960 | 161900 |
| Employment | 135610 | 140000 | 145780 | 152160 |
| Unemployment | 10500 | 9700 | 9180 | 9740 |
| Unemployment Rate | 7.2 | 6.5 | 5.9 | 6.0 |
| 3. Participation Rate (%) | | | | |
| Total Population | 54.0 | 53.9 | 54.2 | 55.7 |
| Population 16 Years Old and Over | 73.8 | 73.5 | 73.7 | 75.5 |

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

INDIVIDUALS REQUIRING EMPLOYABILITY SERVICES
FY '90 AND '91
ADAMS COUNTY SDA

| | TOTAL | WHITE | HISPANIC | BLACK | NATV. AMER. | OTHER |
|---|---|---|---|---|---|---|
| LONG-TERM UNEMP. | | | | | | |
| FY '90 | 10100 | 7510 | 1970 | 440 | 70 | 110 |
| FY '91 | 9600 | 7140 | 1870 | 420 | 70 | 110 |
| # UNEMP. DURING YR. | | | | | | |
| FY '90 | 39600 | 30870 | 6480 | 1340 | 350 | 560 |
| FY '91 | 37500 | 29230 | 6140 | 1270 | 330 | 530 |
| PERSONS BELOW POVERTY | | | | | | |
| FY '90 | 29800 | 20320 | 6620 | 1640 | 300 | 920 |
| FY '91 | 28300 | 19300 | 6280 | 1560 | 280 | 880 |

Notes: The number unemployed during the year represents the estimated number of persons that experienced any spell of unemployment during the time period shown.

Long-term unemployed figures represent the estimated number of persons that experienced a spell of unemployment of 15 weeks or more.

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

ESTIMATES OF SUBSTANTIAL SEGMENTS
ELIGIBLE* POPULATION
ADAMS COUNTY SDA
PY 1990

| | PERSONS | % |
|---|---|---|
| TOTAL POVERTY POPULATION | 28300 | 100.0 |
| SEX | | |
| MALE | 12933 | 45.7 |
| FEMALE | 15367 | 54.3 |
| AGE | | |
| 14-15 | 1387 | 4.9 |
| 16-21 | 4436 | 15.7 |
| 22-54 | 11009 | 38.9 |
| 55+ | 3141 | 11.1 |
| RACE/ETHNICITY | | |
| WHITE-NON HISP. | 19301 | 68.2 |
| HISPANIC | 6283 | 22.2 |
| BLACK-NH | 1557 | 5.5 |
| NATIVE AMER.-NH | 283 | 1.0 |
| ASIAN/PAC. ISL. | 764 | 2.7 |
| OTHER RACES | 113 | 0.4 |

| AFDC RECIPIENTS** (FY 1989) | ADULTS | CHILDREN |
|---|---|---|
| | 3390 | 6889 |

* ELIGIBLE FOR SERVICES UNDER THE JOB TRAINING PARTNERSHIP ACT.

**SOURCE: COLORADO DEPT. OF SOCIAL SERVICES.
AVERAGE MONTHLY RECIPIENTS IN THE FISCAL YEAR.

COLORADO DEPT. OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
DECEMBER 1989

ESTIMATED EMPLOYMENT STATUS BY RACE/ETHNICITY AND SEX
FY 1990 ANNUAL AVERAGE
ADAMS COUNTY SDA

| RACE AND SEX | LABOR FORCE | EMPLOYED | UNEMPLOYED | UNEMP. RATE |
|---|---|---|---|---|
| BOTH SEXES | | | | |
| WHITE-NON HISP. | 113110 | 106710 | 6400 | 5.7 |
| HISPANIC | 27980 | 25280 | 2700 | 9.6 |
| BLACK-NH | 3520 | 3180 | 340 | 9.7 |
| NATV. AMER. | 1360 | 1250 | 110 | 8.1 |
| OTHER RACES | 3710 | 3570 | 140 | 3.8 |
| TOTAL | 149700 | 140000 | 9700 | 6.5 |
| MALE | | | | |
| WHITE-NON HISP. | 63990 | 60350 | 3640 | 5.7 |
| HISPANIC | 16220 | 14700 | 1520 | 9.4 |
| BLACK-NH | 1920 | 1730 | 190 | 9.9 |
| NATV. AMER. | 870 | 800 | 70 | 8.0 |
| OTHER RACES | 1980 | 1920 | 60 | 3.0 |
| TOTAL | 84980 | 79500 | 5480 | 6.4 |
| FEMALE | | | | |
| WHITE-NON HISP. | 49120 | 46360 | 2760 | 5.6 |
| HISPANIC | 11760 | 10580 | 1180 | 10.0 |
| BLACK-NH | 1600 | 1450 | 150 | 9.4 |
| NATV. AMER. | 490 | 450 | 40 | 8.2 |
| OTHER RACES | 1730 | 1650 | 80 | 4.6 |
| TOTAL | 64720 | 60500 | 4220 | 6.5 |

COLORADO DEPARTMENT OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
JANUARY 1990

POPULATION BY AGE, SEX AND RACE/ETHNICITY* - ADAMS COUNTY SDA
APRIL 1980, FY 1990, FY 1991

AGE AND SEX

| | BOTH SEXES | | | FEMALE | | |
|---|---|---|---|---|---|---|
| | 1980 | FY 1990 | FY 1991 | 1980 | FY 1990 | FY 1991 |
| < 16 | 68370 | 73970 | 75560 | 33690 | 36450 | 37230 |
| 16-19 | 19700 | 16690 | 17060 | 10080 | 8540 | 8730 |
| 20-24 | 26960 | 22840 | 23140 | 13820 | 11710 | 11860 |
| 25-34 | 47200 | 50030 | 50270 | 23510 | 24920 | 25040 |
| 35-44 | 29240 | 47920 | 50240 | 14810 | 24270 | 25450 |
| 45-64 | 41470 | 49330 | 51720 | 21060 | 25050 | 26270 |
| 65 + | 13010 | 17000 | 17670 | 7510 | 9810 | 10200 |
| TOTAL | 245940 | 277780 | 285660 | 124480 | 140750 | 144780 |

RACE/ETHNICITY, AGE, AND SEX

| | 1980 | FEMALE | FY 1990 | FEMALE | FY 1991 | FEMALE |
|---|---|---|---|---|---|---|
| TOTAL | | | | | | |
| < 16 | 68370 | 33690 | 73970 | 36450 | 75560 | 37230 |
| 16 + | 177570 | 90790 | 203810 | 104300 | 210100 | 107550 |
| WHITE-NH | | | | | | |
| < 16 | 50410 | 24510 | 54540 | 26510 | 55710 | 27080 |
| 16 + | 145550 | 74730 | 167060 | 85850 | 172220 | 88520 |
| HISPANIC | | | | | | |
| < 16 | 14220 | 7220 | 15390 | 7810 | 15720 | 7980 |
| 16 + | 24240 | 12200 | 27820 | 14020 | 28680 | 14450 |
| BLACK-NH | | | | | | |
| < 16 | 2210 | 1240 | 2390 | 1350 | 2440 | 1370 |
| 16 + | 3840 | 1820 | 4400 | 2100 | 4540 | 2160 |
| NATV.AMER. | | | | | | |
| < 16 | 550 | 290 | 590 | 320 | 600 | 320 |
| 16 + | 1100 | 530 | 1260 | 600 | 1300 | 620 |
| OTHER-NH | | | | | | |
| < 16 | 980 | 430 | 1070 | 460 | 1090 | 470 |
| 16 + | 2840 | 1510 | 3260 | 1730 | 3360 | 1790 |

*1980 FIGURES, BUREAU OF THE CENSUS. FY '90 AND FY '91 ESTIMATED BY LABOR MARKET INFORMATION SECTION, COLO. DEPT. OF LABOR & EMPLOYMENT. JANUARY 1990

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - ADAMS

ALL OCCUP.

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 14974 | 3234 | 21.6 | 2401 | 16.0 | 2192 | 14.6 | 361 | 2.4 | 3753 | 25.1 | 8005 | 53.5 | 3000 | 20.0 | 216 | 1.4 |
| BLACK | 1109 | 190 | 17.1 | 86 | 7.8 | 150 | 13.5 | 24 | 2.2 | 341 | 30.7 | 578 | 52.1 | 179 | 16.1 | 11 | 1.0 |
| INDIAN | 156 | 30 | 19.2 | 24 | 15.4 | 31 | 19.9 | 4 | 2.6 | 47 | 30.1 | 63 | 40.4 | 43 | 27.6 | 3 | 1.9 |
| OTHER | 494 | 186 | 37.7 | 62 | 12.6 | 22 | 4.5 | 8 | 1.6 | 214 | 43.3 | 209 | 42.3 | 69 | 14.0 | 2 | 0.4 |
| HISPANIC | 4768 | 1253 | 26.3 | 673 | 14.1 | 351 | 7.4 | 74 | 1.6 | 2359 | 49.5 | 1967 | 41.3 | 422 | 8.9 | 20 | 0.4 |
| TOT. MIN. | 6527 | 1659 | 25.4 | 845 | 12.9 | 554 | 8.5 | 110 | 1.7 | 2961 | 45.4 | 2817 | 43.2 | 713 | 10.9 | 36 | 0.6 |
| TOTAL | 21501 | 4893 | 22.8 | 3246 | 15.1 | 2746 | 12.8 | 471 | 2.2 | 6714 | 31.2 | 10822 | 50.3 | 5258 | 24.5 | 252 | 1.2 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 6774 | 1483 | 21.9 | 1053 | 15.5 | 139 | 2.1 | 65 | 1.0 | 1802 | 26.6 | 3684 | 54.4 | 1217 | 18.0 | 71 | 1.0 |
| BLACK | 636 | 90 | 14.2 | 39 | 6.1 | 11 | 1.7 | 9 | 1.4 | 210 | 33.0 | 338 | 53.1 | 85 | 13.4 | 3 | 0.5 |
| INDIAN | 76 | 12 | 15.8 | 8 | 10.5 | 1 | 1.3 | 1 | 1.3 | 20 | 26.3 | 34 | 44.7 | 21 | 27.6 | 1 | 1.3 |
| OTHER | 230 | 89 | 38.7 | 33 | 14.3 | 1 | 0.4 | 2 | 0.9 | 114 | 49.6 | 91 | 39.6 | 25 | 10.9 | 0 | 0.0 |
| HISPANIC | 2120 | 579 | 27.3 | 270 | 12.7 | 10 | 0.5 | 18 | 0.8 | 1005 | 47.4 | 935 | 44.1 | 176 | 8.3 | 4 | 0.2 |
| TOT. MIN. | 3062 | 770 | 25.1 | 350 | 11.4 | 23 | 0.8 | 30 | 1.0 | 1349 | 44.1 | 1398 | 45.7 | 307 | 10.0 | 8 | 0.3 |
| TOTAL | 9836 | 2253 | 22.9 | 1403 | 14.3 | 162 | 1.6 | 95 | 1.0 | 3151 | 32.0 | 5082 | 51.7 | 1524 | 15.5 | 79 | 0.8 |



PROFTECHMG (DOT 001-199)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 5048 | 1993 | 39.5 | 637 | 12.6 | 581 | 11.5 | 91 | 1.8 | 1628 | 32.3 | 2000 | 39.6 | 1267 | 25.1 | 153 | 3.0 |
| BLACK | 272 | 98 | 36.0 | 17 | 6.3 | 33 | 12.1 | 7 | 2.6 | 91 | 33.5 | 115 | 42.3 | 61 | 22.4 | 5 | 1.8 |
| INDIAN | 62 | 22 | 35.5 | 9 | 14.5 | 8 | 12.9 | 1 | 1.6 | 32 | 51.6 | 15 | 24.2 | 13 | 21.0 | 2 | 3.2 |
| OTHER | 232 | 149 | 64.2 | 24 | 10.3 | 7 | 3.0 | 3 | 1.3 | 132 | 56.9 | 65 | 28.0 | 35 | 15.1 | 0 | 0.0 |
| HISPANIC | 1486 | 725 | 48.8 | 135 | 9.1 | 64 | 4.3 | 25 | 1.7 | 884 | 59.5 | 447 | 30.1 | 141 | 9.5 | 14 | 0.9 |
| TOT. MIN. | 2052 | 994 | 48.4 | 185 | 9.0 | 112 | 5.5 | 36 | 1.8 | 1139 | 55.5 | 642 | 31.3 | 250 | 12.2 | 21 | 1.0 |
| TOTAL | 7100 | 2987 | 42.1 | 822 | 11.6 | 693 | 9.8 | 127 | 1.8 | 2767 | 39.0 | 2642 | 37.2 | 1823 | 25.7 | 174 | 2.5 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 2355 | 943 | 40.0 | 256 | 10.9 | 51 | 2.2 | 16 | 0.7 | 806 | 34.2 | 1031 | 43.8 | 468 | 19.9 | 50 | 2.1 |
| BLACK | 148 | 45 | 30.4 | 7 | 4.7 | 3 | 2.0 | 4 | 2.7 | 51 | 34.5 | 67 | 45.3 | 29 | 19.6 | 1 | 0.7 |
| INDIAN | 31 | 9 | 29.0 | 3 | 9.7 | 1 | 3.2 | 0 | 0.0 | 15 | 48.4 | 9 | 29.0 | 7 | 22.6 | 0 | 0.0 |
| OTHER | 102 | 70 | 68.6 | 9 | 8.8 | 0 | 0.0 | 2 | 2.0 | 65 | 63.7 | 26 | 25.5 | 11 | 10.8 | 0 | 0.0 |
| HISPANIC | 687 | 334 | 48.6 | 43 | 6.3 | 5 | 0.7 | 6 | 0.9 | 382 | 55.6 | 241 | 35.1 | 60 | 8.7 | 4 | 0.6 |
| TOT. MIN. | 968 | 458 | 47.3 | 62 | 6.4 | 9 | 0.9 | 12 | 1.2 | 513 | 53.0 | 343 | 35.4 | 107 | 11.1 | 5 | 0.5 |
| TOTAL | 3323 | 1401 | 42.2 | 318 | 9.6 | 60 | 1.8 | 28 | 0.8 | 1319 | 39.7 | 1374 | 41.3 | 575 | 17.3 | 55 | 1.7 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - ADAMS

CLERICAL (DOT 201-249)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2764 | 339 | 12.3 | 513 | 18.6 | 172 | 6.2 | 61 | 2.2 | 389 | 14.1 | 1752 | 63.4 | 608 | 22.0 | 15 | 0.5 |
| BLACK | 229 | 21 | 9.2 | 14 | 6.1 | 18 | 7.9 | 4 | 1.7 | 51 | 22.3 | 139 | 60.7 | 38 | 16.6 | 1 | 0.4 |
| INDIAN | 31 | 3 | 9.7 | 4 | 12.9 | 3 | 9.7 | 0 | 0.0 | 2 | 6.5 | 15 | 48.4 | 13 | 41.9 | 1 | 3.2 |
| OTHER | 51 | 14 | 27.5 | 3 | 5.9 | 4 | 7.8 | 1 | 2.0 | 7 | 13.7 | 35 | 68.6 | 9 | 17.6 | 0 | 0.0 |
| HISPANIC | 704 | 139 | 19.7 | 80 | 11.4 | 26 | 3.7 | 11 | 1.6 | 199 | 28.3 | 401 | 57.0 | 103 | 14.6 | 1 | 0.1 |
| TOT. MIN. | 1015 | 177 | 17.4 | 101 | 10.0 | 51 | 5.0 | 16 | 1.6 | 259 | 25.5 | 590 | 58.1 | 163 | 16.1 | 3 | 0.3 |
| TOTAL | 3779 | 516 | 13.7 | 614 | 16.2 | 223 | 5.9 | 77 | 2.0 | 648 | 17.1 | 2342 | 62.0 | 1069 | 28.3 | 18 | 0.5 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 2358 | 283 | 12.0 | 447 | 19.0 | 47 | 2.0 | 30 | 1.3 | 326 | 13.8 | 1530 | 64.9 | 490 | 20.8 | 12 | 0.5 |
| BLACK | 191 | 16 | 8.4 | 10 | 5.2 | 5 | 2.6 | 2 | 1.0 | 41 | 21.5 | 119 | 62.3 | 30 | 15.7 | 1 | 0.5 |
| INDIAN | 27 | 3 | 11.1 | 3 | 11.1 | 0 | 0.0 | 0 | 0.0 | 2 | 7.4 | 13 | 48.1 | 11 | 40.7 | 1 | 3.7 |
| OTHER | 40 | 11 | 27.5 | 2 | 5.0 | 1 | 2.5 | 0 | 0.0 | 6 | 15.0 | 26 | 65.0 | 8 | 20.0 | 0 | 0.0 |
| HISPANIC | 581 | 117 | 20.1 | 69 | 11.9 | 3 | 0.5 | 7 | 1.2 | 170 | 29.3 | 334 | 57.5 | 77 | 13.3 | 0 | 0.0 |
| TOT. MIN. | 839 | 147 | 17.5 | 84 | 10.0 | 9 | 1.1 | 9 | 1.1 | 219 | 26.1 | 492 | 58.6 | 126 | 15.0 | 2 | 0.2 |
| TOTAL | 3197 | 430 | 13.5 | 531 | 16.6 | 56 | 1.8 | 39 | 1.2 | 545 | 17.0 | 2022 | 63.2 | 616 | 19.3 | 14 | 0.4 |

SALES (DOT 250-299)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 582 | 88 | 15.1 | 131 | 22.5 | 93 | 16.0 | 19 | 3.3 | 84 | 14.4 | 324 | 55.7 | 165 | 28.4 | 9 | 1.5 |
| BLACK | 31 | 8 | 25.8 | 2 | 6.5 | 0 | 0.0 | 0 | 0.0 | 7 | 22.6 | 14 | 45.2 | 10 | 32.3 | 0 | 0.0 |
| INDIAN | 6 | 0 | 0.0 | 1 | 16.7 | 1 | 16.7 | 1 | 16.7 | 1 | 16.7 | 3 | 50.0 | 2 | 33.3 | 0 | 0.0 |
| OTHER | 9 | 2 | 22.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 11.1 | 4 | 44.4 | 4 | 44.4 | 0 | 0.0 |
| HISPANIC | 114 | 23 | 20.2 | 10 | 8.8 | 7 | 6.1 | 4 | 3.5 | 26 | 22.8 | 71 | 62.3 | 17 | 14.9 | 0 | 0.0 |
| TOT. MIN. | 160 | 33 | 20.6 | 13 | 8.1 | 8 | 5.0 | 5 | 3.1 | 35 | 21.9 | 92 | 57.5 | 33 | 20.6 | 0 | 0.0 |
| TOTAL | 742 | 121 | 16.3 | 144 | 19.4 | 101 | 13.6 | 24 | 3.2 | 119 | 16.0 | 416 | 56.1 | 252 | 34.0 | 9 | 1.2 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 253 | 41 | 16.2 | 50 | 19.8 | 3 | 1.2 | 1 | 0.4 | 47 | 18.6 | 149 | 58.9 | 55 | 21.7 | 2 | 0.8 |
| BLACK | 23 | 6 | 26.1 | 2 | 8.7 | 0 | 0.0 | 0 | 0.0 | 7 | 30.4 | 8 | 34.8 | 8 | 34.8 | 0 | 0.0 |
| INDIAN | 5 | 0 | 0.0 | 1 | 20.0 | 0 | 0.0 | 1 | 20.0 | 0 | 0.0 | 3 | 60.0 | 2 | 40.0 | 0 | 0.0 |
| OTHER | 6 | 2 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 16.7 | 3 | 50.0 | 2 | 33.3 | 0 | 0.0 |
| HISPANIC | 61 | 15 | 24.6 | 5 | 8.2 | 0 | 0.0 | 0 | 0.0 | 15 | 24.6 | 41 | 67.2 | 5 | 8.2 | 0 | 0.0 |
| TOT. MIN. | 95 | 23 | 24.2 | 8 | 8.4 | 0 | 0.0 | 1 | 1.1 | 23 | 24.2 | 55 | 57.9 | 17 | 17.9 | 0 | 0.0 |
| TOTAL | 348 | 64 | 18.4 | 58 | 16.7 | 3 | 0.9 | 2 | 0.6 | 70 | 20.1 | 204 | 58.6 | 72 | 20.7 | 2 | 0.6 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - ADAMS

SERVICES (DOT 301-389)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1207 | 224 | 18.6 | 211 | 17.5 | 109 | 9.0 | 36 | 3.0 | 471 | 39.0 | 598 | 49.5 | 135 | 11.2 | 3 | 0.2 |
| BLACK | 233 | 22 | 9.4 | 21 | 9.0 | 15 | 6.4 | 5 | 2.1 | 103 | 44.2 | 114 | 48.9 | 16 | 6.9 | 0 | 0.0 |
| INDIAN | 9 | 1 | 11.1 | 1 | 11.1 | 2 | 22.2 | 0 | 0.0 | 3 | 33.3 | 4 | 44.4 | 2 | 22.2 | 0 | 0.0 |
| OTHER | 48 | 6 | 12.5 | 12 | 25.0 | 2 | 4.2 | 1 | 2.1 | 23 | 47.9 | 22 | 45.8 | 3 | 6.3 | 0 | 0.0 |
| HISPANIC | 528 | 109 | 20.6 | 95 | 18.0 | 16 | 3.0 | 7 | 1.3 | 309 | 58.5 | 195 | 36.9 | 24 | 4.5 | 0 | 0.0 |
| TOT. MIN. | 818 | 138 | 16.9 | 129 | 15.8 | 35 | 4.3 | 13 | 1.6 | 438 | 53.5 | 335 | 41.0 | 45 | 5.5 | 0 | 0.0 |
| TOTAL | 2025 | 362 | 17.9 | 340 | 16.8 | 144 | 7.1 | 49 | 2.4 | 909 | 44.9 | 933 | 46.1 | 351 | 17.3 | 3 | 0.1 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 785 | 103 | 13.1 | 139 | 17.7 | 12 | 1.5 | 6 | 0.8 | 324 | 41.3 | 382 | 48.7 | 79 | 10.1 | 0 | 0.0 |
| BLACK | 170 | 11 | 6.5 | 14 | 8.2 | 2 | 1.2 | 3 | 1.8 | 78 | 45.9 | 84 | 49.4 | 8 | 4.7 | 0 | 0.0 |
| INDIAN | 4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 50.0 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 |
| OTHER | 27 | 1 | 3.7 | 10 | 37.0 | 0 | 0.0 | 0 | 0.0 | 15 | 55.6 | 11 | 40.7 | 1 | 3.7 | 0 | 0.0 |
| HISPANIC | 345 | 55 | 15.9 | 69 | 20.0 | 0 | 0.0 | 5 | 1.4 | 210 | 60.9 | 126 | 36.5 | 9 | 2.6 | 0 | 0.0 |
| TOT. MIN. | 546 | 67 | 12.3 | 93 | 17.0 | 2 | 0.4 | 8 | 1.5 | 305 | 55.9 | 222 | 40.7 | 19 | 3.5 | 0 | 0.0 |
| TOTAL | 1331 | 170 | 12.8 | 232 | 17.4 | 14 | 1.1 | 14 | 1.1 | 629 | 47.3 | 604 | 45.4 | 98 | 7.4 | 0 | 0.0 |

100

AG,FOREST (DOT 401-461)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 114 | 45 | 39.5 | 10 | 8.8 | 9 | 7.9 | 2 | 1.8 | 51 | 44.7 | 53 | 46.5 | 10 | 8.8 | 0 | 0.0 |
| BLACK | 9 | 5 | 55.6 | 0 | 0.0 | 1 | 11.1 | 0 | 0.0 | 5 | 55.6 | 4 | 44.4 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 2 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 |
| HISPANIC | 201 | 60 | 29.9 | 50 | 24.9 | 2 | 1.0 | 2 | 1.0 | 164 | 81.6 | 32 | 15.9 | 5 | 2.5 | 0 | 0.0 |
| TOT. MIN. | 213 | 67 | 31.5 | 51 | 23.9 | 3 | 1.4 | 2 | 0.9 | 170 | 79.8 | 37 | 17.4 | 6 | 2.8 | 0 | 0.0 |
| TOTAL | 327 | 112 | 34.3 | 61 | 18.7 | 12 | 3.7 | 4 | 1.2 | 221 | 67.6 | 90 | 27.5 | 43 | 13.1 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 19 | 5 | 26.3 | 2 | 10.5 | 0 | 0.0 | 0 | 0.0 | 9 | 47.4 | 7 | 36.8 | 3 | 15.8 | 0 | 0.0 |
| BLACK | 1 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 37 | 10 | 27.0 | 10 | 27.0 | 0 | 0.0 | 0 | 0.0 | 30 | 81.1 | 7 | 18.9 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 39 | 11 | 28.2 | 11 | 28.2 | 0 | 0.0 | 0 | 0.0 | 31 | 79.5 | 8 | 20.5 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 58 | 16 | 27.6 | 13 | 22.4 | 0 | 0.0 | 0 | 0.0 | 40 | 69.0 | 15 | 25.9 | 3 | 5.2 | 0 | 0.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - ADAMS

PROCESS (DOT 500-599)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 99 | 4 | 4.0 | 24 | 24.2 | 19 | 19.2 | 4 | 4.0 | 22 | 22.2 | 53 | 53.5 | 23 | 23.2 | 1 | 1.0 |
| BLACK | 6 | 0 | 0.0 | 2 | 33.3 | 0 | 0.0 | 0 | 0.0 | 4 | 66.7 | 2 | 33.3 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 |
| OTHER | 8 | 0 | 0.0 | 2 | 25.0 | 0 | 0.0 | 1 | 12.5 | 5 | 62.5 | 2 | 25.0 | 1 | 12.5 | 0 | 0.0 |
| HISPANIC | 53 | 3 | 5.7 | 17 | 32.1 | 4 | 7.5 | 0 | 0.0 | 36 | 67.9 | 16 | 30.2 | 1 | 1.9 | 0 | 0.0 |
| TOT. MIN. | 68 | 3 | 4.4 | 21 | 30.9 | 4 | 5.9 | 1 | 1.5 | 45 | 66.2 | 20 | 29.4 | 3 | 4.4 | 0 | 0.0 |
| TOTAL | 167 | 7 | 4.2 | 45 | 26.9 | 23 | 13.8 | 5 | 3.0 | 67 | 40.1 | 73 | 43.7 | 41 | 24.6 | 1 | 0.6 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 29 | 1 | 3.4 | 9 | 31.0 | 1 | 3.4 | 0 | 0.0 | 5 | 17.2 | 14 | 48.3 | 9 | 31.0 | 1 | 3.4 |
| BLACK | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 2 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 |
| HISPANIC | 15 | 1 | 6.7 | 4 | 26.7 | 0 | 0.0 | 0 | 0.0 | 7 | 46.7 | 8 | 53.3 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 19 | 1 | 5.3 | 5 | 26.3 | 0 | 0.0 | 0 | 0.0 | 9 | 47.4 | 9 | 47.4 | 1 | 5.3 | 0 | 0.0 |
| TOTAL | 48 | 2 | 4.2 | 14 | 29.2 | 1 | 2.1 | 0 | 0.0 | 14 | 29.2 | 23 | 47.9 | 10 | 20.8 | 1 | 2.1 |

MACHINE (DOT 600-699)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 683 | 37 | 5.4 | 138 | 20.2 | 214 | 31.3 | 23 | 3.4 | 120 | 17.6 | 441 | 64.6 | 118 | 17.3 | 4 | 0.6 |
| BLACK | 21 | 0 | 0.0 | 2 | 9.5 | 8 | 38.1 | 1 | 4.8 | 2 | 9.5 | 10 | 47.6 | 9 | 42.9 | 0 | 0.0 |
| INDIAN | 8 | 2 | 25.0 | 2 | 25.0 | 1 | 12.5 | 0 | 0.0 | 3 | 37.5 | 3 | 37.5 | 2 | 25.0 | 0 | 0.0 |
| OTHER | 14 | 1 | 7.1 | 2 | 14.3 | 3 | 21.4 | 1 | 7.1 | 2 | 14.3 | 8 | 57.1 | 4 | 28.6 | 0 | 0.0 |
| HISPANIC | 169 | 12 | 7.1 | 25 | 14.8 | 37 | 21.9 | 5 | 3.0 | 46 | 27.2 | 99 | 58.6 | 24 | 14.2 | 0 | 0.0 |
| TOT. MIN. | 212 | 15 | 7.1 | 31 | 14.6 | 49 | 23.1 | 7 | 3.3 | 53 | 25.0 | 120 | 56.6 | 39 | 18.4 | 0 | 0.0 |
| TOTAL | 895 | 52 | 5.8 | 169 | 18.9 | 263 | 29.4 | 30 | 3.4 | 173 | 19.3 | 561 | 62.7 | 232 | 25.9 | 4 | 0.4 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 91 | 5 | 5.5 | 15 | 16.5 | 3 | 3.3 | 0 | 0.0 | 20 | 22.0 | 55 | 60.4 | 15 | 16.5 | 1 | 1.1 |
| BLACK | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 23 | 0 | 0.0 | 2 | 8.7 | 0 | 0.0 | 0 | 0.0 | 10 | 43.5 | 10 | 43.5 | 3 | 13.0 | 0 | 0.0 |
| TOT. MIN. | 28 | 0 | 0.0 | 2 | 7.1 | 0 | 0.0 | 0 | 0.0 | 11 | 39.3 | 14 | 50.0 | 3 | 10.7 | 0 | 0.0 |
| TOTAL | 119 | 5 | 4.2 | 17 | 14.3 | 3 | 2.5 | 0 | 0.0 | 31 | 26.1 | 69 | 58.0 | 18 | 15.1 | 1 | 0.8 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - ADAMS

BENCHWORK (DOT 700-795)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 537 | 35 | 6.5 | 104 | 19.4 | 44 | 8.2 | 14 | 2.6 | 136 | 25.3 | 330 | 61.5 | 69 | 12.8 | 2 | 0.4 |
| BLACK | 37 | 1 | 2.7 | 3 | 8.1 | 6 | 16.2 | 0 | 0.0 | 12 | 32.4 | 22 | 59.5 | 3 | 8.1 | 0 | 0.0 |
| INDIAN | 5 | 0 | 0.0 | 1 | 20.0 | 1 | 20.0 | 0 | 0.0 | 0 | 0.0 | 5 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 66 | 6 | 9.1 | 7 | 10.6 | 1 | 1.5 | 0 | 0.0 | 29 | 43.9 | 31 | 47.0 | 6 | 9.1 | 0 | 0.0 |
| HISPANIC | 231 | 23 | 10.0 | 49 | 21.2 | 12 | 5.2 | 2 | 0.9 | 119 | 51.5 | 97 | 42.0 | 15 | 6.5 | 0 | 0.0 |
| TOT. MIN. | 339 | 30 | 8.8 | 60 | 17.7 | 20 | 5.9 | 2 | 0.6 | 160 | 47.2 | 155 | 45.7 | 24 | 7.1 | 0 | 0.0 |
| TOTAL | 876 | 65 | 7.4 | 164 | 18.7 | 64 | 7.3 | 16 | 1.8 | 296 | 33.8 | 485 | 55.4 | 175 | 20.0 | 2 | 0.2 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 351 | 20 | 5.7 | 78 | 22.2 | 4 | 1.1 | 5 | 1.4 | 101 | 28.8 | 215 | 61.3 | 34 | 9.7 | 1 | 0.3 |
| BLACK | 24 | 0 | 0.0 | 3 | 12.5 | 1 | 4.2 | 0 | 0.0 | 10 | 41.7 | 14 | 58.3 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 4 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 37 | 4 | 10.8 | 6 | 16.2 | 0 | 0.0 | 0 | 0.0 | 20 | 54.1 | 16 | 43.2 | 1 | 2.7 | 0 | 0.0 |
| HISPANIC | 165 | 11 | 6.7 | 40 | 24.2 | 0 | 0.0 | 0 | 0.0 | 83 | 50.3 | 72 | 43.6 | 10 | 6.1 | 0 | 0.0 |
| TOT. MIN. | 230 | 15 | 6.5 | 50 | 21.7 | 1 | 0.4 | 0 | 0.0 | 113 | 49.1 | 106 | 46.1 | 11 | 4.8 | 0 | 0.0 |
| TOTAL | 581 | 35 | 6.0 | 128 | 22.0 | 5 | 0.9 | 5 | 0.9 | 214 | 36.8 | 321 | 55.2 | 45 | 7.7 | 1 | 0.2 |



STRUCTURAL (DOT 800-899)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1694 | 118 | 7.0 | 322 | 19.0 | 504 | 29.8 | 53 | 3.1 | 360 | 21.3 | 1066 | 62.9 | 259 | 15.3 | 9 | 0.5 |
| BLACK | 59 | 1 | 1.7 | 10 | 16.9 | 21 | 35.6 | 2 | 3.4 | 14 | 23.7 | 34 | 57.6 | 11 | 18.6 | 0 | 0.0 |
| INDIAN | 19 | 0 | 0.0 | 5 | 26.3 | 10 | 52.6 | 1 | 5.3 | 4 | 21.1 | 8 | 42.1 | 7 | 36.8 | 0 | 0.0 |
| OTHER | 32 | 0 | 0.0 | 2 | 6.3 | 4 | 12.5 | 0 | 0.0 | 3 | 9.4 | 23 | 71.9 | 5 | 15.6 | 1 | 3.1 |
| HISPANIC | 647 | 45 | 7.0 | 122 | 18.9 | 110 | 17.0 | 12 | 1.9 | 336 | 51.9 | 267 | 41.3 | 43 | 6.6 | 1 | 0.2 |
| TOT. MIN. | 757 | 46 | 6.1 | 139 | 18.4 | 145 | 19.2 | 15 | 2.0 | 357 | 47.2 | 332 | 43.9 | 66 | 8.7 | 2 | 0.3 |
| TOTAL | 2451 | 164 | 6.7 | 461 | 18.8 | 649 | 26.5 | 68 | 2.8 | 717 | 29.3 | 1398 | 57.0 | 549 | 22.4 | 11 | 0.4 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 61 | 6 | 9.8 | 9 | 14.8 | 3 | 4.9 | 1 | 1.6 | 16 | 26.2 | 33 | 54.1 | 12 | 19.7 | 0 | 0.0 |
| BLACK | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 25 | 2 | 8.0 | 3 | 12.0 | 0 | 0.0 | 0 | 0.0 | 10 | 40.0 | 12 | 48.0 | 3 | 12.0 | 0 | 0.0 |
| TOT. MIN. | 28 | 2 | 7.1 | 4 | 14.3 | 0 | 0.0 | 0 | 0.0 | 11 | 39.3 | 14 | 50.0 | 3 | 10.7 | 0 | 0.0 |
| TOTAL | 89 | 8 | 9.0 | 13 | 14.6 | 3 | 3.4 | 1 | 1.1 | 27 | 30.3 | 47 | 52.8 | 15 | 16.9 | 0 | 0.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - ADAMS

MISC. (DOT 900-979)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2244 | 351 | 15.6 | 311 | 13.9 | 447 | 19.9 | 58 | 2.6 | 492 | 21.9 | 1386 | 61.8 | 346 | 15.4 | 20 | 0.9 |
| BLACK | 212 | 34 | 16.0 | 15 | 7.1 | 48 | 22.6 | 5 | 2.4 | 52 | 24.5 | 124 | 58.5 | 31 | 14.6 | 5 | 2.4 |
| INDIAN | 14 | 1 | 7.1 | 1 | 7.1 | 5 | 35.7 | 1 | 7.1 | 1 | 7.1 | 10 | 71.4 | 3 | 21.4 | 0 | 0.0 |
| OTHER | 32 | 7 | 21.9 | 9 | 28.1 | 1 | 3.1 | 1 | 3.1 | 12 | 37.5 | 18 | 56.3 | 1 | 3.1 | 1 | 3.1 |
| HISPANIC | 634 | 114 | 18.0 | 89 | 14.0 | 73 | 11.5 | 6 | 0.9 | 240 | 37.9 | 341 | 53.8 | 49 | 7.7 | 4 | 0.6 |
| TOT. MIN. | 892 | 156 | 17.5 | 114 | 12.8 | 127 | 14.2 | 13 | 1.5 | 305 | 34.2 | 493 | 55.3 | 84 | 9.4 | 10 | 1.1 |
| TOTAL | 3136 | 507 | 16.2 | 425 | 13.6 | 574 | 18.3 | 71 | 2.3 | 797 | 25.4 | 1879 | 59.9 | 722 | 23.0 | 30 | 1.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 470 | 76 | 16.2 | 48 | 10.2 | 15 | 3.2 | 6 | 1.3 | 148 | 31.5 | 266 | 56.6 | 52 | 11.1 | 4 | 0.9 |
| BLACK | 74 | 11 | 14.9 | 2 | 2.7 | 0 | 0.0 | 0 | 0.0 | 20 | 27.0 | 43 | 58.1 | 10 | 13.5 | 1 | 1.4 |
| INDIAN | 4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 11 | 1 | 9.1 | 4 | 36.4 | 0 | 0.0 | 0 | 0.0 | 6 | 54.5 | 4 | 36.4 | 1 | 9.1 | 0 | 0.0 |
| HISPANIC | 180 | 34 | 18.9 | 24 | 13.3 | 2 | 1.1 | 0 | 0.0 | 88 | 48.9 | 83 | 46.1 | 9 | 5.0 | 0 | 0.0 |
| TOT. MIN. | 269 | 46 | 17.1 | 30 | 11.2 | 2 | 0.7 | 0 | 0.0 | 114 | 42.4 | 134 | 49.8 | 20 | 7.4 | 1 | 0.4 |
| TOTAL | 739 | 122 | 16.5 | 78 | 10.6 | 17 | 2.3 | 6 | 0.8 | 262 | 35.5 | 400 | 54.1 | 72 | 9.7 | 5 | 0.7 |



N. E. C. (DOT 999 )

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 3 | 0 | 0.0 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 0.0 | 1 | 33.3 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 3 | 0 | 0.0 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 0.0 | 0 | 0.0 | 0 | 0.0 |

## *ARAPAHOE SERVICE DELIVERY AREA CONSORTIUM*

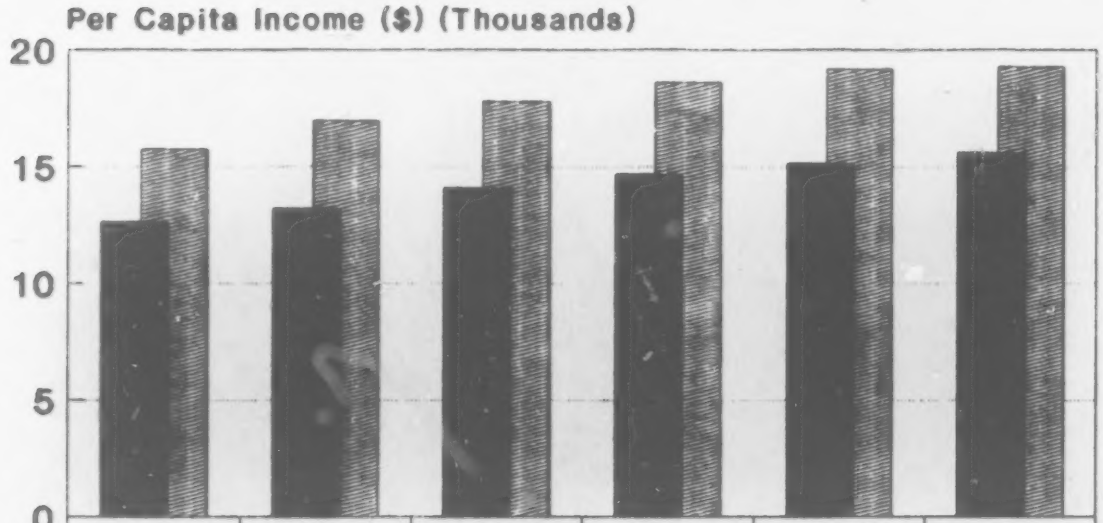
*(Comprising the Following Counties)*

*Arapahoe*

*Douglas*

# Per Capita Personal Income

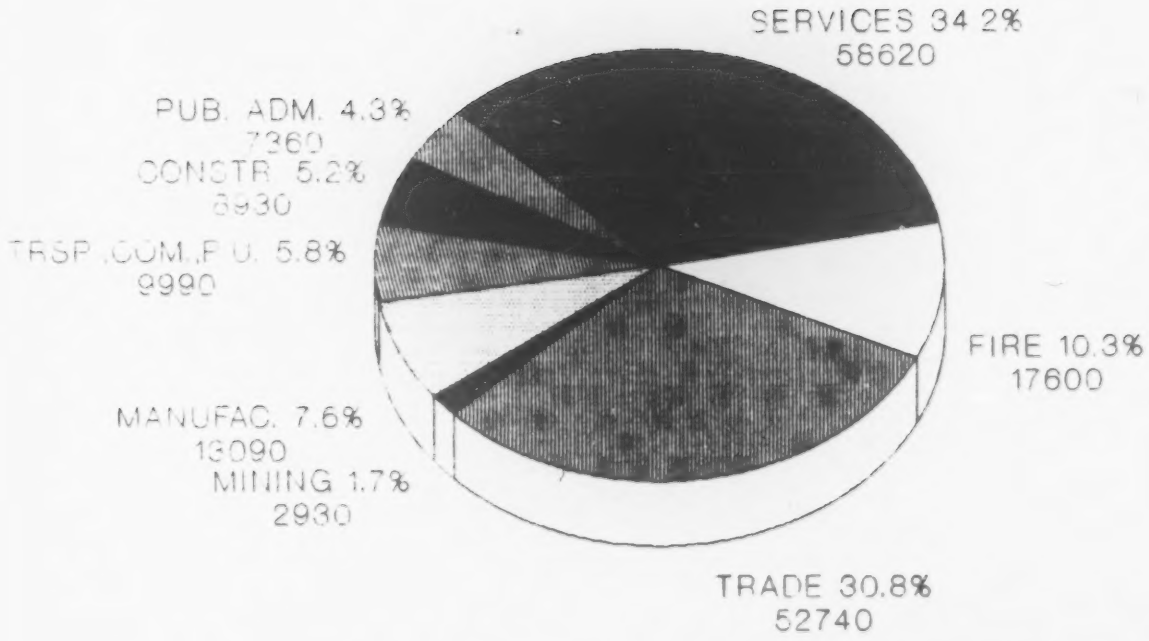
## Colorado and Arapahoe/Douglas SDA




| | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|
| Colorado | 12.64 | 13.195 | 14.092 | 14.691 | 15.129 | 15.594 |
| Arap/Doug. SDA | 15.745 | 16.957 | 17.769 | 18.595 | 19.145 | 19.255 |

Source: Bureau of Economic Analysis.
Graph by Labor Market Information,
Colorado Dept. of Labor

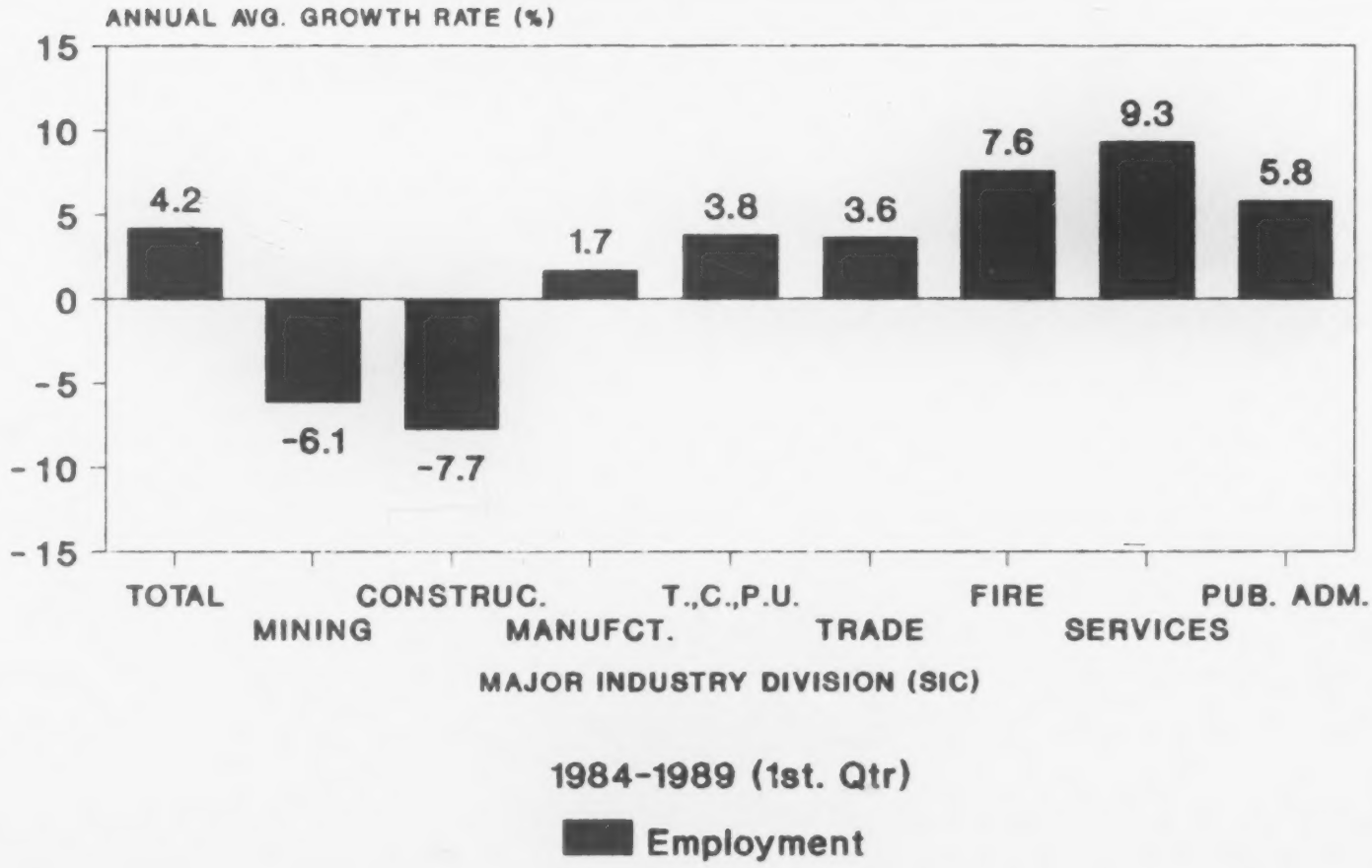
# Jobs by Industry, FY '89
## Arapahoe/Douglas SDA




***The figure below each label represents jobs covered by unemployment insurance in FY 1989.***

**Source: COLO. DEPT. OF LABOR, LABOR MARKET INFO., ES-202 DATA SERIES.**

# INDUSTRY GROWTH RATES
## ARAPAHOE/DOUGLAS SDA




SOURCE: COLORADO DEPT. OF LABOR,
ES-202 DATA SERIES.

Major Industry Division Forecasts
Fiscal Years* 1990, 1991, 1992
Arapahoe/Douglas SDA

| | Fiscal 1989** | Fiscal 1990 Employed | % change | Fiscal 1991 Employed | % change | Fiscal 1992 Employed | % change |
|---|---|---|---|---|---|---|---|
| Mining | 2930 | 2920 | -0.3 | 2920 | 0.0 | 2960 | 1.4 |
| Construction | 8930 | 8960 | 0.3 | 9170 | 2.3 | 9350 | 2.0 |
| Manufacturing | 13090 | 13610 | 4.0 | 14000 | 2.9 | 14490 | 3.5 |
| Transp., Comm., & Pub. Util. | 9990 | 10020 | 0.3 | 10130 | 1.1 | 10270 | 1.4 |
| Trade | 52740 | 53740 | 1.9 | 54760 | 1.9 | 55580 | 1.5 |
| Fnce., Ins., & Real Estate | 17600 | 18710 | 6.3 | 19570 | 4.6 | 20290 | 3.7 |
| Services | 58620 | 62440 | 6.5 | 66260 | 6.1 | 69570 | 5.0 |
| Publ. Admin. | 7360 | 7720 | 4.9 | 8010 | 3.7 | 8250 | 3.0 |
| Total | 171260 | 178120 | 4.0 | 184820 | 3.8 | 190760 | 3.2 |



* Fiscal year begins on July 1 of preceding calendar year.

** Preliminary

Note: Employment figures represent employed persons covered by unemployment insurance (i.e. the ES-202 series).

Colorado Department of Labor and Employment
Labor Market Information Section
October 1989

AREA: Arapahoe/Douglas SDA

Estimated Labor Market Data Summary
Fiscal Years* '89, '90, '91, '92

| | Fiscal '89 | Fiscal '90 | Fiscal '91 | Fiscal '92 |
|---|---|---|---|---|
| 1. Total Population (Annual Average) | 432200 | 444380 | 457600 | 468970 |
| 16 Years Old and Over | 324890 | 334670 | 345450 | 354530 |
| 2. Labor Force (Annual Average) | 227660 | 234760 | 242080 | 249440 |
| Employment | 216780 | 224660 | 232600 | 239520 |
| Unemployment | 10880 | 10100 | 9480 | 9920 |
| Unemployment Rate | 4.8 | 4.3 | 3.9 | 4.0 |
| 3. Participation Rate (%) | | | | |
| Total Population | 52.7 | 52.8 | 52.9 | 53.2 |
| Population 16 Years Old and Over | 70.1 | 70.1 | 70.1 | 70.4 |



Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

INDIVIDUALS REQUIRING EMPLOYABILITY SERVICES
FY '90 AND '91
ARAPAHOE/DOUGLAS SDA

| | TOTAL | WHITE | HISPANIC | BLACK | NATV. AMER. | OTHER |
|---|---|---|---|---|---|---|
| LONG-TERM UNEMP. | | | | | | |
| FY '90 | 11600 | 9890 | 610 | 730 | 190 | 190 |
| FY '91 | 10900 | 9290 | 570 | 690 | 180 | 170 |
| # UNEMP. DURING YR. | | | | | | |
| FY '90 | 54800 | 48680 | 2770 | 2030 | 380 | 930 |
| FY '91 | 51300 | 45570 | 2600 | 1900 | 350 | 870 |
| PERSONS BELOW POVERTY | | | | | | |
| FY '90 | 28900 | 23290 | 2720 | 1880 | 320 | 690 |
| FY '91 | 27200 | 21920 | 2560 | 1770 | 300 | 650 |

Notes: The number unemployed during the year represents the estimated number of persons that experienced any spell of unemployment during the time period shown.

Long-term unemployed figures represent the estimated number of persons that experienced a spell of unemployment of 15 weeks or more.

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

ESTIMATES OF SUBSTANTIAL SEGMENTS
ELIGIBLE* POPULATION
ARAPAHOE/DOUGLAS SDA
PY 1990

| | PERSONS | % |
|---|---|---|
| TOTAL POVERTY POPULATION | 27200 | 100.0 |
| SEX | | |
| MALE | 12430 | 45.7 |
| FEMALE | 14770 | 54.3 |
| AGE | | |
| 14-15 | 1170 | 4.3 |
| 16-21 | 4246 | 15.6 |
| 22-54 | 11750 | 43.2 |
| 55+ | 3101 | 11.4 |
| RACE/ETHNICITY | | |
| WHITE-NON HISP. | 21923 | 80.6 |
| HISPANIC | 2557 | 9.4 |
| BLACK-NH | 1768 | 6.5 |
| NATIVE AMER.-NH | 299 | 1.1 |
| ASIAN/PAC. ISL. | 598 | 2.2 |
| OTHER RACES | 54 | 0.2 |

| AFDC RECIPIENTS** (FY 1989) | ADULTS | CHILDREN |
|---|---|---|
| | 1890 | 3700 |

* ELIGIBLE FOR SERVICES UNDER THE JOB TRAINING PARTNERSHIP ACT.

**SOURCE: COLORADO DEPT. OF SOCIAL SERVICES.
AVERAGE MONTHLY RECIPIENTS IN THE FISCAL YEAR.

COLORADO DEPT. OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
DECEMBER 1989

ESTIMATED EMPLOYMENT STATUS BY RACE/ETHNICITY AND SEX
FY 1990 ANNUAL AVERAGE
ARAPAHOE/DOUGLAS SDA

| RACE AND SEX | LABOR FORCE | EMPLOYED | UNEMPLOYED | UNEMP. RATE |
|---|---|---|---|---|
| BOTH SEXES | | | | |
| WHITE-NON HISP. | 207630 | 199510 | 8120 | 3.9 |
| HISPANIC | 13120 | 12130 | 990 | 7.5 |
| BLACK-NH | 6560 | 6040 | 520 | 7.9 |
| NATV. AMER. | 1670 | 1460 | 210 | 12.6 |
| OTHER RACES | 5760 | 5500 | 260 | 4.5 |
| TOTAL | 234760 | 224660 | 10100 | 4.3 |
| MALE | | | | |
| WHITE-NON HISP. | 119330 | 115070 | 4260 | 3.6 |
| HISPANIC | 7600 | 7090 | 510 | 6.7 |
| BLACK-NH | 3580 | 3280 | 300 | 8.4 |
| NATV. AMER. | 1130 | 940 | 190 | 16.8 |
| OTHER RACES | 2750 | 2620 | 130 | 4.7 |
| TOTAL | 134390 | 129000 | 5390 | 4.0 |
| FEMALE | | | | |
| WHITE-NON HISP. | 88300 | 84440 | 3860 | 4.4 |
| HISPANIC | 5520 | 5040 | 480 | 8.7 |
| BLACK-NH | 2980 | 2760 | 220 | 7.4 |
| NATV. AMER. | 540 | 520 | 20 | 3.7 |
| OTHER RACES | 3010 | 2880 | 130 | 4.3 |
| TOTAL | 100370 | 95660 | 4710 | 4.7 |

COLORADO DEPARTMENT OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
JANUARY 1990

POPULATION BY AGE, SEX AND RACE/ETHNICITY* - ARAPAHOE/DOUGLAS SDA
APRIL 1980, FY 1990, FY 1991

AGE AND SEX

| | BOTH SEXES | | | FEMALE | | |
|---|---|---|---|---|---|---|
| | 1980 | FY 1990 | FY 1991 | 1980 | FY 1990 | FY 1991 |
| < 16 | 84790 | 109710 | 112150 | 41620 | 53850 | 55050 |
| 16-19 | 22660 | 23040 | 23590 | 10910 | 11080 | 11360 |
| 20-24 | 25760 | 26240 | 26580 | 13210 | 13460 | 13630 |
| 25-34 | 66050 | 84580 | 84950 | 34070 | 43630 | 43820 |
| 35-44 | 47240 | 94320 | 98850 | 23640 | 47200 | 49470 |
| 45-64 | 56140 | 80920 | 84860 | 28010 | 40370 | 42340 |
| 65 + | 16130 | 25570 | 26620 | 9710 | 15390 | 16020 |
| TOTAL | 318770 | 444380 | 457600 | 161170 | 224990 | 231690 |

RACE/ETHNICITY, AGE, AND SEX

| | 1980 | FEMALE | FY 1990 | FEMALE | FY 1991 | FEMALE |
|---|---|---|---|---|---|---|
| TOTAL | | | | | | |
| < 16 | 84790 | 41620 | 109710 | 53850 | 112150 | 55050 |
| 16 + | 233980 | 119550 | 334670 | 171140 | 345450 | 176640 |
| WHITE-NH | | | | | | |
| < 16 | 75440 | 37030 | 97610 | 47910 | 99780 | 48980 |
| 16 + | 214750 | 109890 | 307160 | 157310 | 317050 | 162370 |
| HISPANIC | | | | | | |
| < 16 | 4970 | 2540 | 6430 | 3290 | 6570 | 3360 |
| 16 + | 8940 | 4400 | 12780 | 6300 | 13200 | 6500 |
| BLACK-NH | | | | | | |
| < 16 | 2620 | 1240 | 3390 | 1610 | 3470 | 1650 |
| 16 + | 5760 | 2750 | 8230 | 3940 | 8500 | 4060 |
| NATV.AMER. | | | | | | |
| < 16 | 360 | 160 | 470 | 210 | 480 | 210 |
| 16 + | 1030 | 470 | 1470 | 670 | 1520 | 690 |
| OTHER-NH | | | | | | |
| < 16 | 1400 | 640 | 1810 | 830 | 1850 | 850 |
| 16 + | 3510 | 2040 | 5020 | 2930 | 5180 | 3020 |

*1980 FIGURES, BUREAU OF THE CENSUS. FY '90 AND FY '91 ESTIMATED BY LABOR MARKET INFORMATION SECTION, COLO. DEPT. OF LABOR & EMPLOYMENT. JANUARY 1990

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - ARAPAHOE AND DOUGLAS

ALL OCCUP.

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 17823 | 3365 | 18.9 | 3187 | 17.9 | 2836 | 15.9 | 374 | 2.1 | 2717 | 15.2 | 8503 | 47.7 | 5767 | 32.4 | 836 | 4.7 |
| BLACK | 2110 | 387 | 18.3 | 183 | 8.7 | 443 | 21.0 | 42 | 2.0 | 355 | 16.8 | 1110 | 52.6 | 596 | 28.2 | 49 | 2.3 |
| INDIAN | 76 | 16 | 21.1 | 13 | 17.1 | 24 | 31.6 | 6 | 7.9 | 14 | 18.4 | 40 | 52.6 | 19 | 25.0 | 3 | 3.9 |
| OTHER | 387 | 75 | 19.4 | 66 | 17.1 | 18 | 4.7 | 4 | 1.0 | 82 | 21.2 | 156 | 40.3 | 127 | 32.8 | 22 | 5.7 |
| HISPANIC | 1107 | 253 | 22.9 | 135 | 12.2 | 158 | 14.3 | 17 | 1.5 | 341 | 30.8 | 562 | 50.8 | 185 | 16.7 | 19 | 1.7 |
| TOT. MIN. | 3680 | 731 | 19.9 | 397 | 10.8 | 643 | 17.5 | 69 | 1.9 | 792 | 21.5 | 1868 | 50.8 | 927 | 25.2 | 93 | 2.5 |
| TOTAL | 21503 | 4096 | 19.0 | 3584 | 16.7 | 3479 | 16.2 | 443 | 2.1 | 3509 | 16.3 | 10371 | 48.2 | 7071 | 32.9 | 929 | 4.3 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 7208 | 1381 | 19.2 | 1346 | 18.7 | 143 | 2.0 | 48 | 0.7 | 1038 | 14.4 | 3629 | 50.3 | 2271 | 31.5 | 270 | 3.7 |
| BLACK | 891 | 196 | 22.0 | 71 | 8.0 | 35 | 3.9 | 1 | 0.1 | 159 | 17.8 | 475 | 53.3 | 229 | 25.7 | 28 | 3.1 |
| INDIAN | 19 | 5 | 26.3 | 5 | 26.3 | 1 | 5.3 | 1 | 5.3 | 5 | 26.3 | 10 | 52.6 | 4 | 21.1 | 0 | 0.0 |
| OTHER | 172 | 29 | 16.9 | 34 | 19.8 | 3 | 1.7 | 1 | 0.6 | 40 | 23.3 | 74 | 43.0 | 52 | 30.2 | 6 | 3.5 |
| HISPANIC | 417 | 123 | 29.5 | 42 | 10.1 | 9 | 2.2 | 1 | 0.2 | 133 | 31.9 | 224 | 53.7 | 52 | 12.5 | 8 | 1.9 |
| TOT. MIN. | 1499 | 853 | 23.5 | 152 | 10.1 | 48 | 3.2 | 4 | 0.3 | 337 | 22.5 | 783 | 52.2 | 337 | 22.5 | 42 | 2.8 |
| TOTAL | 8707 | 1734 | 19.9 | 1498 | 17.2 | 191 | 2.2 | 52 | 0.6 | 1375 | 15.8 | 4412 | 50.7 | 2608 | 30.0 | 312 | 3.6 |



PROFTECHMG (DOT 001-199)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 7116 | 1410 | 19.8 | 1469 | 20.6 | 1122 | 15.8 | 132 | 1.9 | 943 | 13.3 | 2477 | 34.8 | 3018 | 42.4 | 678 | 9.5 |
| BLACK | 479 | 86 | 18.0 | 60 | 12.5 | 98 | 20.5 | 9 | 1.9 | 70 | 14.6 | 181 | 37.8 | 187 | 39.0 | 41 | 8.6 |
| INDIAN | 22 | 4 | 18.2 | 5 | 22.7 | 9 | 40.9 | 2 | 9.1 | 1 | 4.5 | 10 | 45.5 | 9 | 40.9 | 2 | 9.1 |
| OTHER | 120 | 21 | 17.5 | 19 | 15.8 | 6 | 5.0 | 1 | 0.8 | 18 | 15.0 | 38 | 31.7 | 46 | 38.3 | 18 | 15.0 |
| HISPANIC | 317 | 80 | 25.2 | 44 | 13.9 | 49 | 15.5 | 5 | 1.6 | 81 | 25.6 | 141 | 44.5 | 79 | 24.9 | 16 | 5.0 |
| TOT. MIN. | 938 | 191 | 20.4 | 128 | 13.6 | 162 | 17.3 | 17 | 1.8 | 170 | 18.1 | 370 | 39.4 | 321 | 34.2 | 77 | 8.2 |
| TOTAL | 8054 | 1601 | 19.9 | 1597 | 19.8 | 1284 | 15.9 | 149 | 1.9 | 1113 | 13.8 | 2847 | 35.3 | 3401 | 42.2 | 755 | 9.4 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 2949 | 591 | 20.0 | 532 | 18.0 | 60 | 2.0 | 14 | 0.5 | 389 | 13.2 | 1183 | 40.1 | 1164 | 39.5 | 213 | 7.2 |
| BLACK | 224 | 50 | 22.3 | 24 | 10.7 | 14 | 6.3 | 0 | 0.0 | 40 | 17.9 | 90 | 40.2 | 71 | 31.7 | 23 | 10.3 |
| INDIAN | 4 | 1 | 25.0 | 2 | 50.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 2 | 50.0 | 2 | 50.0 | 0 | 0.0 |
| OTHER | 45 | 10 | 22.2 | 6 | 13.3 | 0 | 0.0 | 0 | 0.0 | 9 | 20.0 | 18 | 40.0 | 14 | 31.1 | 4 | 8.9 |
| HISPANIC | 130 | 42 | 32.3 | 11 | 8.5 | 3 | 2.3 | 0 | 0.0 | 45 | 34.6 | 59 | 45.4 | 19 | 14.6 | 7 | 5.4 |
| TOT. MIN. | 403 | 103 | 25.6 | 43 | 10.7 | 18 | 4.5 | 0 | 0.0 | 94 | 23.3 | 169 | 41.9 | 106 | 26.3 | 34 | 8.4 |
| TOTAL | 3352 | 694 | 20.7 | 575 | 17.2 | 78 | 2.3 | 14 | 0.4 | 483 | 14.4 | 1352 | 40.3 | 1270 | 37.9 | 247 | 7.4 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - ARAPAHOE AND DOUGLAS

CLERICAL (DOT 201-249)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 3266 | 625 | 19.1 | 635 | 19.4 | 201 | 6.2 | 59 | 1.8 | 396 | 12.1 | 1899 | 58.1 | 932 | 28.5 | 39 | 1.2 |
| BLACK | 541 | 102 | 18.9 | 30 | 5.5 | 75 | 13.9 | 8 | 1.5 | 64 | 11.8 | 301 | 55.6 | 172 | 31.8 | 4 | 0.7 |
| INDIAN | 10 | 2 | 20.0 | 3 | 30.0 | 2 | 20.0 | 1 | 10.0 | 2 | 20.0 | 4 | 40.0 | 4 | 40.0 | 0 | 0.0 |
| OTHER | 68 | 18 | 26.5 | 9 | 13.2 | 5 | 7.4 | 0 | 0.0 | 8 | 11.8 | 30 | 44.1 | 29 | 42.6 | 1 | 1.5 |
| HISPANIC | 207 | 55 | 26.6 | 17 | 8.2 | 17 | 8.2 | 4 | 1.9 | 45 | 21.7 | 120 | 58.0 | 42 | 20.3 | 0 | 0.0 |
| TOT. MIN. | 826 | 177 | 21.4 | 59 | 7.1 | 99 | 12.0 | 13 | 1.6 | 119 | 14.4 | 455 | 55.1 | 247 | 29.9 | 5 | 0.6 |
| TOTAL | 4092 | 802 | 19.6 | 694 | 17.0 | 300 | 7.3 | 72 | 1.8 | 515 | 12.6 | 2354 | 57.5 | 1257 | 30.7 | 44 | 1.1 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 2530 | 413 | 16.3 | 551 | 21.8 | 38 | 1.5 | 19 | 0.8 | 275 | 10.9 | 1542 | 60.9 | 688 | 27.2 | 25 | 1.0 |
| BLACK | 387 | 78 | 20.2 | 21 | 5.4 | 11 | 2.8 | 0 | 0.0 | 44 | 11.4 | 224 | 57.9 | 115 | 29.7 | 4 | 1.0 |
| INDIAN | 6 | 2 | 33.3 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 2 | 33.3 | 2 | 33.3 | 2 | 33.3 | 0 | 0.0 |
| OTHER | 54 | 12 | 22.2 | 8 | 14.8 | 2 | 3.7 | 0 | 0.0 | 7 | 13.0 | 23 | 42.6 | 23 | 42.6 | 1 | 1.9 |
| HISPANIC | 150 | 41 | 27.3 | 12 | 8.0 | 4 | 2.7 | 0 | 0.0 | 29 | 19.3 | 94 | 62.7 | 27 | 18.0 | 0 | 0.0 |
| TOT. MIN. | 597 | 133 | 22.3 | 42 | 7.0 | 17 | 2.8 | 0 | 0.0 | 82 | 13.7 | 343 | 57.5 | 167 | 28.0 | 5 | 0.8 |
| TOTAL | 3127 | 546 | 17.5 | 593 | 19.0 | 55 | 1.8 | 19 | 0.6 | 357 | 11.4 | 1885 | 60.3 | 855 | 27.3 | 30 | 1.0 |

SALES (DOT 250-299)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1354 | 259 | 19.1 | 279 | 20.6 | 173 | 12.8 | 26 | 1.9 | 204 | 15.1 | 551 | 40.7 | 545 | 40.3 | 54 | 4.0 |
| BLACK | 122 | 36 | 29.5 | 5 | 4.1 | 23 | 18.9 | 2 | 1.6 | 29 | 23.8 | 48 | 39.3 | 44 | 36.1 | 1 | 0.8 |
| INDIAN | 5 | 2 | 40.0 | 0 | 0.0 | 2 | 40.0 | 0 | 0.0 | 1 | 20.0 | 3 | 60.0 | 1 | 20.0 | 0 | 0.0 |
| OTHER | 21 | 7 | 33.3 | 4 | 19.0 | 1 | 4.8 | 0 | 0.0 | 6 | 28.6 | 5 | 23.8 | 8 | 38.1 | 2 | 9.5 |
| HISPANIC | 50 | 18 | 36.0 | 5 | 10.0 | 6 | 12.0 | 1 | 2.0 | 18 | 36.0 | 21 | 42.0 | 11 | 22.0 | 0 | 0.0 |
| TOT. MIN. | 198 | 63 | 31.8 | 14 | 7.1 | 32 | 16.2 | 3 | 1.5 | 54 | 27.3 | 77 | 38.9 | 64 | 32.3 | 3 | 1.5 |
| TOTAL | 1552 | 322 | 20.7 | 293 | 18.9 | 205 | 13.2 | 29 | 1.9 | 258 | 16.6 | 628 | 40.5 | 619 | 39.9 | 57 | 3.7 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 576 | 116 | 20.1 | 108 | 18.8 | 4 | 0.7 | 4 | 0.7 | 101 | 17.5 | 265 | 46.0 | 190 | 33.0 | 20 | 3.5 |
| BLACK | 52 | 18 | 34.6 | 1 | 1.9 | 0 | 0.0 | 0 | 0.0 | 15 | 28.8 | 24 | 46.2 | 13 | 25.0 | 0 | 0.0 |
| INDIAN | 2 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 10 | 2 | 20.0 | 2 | 20.0 | 0 | 0.0 | 0 | 0.0 | 3 | 30.0 | 2 | 20.0 | 4 | 40.0 | 1 | 10.0 |
| HISPANIC | 24 | 11 | 45.8 | 3 | 12.5 | 0 | 0.0 | 0 | 0.0 | 11 | 45.8 | 11 | 45.8 | 2 | 8.3 | 0 | 0.0 |
| TOT. MIN. | 88 | 32 | 36.4 | 6 | 6.8 | 0 | 0.0 | 0 | 0.0 | 30 | 34.1 | 38 | 43.2 | 19 | 21.6 | 1 | 1.1 |
| TOTAL | 664 | 148 | 22.3 | 114 | 17.2 | 4 | 0.6 | 4 | 0.6 | 131 | 19.7 | 303 | 45.6 | 209 | 31.5 | 21 | 3.2 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - ARAPAHOE AND DOUGLAS

SERVICES (DOT 301-389)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1099 | 322 | 29.3 | 155 | 14.1 | 141 | 12.8 | 29 | 2.6 | 321 | 29.2 | 559 | 50.9 | 205 | 18.7 | 14 | 1.3 |
| BLACK | 296 | 60 | 20.3 | 37 | 12.5 | 44 | 14.9 | 8 | 2.7 | 92 | 31.1 | 157 | 53.0 | 46 | 15.5 | 1 | 0.3 |
| INDIAN | 8 | 4 | 50.0 | 2 | 25.0 | 1 | 12.5 | 1 | 12.5 | 4 | 50.0 | 4 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 58 | 9 | 15.5 | 16 | 27.6 | 0 | 0.0 | 1 | 1.7 | 23 | 39.7 | 23 | 39.7 | 11 | 19.0 | 1 | 1.7 |
| HISPANIC | 119 | 33 | 27.7 | 10 | 8.4 | 8 | 6.7 | 0 | 0.0 | 47 | 39.5 | 65 | 54.6 | 7 | 5.9 | 0 | 0.0 |
| TOT. MIN. | 481 | 106 | 22.0 | 65 | 13.5 | 53 | 11.0 | 10 | 2.1 | 166 | 34.5 | 249 | 51.8 | 64 | 13.3 | 2 | 0.4 |
| TOTAL | 1580 | 428 | 27.1 | 220 | 13.9 | 194 | 12.3 | 39 | 2.5 | 487 | 30.8 | 808 | 51.1 | 327 | 20.7 | 16 | 1.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 555 | 164 | 29.5 | 90 | 16.2 | 8 | 1.4 | 4 | 0.7 | 171 | 30.8 | 282 | 50.8 | 96 | 17.3 | 6 | 1.1 |
| BLACK | 112 | 29 | 25.9 | 19 | 17.0 | 0 | 0.0 | 1 | 0.9 | 40 | 35.7 | 55 | 49.1 | 16 | 14.3 | 1 | 0.9 |
| INDIAN | 4 | 1 | 25.0 | 2 | 50.0 | 0 | 0.0 | 1 | 25.0 | 2 | 50.0 | 2 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 33 | 5 | 15.2 | 11 | 33.3 | 0 | 0.0 | 0 | 0.0 | 13 | 39.4 | 13 | 39.4 | 7 | 21.2 | 0 | 0.0 |
| HISPANIC | 60 | 16 | 26.7 | 6 | 10.0 | 0 | 0.0 | 0 | 0.0 | 25 | 41.7 | 33 | 55.0 | 2 | 3.3 | 0 | 0.0 |
| TOT. MIN. | 209 | 51 | 24.4 | 38 | 18.2 | 0 | 0.0 | 2 | 1.0 | 80 | 38.3 | 103 | 49.3 | 25 | 12.0 | 1 | 0.5 |
| TOTAL | 764 | 215 | 28.1 | 128 | 16.8 | 8 | 1.0 | 6 | 0.8 | 251 | 32.9 | 385 | 50.4 | 121 | 15.8 | 7 | 0.9 |



AG,FOREST (DOT 401-461)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 277 | 141 | 50.9 | 14 | 5.1 | 29 | 10.5 | 6 | 2.2 | 100 | 36.1 | 120 | 43.3 | 55 | 19.9 | 2 | 0.7 |
| BLACK | 22 | 13 | 59.1 | 0 | 0.0 | 1 | 4.5 | 0 | 0.0 | 8 | 36.4 | 10 | 45.5 | 4 | 18.2 | 0 | 0.0 |
| INDIAN | 2 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 |
| HISPANIC | 22 | 10 | 45.5 | 3 | 13.6 | 1 | 4.5 | 0 | 0.0 | 14 | 63.6 | 6 | 27.3 | 2 | 9.1 | 0 | 0.0 |
| TOT. MIN. | 47 | 25 | 53.2 | 3 | 6.4 | 2 | 4.3 | 0 | 0.0 | 24 | 51.1 | 16 | 34.0 | 7 | 14.9 | 0 | 0.0 |
| TOTAL | 324 | 166 | 51.2 | 17 | 5.2 | 31 | 9.6 | 6 | 1.9 | 124 | 38.3 | 136 | 42.0 | 66 | 20.4 | 2 | 0.6 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 36 | 20 | 55.6 | 0 | 0.0 | 4 | 11.1 | 1 | 2.8 | 9 | 25.0 | 14 | 38.9 | 13 | 36.1 | 0 | 0.0 |
| BLACK | 4 | 3 | 75.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 50.0 | 2 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 2 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 6 | 4 | 66.7 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 4 | 66.7 | 2 | 33.3 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 42 | 24 | 57.1 | 1 | 2.4 | 4 | 9.5 | 1 | 2.4 | 13 | 31.0 | 16 | 38.1 | 13 | 31.0 | 0 | 0.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - ARAPAHOE AND DOUGLAS

PROCESS (DOT 500-599)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 90 | 8 | 8.9 | 15 | 16.7 | 13 | 14.4 | 2 | 2.2 | 13 | 14.4 | 55 | 61.1 | 21 | 23.3 | 1 | 1.1 |
| BLACK | 17 | 2 | 11.8 | 1 | 5.9 | 3 | 17.6 | 1 | 5.9 | 4 | 23.5 | 11 | 64.7 | 2 | 11.8 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 12 | 2 | 16.7 | 2 | 16.7 | 1 | 8.3 | 2 | 16.7 | 8 | 66.7 | 4 | 33.3 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 31 | 4 | 12.9 | 3 | 9.7 | 4 | 12.9 | 3 | 9.7 | 14 | 45.2 | 15 | 48.4 | 2 | 6.5 | 0 | 0.0 |
| TOTAL | 121 | 12 | 9.9 | 18 | 14.9 | 17 | 14.0 | 5 | 4.1 | 27 | 22.3 | 70 | 57.9 | 27 | 22.3 | 1 | 0.8 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 36 | 4 | 11.1 | 5 | 13.9 | 0 | 0.0 | 0 | 0.0 | 6 | 16.7 | 21 | 58.8 | 9 | 25.0 | 0 | 0.0 |
| BLACK | 2 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 5 | 1 | 20.0 | 2 | 40.0 | 0 | 0.0 | 0 | 0.0 | 4 | 80.0 | 1 | 20.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 8 | 1 | 12.5 | 3 | 37.5 | 0 | 0.0 | 0 | 0.0 | 5 | 62.5 | 2 | 25.0 | 1 | 12.5 | 0 | 0.0 |
| TOTAL | 44 | 5 | 11.4 | 8 | 18.2 | 0 | 0.0 | 0 | 0.0 | 11 | 25.0 | 23 | 52.3 | 10 | 22.7 | 0 | 0.0 |

MACHINE (DOT 600-699)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 612 | 51 | 8.3 | 104 | 17.0 | 181 | 29.6 | 24 | 3.9 | 98 | 16.0 | 388 | 63.4 | 117 | 19.1 | 9 | 1.5 |
| BLACK | 61 | 2 | 3.3 | 6 | 9.8 | 26 | 42.6 | 1 | 1.6 | 10 | 16.4 | 40 | 65.6 | 11 | 18.0 | 0 | 0.0 |
| INDIAN | 3 | 0 | 0.0 | 0 | 0.0 | 3 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 66.7 | 1 | 33.3 | 0 | 0.0 |
| OTHER | 10 | 1 | 10.0 | 1 | 10.0 | 1 | 10.0 | 0 | 0.0 | 3 | 30.0 | 7 | 70.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 35 | 0 | 0.0 | 6 | 17.1 | 9 | 25.7 | 1 | 2.9 | 8 | 22.9 | 20 | 57.1 | 7 | 20.0 | 0 | 0.0 |
| TOT. MIN. | 109 | 3 | 2.8 | 13 | 11.9 | 39 | 35.8 | 2 | 1.8 | 21 | 19.3 | 69 | 63.3 | 19 | 17.4 | 0 | 0.0 |
| TOTAL | 721 | 54 | 7.5 | 117 | 16.2 | 220 | 30.5 | 26 | 3.6 | 119 | 16.5 | 457 | 63.4 | 149 | 20.7 | 9 | 1.2 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 57 | 3 | 5.3 | 8 | 14.0 | 4 | 7.0 | 0 | 0.0 | 3 | 5.3 | 44 | 77.2 | 8 | 14.0 | 2 | 3.5 |
| BLACK | 9 | 0 | 0.0 | 0 | 0.0 | 1 | 11.1 | 0 | 0.0 | 2 | 22.2 | 7 | 77.8 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 3 | 0 | 0.0 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 2 | 66.7 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 13 | 0 | 0.0 | 1 | 7.7 | 1 | 7.7 | 0 | 0.0 | 4 | 30.8 | 9 | 69.2 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 70 | 3 | 4.3 | 9 | 12.9 | 5 | 7.1 | 0 | 0.0 | 7 | 10.0 | 53 | 75.7 | 8 | 11.4 | 2 | 2.9 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - ARAPAHOE AND DOUGLAS

BENCHWORK (DOT 700-795)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 293 | 18 | 6.1 | 55 | 18.8 | 54 | 18.4 | 12 | 4.1 | 48 | 16.4 | 188 | 64.2 | 54 | 18.4 | 3 | 1.0 |
| BLACK | 46 | 2 | 4.3 | 6 | 13.0 | 7 | 15.2 | 0 | 0.0 | 8 | 17.4 | 31 | 67.4 | 7 | 15.2 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 44 | 0 | 0.0 | 12 | 27.3 | 0 | 0.0 | 1 | 2.3 | 12 | 27.3 | 25 | 56.8 | 7 | 15.9 | 0 | 0.0 |
| HISPANIC | 24 | 3 | 12.5 | 7 | 29.2 | 3 | 12.5 | 1 | 4.2 | 8 | 33.3 | 14 | 58.3 | 1 | 4.2 | 1 | 4.2 |
| TOT. MIN. | 114 | 5 | 4.4 | 25 | 21.9 | 10 | 8.8 | 2 | 1.8 | 28 | 24.6 | 70 | 61.4 | 15 | 13.2 | 1 | 0.9 |
| TOTAL | 407 | 23 | 5.7 | 80 | 19.7 | 64 | 15.7 | 14 | 3.4 | 76 | 18.7 | 258 | 63.4 | 82 | 20.1 | 4 | 1.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 123 | 4 | 3.3 | 28 | 22.8 | 4 | 3.3 | 1 | 0.8 | 26 | 21.1 | 79 | 64.2 | 18 | 14.6 | 0 | 0.0 |
| BLACK | 26 | 1 | 3.8 | 4 | 15.4 | 0 | 0.0 | 0 | 0.0 | 6 | 23.1 | 19 | 73.1 | 1 | 3.8 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 21 | 0 | 0.0 | 7 | 33.3 | 0 | 0.0 | 1 | 4.8 | 6 | 28.6 | 14 | 66.7 | 1 | 4.8 | 0 | 0.0 |
| HISPANIC | 11 | 1 | 9.1 | 6 | 54.5 | 0 | 0.0 | 0 | 0.0 | 5 | 45.5 | 5 | 45.5 | 0 | 0.0 | 1 | 9.1 |
| TOT. MIN. | 58 | 2 | 3.4 | 17 | 29.3 | 0 | 0.0 | 1 | 1.7 | 17 | 29.3 | 38 | 65.5 | 2 | 3.4 | 1 | 1.7 |
| TOTAL | 181 | 6 | 3.3 | 45 | 24.9 | 4 | 2.2 | 2 | 1.1 | 43 | 23.8 | 117 | 64.6 | 20 | 11.0 | 1 | 0.6 |

STRUCTURAL (DOT 800-899)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1780 | 112 | 6.3 | 304 | 17.1 | 555 | 31.2 | 49 | 2.8 | 316 | 17.8 | 1124 | 63.1 | 329 | 18.5 | 11 | 0.6 |
| BLACK | 123 | 6 | 4.9 | 12 | 9.8 | 54 | 43.9 | 5 | 4.1 | 16 | 13.0 | 79 | 64.2 | 28 | 22.8 | 0 | 0.0 |
| INDIAN | 12 | 0 | 0.0 | 3 | 25.0 | 5 | 41.7 | 0 | 0.0 | 2 | 16.7 | 7 | 58.3 | 3 | 25.0 | 0 | 0.0 |
| OTHER | 17 | 4 | 23.5 | 2 | 11.8 | 3 | 17.6 | 0 | 0.0 | 4 | 23.5 | 7 | 41.2 | 6 | 35.3 | 0 | 0.0 |
| HISPANIC | 149 | 13 | 8.7 | 27 | 18.1 | 38 | 25.5 | 1 | 0.7 | 61 | 40.9 | 70 | 47.0 | 18 | 12.1 | 0 | 0.0 |
| TOT. MIN. | 301 | 23 | 7.6 | 44 | 14.6 | 100 | 33.2 | 6 | 2.0 | 83 | 27.6 | 163 | 54.2 | 55 | 18.3 | 0 | 0.0 |
| TOTAL | 2081 | 135 | 6.5 | 348 | 16.7 | 655 | 31.5 | 55 | 2.6 | 399 | 19.2 | 1287 | 61.8 | 436 | 21.0 | 11 | 0.5 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 72 | 3 | 4.2 | 9 | 12.5 | 13 | 18.1 | 1 | 1.4 | 12 | 16.7 | 39 | 54.2 | 21 | 29.2 | 0 | 0.0 |
| BLACK | 6 | 0 | 0.0 | 0 | 0.0 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 4 | 66.7 | 2 | 33.3 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 6 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 33.3 | 3 | 50.0 | 1 | 16.7 | 0 | 0.0 |
| TOT. MIN. | 14 | 1 | 7.1 | 0 | 0.0 | 2 | 14.3 | 0 | 0.0 | 2 | 14.3 | 9 | 64.3 | 3 | 21.4 | 0 | 0.0 |
| TOTAL | 86 | 4 | 4.7 | 9 | 10.5 | 15 | 17.4 | 1 | 1.2 | 14 | 16.3 | 48 | 55.8 | 24 | 27.9 | 0 | 0.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - ARAPAHOE AND DOUGLAS

MISC. (DOT 900-979)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1935 | 419 | 21.7 | 157 | 8.1 | 367 | 19.0 | 35 | 1.8 | 277 | 14.3 | 1142 | 59.0 | 491 | 25.4 | 25 | 1.3 |
| BLACK | 403 | 78 | 19.4 | 26 | 6.5 | 112 | 27.8 | 8 | 2.0 | 54 | 13.4 | 252 | 62.5 | 95 | 23.6 | 2 | 0.5 |
| INDIAN | 14 | 3 | 21.4 | 0 | 0.0 | 2 | 14.3 | 2 | 14.3 | 2 | 14.3 | 10 | 71.4 | 1 | 7.1 | 1 | 7.1 |
| OTHER | 46 | 14 | 30.4 | 3 | 6.5 | 2 | 4.3 | 1 | 2.2 | 6 | 13.0 | 21 | 45.7 | 19 | 41.3 | 0 | 0.0 |
| HISPANIC | 171 | 39 | 22.8 | 13 | 7.6 | 26 | 15.2 | 2 | 1.2 | 51 | 29.8 | 100 | 58.5 | 18 | 10.5 | 2 | 1.2 |
| TOT. MIN. | 634 | 134 | 21.1 | 42 | 6.6 | 142 | 22.4 | 13 | 2.1 | 113 | 17.8 | 383 | 60.4 | 133 | 21.0 | 5 | 0.8 |
| TOTAL | 2569 | 553 | 21.5 | 199 | 7.7 | 509 | 19.8 | 48 | 1.9 | 390 | 15.2 | 1525 | 59.4 | 706 | 27.5 | 30 | 1.2 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 273 | 63 | 23.1 | 15 | 5.5 | 8 | 2.9 | 4 | 1.5 | 45 | 16.5 | 160 | 58.6 | 64 | 23.4 | 4 | 1.5 |
| BLACK | 69 | 17 | 24.6 | 1 | 1.4 | 8 | 11.6 | 0 | 0.0 | 10 | 14.5 | 49 | 71.0 | 10 | 14.5 | 0 | 0.0 |
| INDIAN | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 16.7 | 2 | 33.3 | 3 | 50.0 | 0 | 0.0 |
| HISPANIC | 26 | 9 | 34.6 | 0 | 0.0 | 2 | 7.7 | 1 | 3.8 | 8 | 30.8 | 17 | 65.4 | 1 | 3.8 | 0 | 0.0 |
| TOT. MIN. | 103 | 26 | 25.2 | 1 | 1.0 | 10 | 9.7 | 1 | 1.0 | 19 | 18.4 | 70 | 68.0 | 14 | 13.6 | 0 | 0.0 |
| TOTAL | 376 | 89 | 23.7 | 16 | 4.3 | 18 | 4.8 | 5 | 1.3 | 64 | 17.0 | 230 | 61.2 | 78 | 20.7 | 4 | 1.1 |

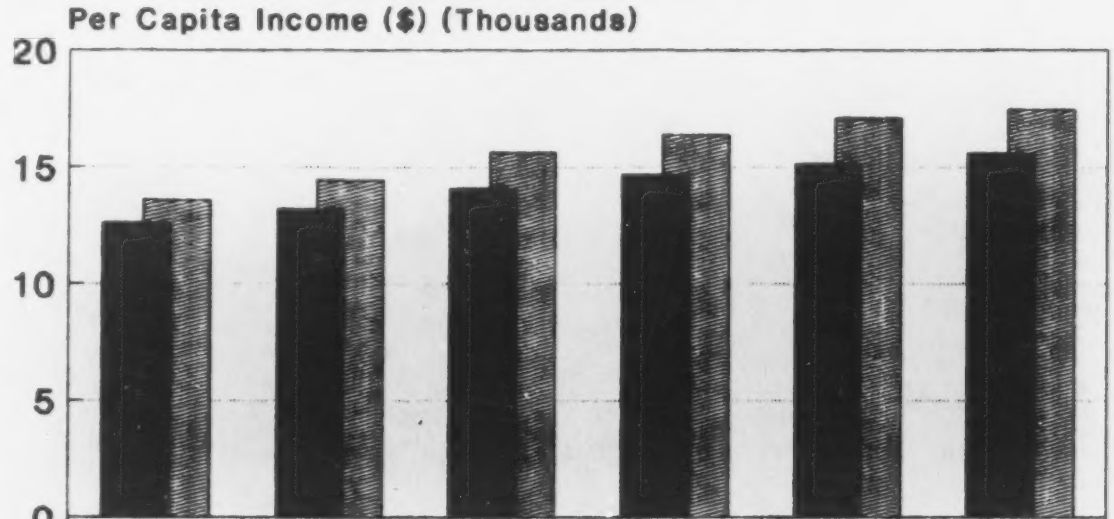


N. E. C. (DOT 999 )

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 2 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |

## *BOULDER COUNTY SERVICE DELIVERY AREA*

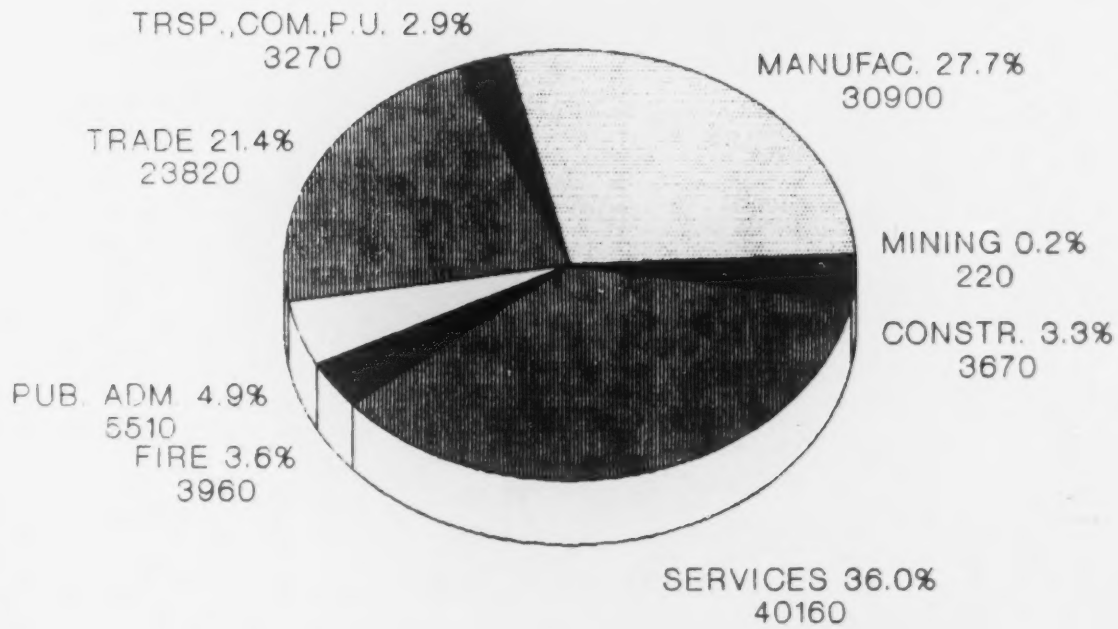
# Per Capita Personal Income
## Colorado and Boulder County




| | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|
| Colorado | 12.64 | 13.195 | 14.092 | 14.691 | 15.129 | 15.594 |
| Boulder County | 13.605 | 14.467 | 15.638 | 16.362 | 17.075 | 17.455 |

Source: Bureau of Economic Analysis.
Graph by Labor Market Information,
Colorado Dept. of Labor

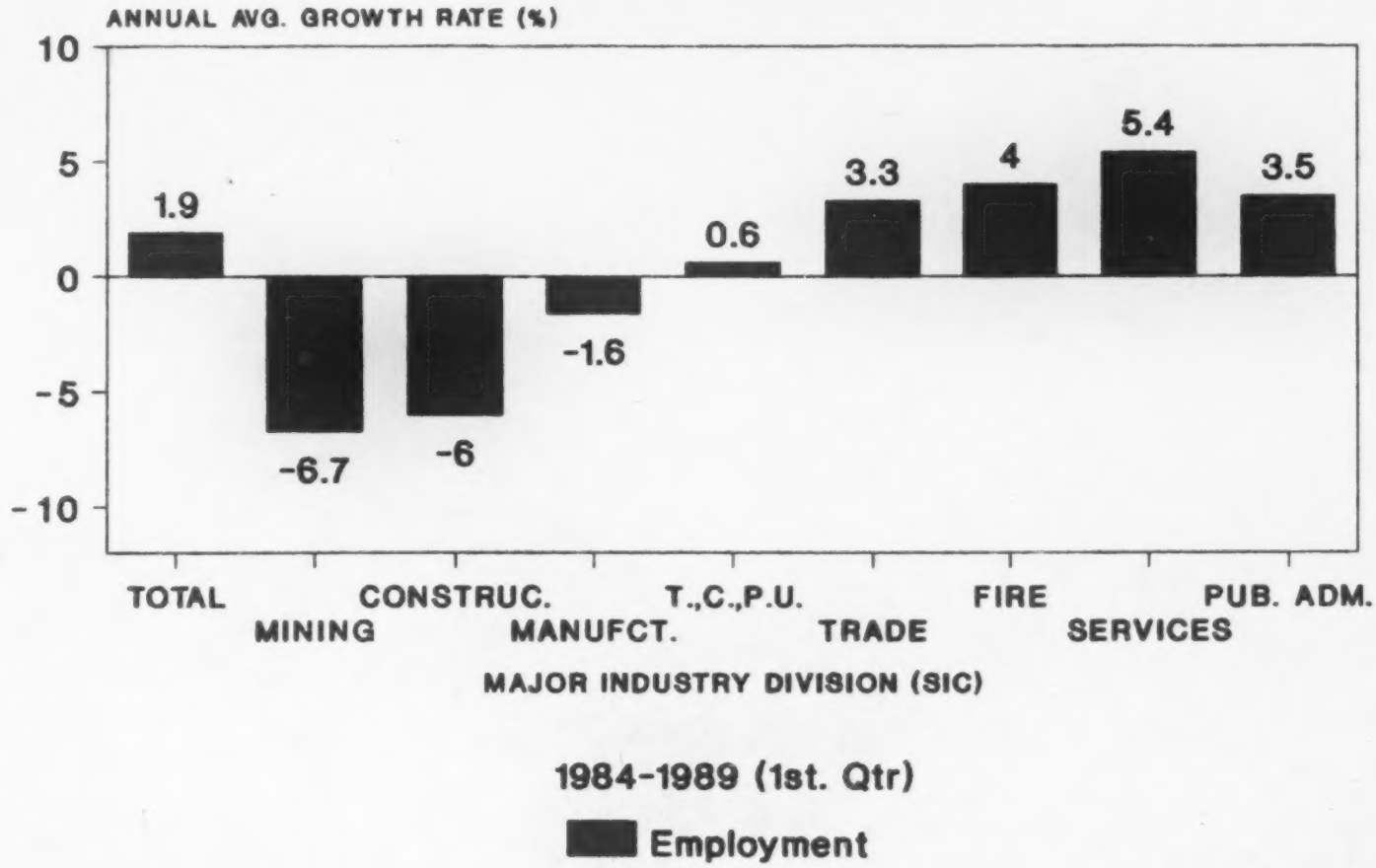
# Jobs by Industry, FY '89
## Boulder County SDA




***The figure below each label represents jobs covered by unemployment insurance in FY 1989.***

**Source: COLO. DEPT. OF LABOR, LABOR MARKET INFO., ES-202 DATA SERIES.**

# INDUSTRY GROWTH RATES
## BOULDER COUNTY SDA




SOURCE: COLORADO DEPT. OF LABOR,
ES-202 DATA SERIES.

Major Industry Division Forecasts
Fiscal Years* 1990, 1991, 1992
Boulder County SDA

| | Fiscal 1989** | Fiscal 1990 Employed | % change | Fiscal 1991 Employed | % change | Fiscal 1992 Employed | % change |
|---|---|---|---|---|---|---|---|
| Mining | 220 | 220 | 0.0 | 220 | 0.0 | 220 | 0.0 |
| Construction | 3670 | 3710 | 1.1 | 3840 | 3.6 | 3970 | 3.5 |
| Manufacturing | 30900 | 31520 | 2.0 | 31900 | 1.2 | 32280 | 1.2 |
| Transp., Comm., & Pub. Util. | 3270 | 3280 | 0.3 | 3290 | 0.3 | 3310 | 0.6 |
| Trade | 23820 | 24530 | 3.0 | 25310 | 3.2 | 25970 | 2.6 |
| Fnce., Ins., & Real Estate | 3960 | 3990 | 0.8 | 4050 | 1.5 | 4080 | 0.8 |
| Services | 40160 | 42210 | 5.1 | 44230 | 4.8 | 46000 | 4.0 |
| Publ. Admin. | 5510 | 5640 | 2.4 | 5740 | 1.8 | 5840 | 1.8 |
| Total | 111510 | 115100 | 3.2 | 118580 | 3.0 | 121670 | 2.6 |



* Fiscal year begins on July 1 of preceding calendar year.

** Preliminary

Note: Employment figures represent employed persons covered by unemployment insurance (i.e. the ES-202 series).

Colorado Department of Labor and Employment
Labor Market Information Section
October 1989

AREA: Boulder County SDA

Estimated Labor Market Data Summary
Fiscal Years* '89, '90, '91, '92

| | Fiscal '89 | Fiscal '90 | Fiscal '91 | Fiscal '92 |
|---|---|---|---|---|
| 1. Total Population (Annual Average) | 221450 | 223780 | 226850 | 229460 |
| 16 Years Old and Over | 174540 | 176270 | 178490 | 180280 |
| 2. Labor Force (Annual Average) | 130280 | 133250 | 136350 | 139710 |
| Employment | 123770 | 127280 | 130760 | 133870 |
| Unemployment | 6510 | 5970 | 5590 | 5840 |
| Unemployment Rate | 5.0 | 4.5 | 4.1 | 4.2 |
| 3. Participation Rate (%) | | | | |
| Total Population | 58.8 | 59.5 | 60.1 | 60.9 |
| Population 16 Years Old and Over | 74.6 | 75.6 | 76.4 | 77.5 |

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

INDIVIDUALS REQUIRING EMPLOYABILITY SERVICES
FY '90 AND '91
BOULDER COUNTY SDA

| | TOTAL | WHITE | HISPANIC | BLACK | NATV. AMER. | OTHER |
|---|---|---|---|---|---|---|
| LONG-TERM UNEMP. | | | | | | |
| FY '90 | 5700 | 4990 | 500 | 100 | 70 | 30 |
| FY '91 | 5300 | 4640 | 470 | 90 | 70 | 30 |
| # UNEMP. DURING YR. | | | | | | |
| FY '90 | 30800 | 28100 | 1730 | 390 | 180 | 400 |
| FY '91 | 28800 | 26280 | 1620 | 360 | 170 | 370 |
| PERSONS BELOW POVERTY | | | | | | |
| FY '90 | 25500 | 22240 | 2090 | 330 | 260 | 590 |
| FY '91 | 23900 | 20840 | 1960 | 310 | 240 | 550 |

Notes: The number unemployed during the year represents the estimated number of persons that experienced any spell of unemployment during the time period shown.

Long-term unemployed figures represent the estimated number of persons that experienced a spell of unemployment of 15 weeks or more.

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

ESTIMATES OF SUBSTANTIAL SEGMENTS
ELIGIBLE* POPULATION
BOULDER COUNTY SDA
PY 1990

| | PERSONS | % |
|---|---|---|
| TOTAL ELIGIBLE POPULATION | 23900 | 100.0 |
| SEX | | |
| MALE | 10922 | 45.7 |
| FEMALE | 12978 | 54.3 |
| AGE | | |
| 14-15 | 550 | 2.3 |
| 16-21 | 6615 | 27.7 |
| 22-54 | 11687 | 48.9 |
| 55+ | 1888 | 7.9 |
| RACE/ETHNICITY | | |
| WHITE-NON HISP. | 20841 | 87.2 |
| HISPANIC | 1960 | 8.2 |
| BLACK-NH | 311 | 1.3 |
| NATIVE AMER.-NH | 239 | 1.0 |
| ASIAN/PAC. ISL. | 526 | 2.2 |
| OTHER RACES | 24 | 0.1 |

| AFDC RECIPIENTS** (FY 1989) | ADULTS | CHILDREN |
|---|---|---|
| | 958 | 1740 |

* ELIGIBLE FOR SERVICES UNDER THE JOB TRAINING PARTNERSHIP ACT.

**SOURCE: COLORADO DEPT. OF SOCIAL SERVICES.
AVERAGE MONTHLY RECIPIENTS IN THE FISCAL YEAR.

COLORADO DEPT. OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
DECEMBER 1989

ESTIMATED EMPLOYMENT STATUS BY RACE/ETHNICITY AND SEX
FY 1990 ANNUAL AVERAGE
BOULDER COUNTY SDA

| RACE AND SEX | LABOR FORCE | EMPLOYED | UNEMPLOYED | UNEMP. RATE |
|---|---|---|---|---|
| BOTH SEXES | | | | |
| WHITE-NON HISP. | 119880 | 114870 | 5010 | 4.2 |
| HISPANIC | 8440 | 7700 | 740 | 8.8 |
| BLACK-NH | 1270 | 1200 | 70 | 5.5 |
| NATV. AMER. | 1040 | 980 | 60 | 5.8 |
| OTHER RACES | 2600 | 2520 | 80 | 3.1 |
| TOTAL | 133250 | 127280 | 5970 | 4.5 |
| MALE | | | | |
| WHITE-NON HISP. | 69140 | 66320 | 2820 | 4.1 |
| HISPANIC | 5320 | 4790 | 530 | 10.0 |
| BLACK-NH | 770 | 720 | 50 | 6.5 |
| NATV. AMER. | 640 | 600 | 40 | 6.3 |
| OTHER RACES | 1500 | 1460 | 40 | 2.7 |
| TOTAL | 77370 | 73890 | 3480 | 4.5 |
| FEMALE | | | | |
| WHITE-NON HISP. | 50740 | 48550 | 2190 | 4.3 |
| HISPANIC | 3120 | 2910 | 210 | 6.7 |
| BLACK-NH | 500 | 480 | 20 | 4.0 |
| NATV. AMER. | 400 | 380 | 20 | 5.0 |
| OTHER RACES | 1100 | 1060 | 40 | 3.6 |
| TOTAL | 55880 | 53390 | 2490 | 4.5 |

COLORADO DEPARTMENT OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
JANUARY 1990

POPULATION BY AGE, SEX AND RACE/ETHNICITY* - BOULDER COUNTY SDA
APRIL 1980, FY 1990, FY 1991

AGE AND SEX

| | BOTH SEXES | | | FEMALE | | |
|---|---|---|---|---|---|---|
| | 1980 | FY 1990 | FY 1991 | 1980 | FY 1990 | FY 1991 |
| < 16 | 40710 | 47510 | 48360 | 19950 | 23280 | 23700 |
| 16-19 | 16820 | 14870 | 15000 | 8130 | 7190 | 7250 |
| 20-24 | 26130 | 23150 | 23090 | 12390 | 10980 | 10950 |
| 25-34 | 42570 | 47040 | 46520 | 20210 | 22330 | 22090 |
| 35-44 | 23840 | 40610 | 41870 | 11660 | 19860 | 20480 |
| 45-64 | 26680 | 33080 | 34100 | 13480 | 16710 | 17230 |
| 65 + | 12880 | 17520 | 17910 | 8070 | 10980 | 11220 |
| TOTAL | 189630 | 223780 | 226850 | 93890 | 111330 | 112920 |

RACE/ETHNICITY, AGE, AND SEX

| | 1980 | FEMALE | FY 1990 | FEMALE | FY 1991 | FEMALE |
|---|---|---|---|---|---|---|
| TOTAL | | | | | | |
| < 16 | 40710 | 19950 | 47510 | 48360 | 48360 | 23700 |
| 16 + | 148920 | 73940 | 176270 | 88050 | 178490 | 89220 |
| WHITE-NH | | | | | | |
| < 16 | 35940 | 17600 | 41950 | 42670 | 42700 | 20910 |
| 16 + | 138450 | 69130 | 163880 | 82330 | 165940 | 83420 |
| HISPANIC | | | | | | |
| < 16 | 3490 | 1660 | 4080 | 4030 | 4150 | 1980 |
| 16 + | 6640 | 3110 | 7860 | 3700 | 7960 | 3750 |
| BLACK-NH | | | | | | |
| < 16 | 460 | 250 | 540 | 610 | 550 | 300 |
| 16 + | 1270 | 550 | 1500 | 650 | 1520 | 660 |
| NATV.AMER. | | | | | | |
| < 16 | 150 | 100 | 170 | 250 | 170 | 120 |
| 16 + | 630 | 300 | 740 | 350 | 750 | 360 |
| OTHER-NH | | | | | | |
| < 16 | 660 | 330 | 770 | 800 | 790 | 390 |
| 16 + | 1940 | 860 | 2290 | 1020 | 2320 | 1030 |

*1980 FIGURES, BUREAU OF THE CENSUS. FY '90 AND FY '91 ESTIMATED BY LABOR MARKET INFORMATION SECTION, COLO. DEPT. OF LABOR & EMPLOYMENT. JANUARY 1990

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - BOULDER

ALL OCCUP.

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 11987 | 1525 | 12.7 | 1926 | 16.1 | 1876 | 15.7 | 310 | 2.6 | 1683 | 14.0 | 4948 | 41.3 | 4601 | 38.4 | 755 | 6.3 |
| BLACK | 155 | 21 | 13.5 | 18 | 11.6 | 28 | 18.1 | 2 | 1.3 | 20 | 12.9 | 65 | 41.9 | 65 | 41.9 | 5 | 3.2 |
| INDIAN | 100 | 25 | 25.0 | 14 | 14.0 | 11 | 11.0 | 3 | 3.0 | 42 | 42.0 | 36 | 36.0 | 18 | 18.0 | 4 | 4.0 |
| OTHER | 246 | 59 | 24.0 | 35 | 14.2 | 5 | 2.0 | 7 | 2.8 | 89 | 36.2 | 80 | 32.5 | 53 | 21.5 | 24 | 9.8 |
| HISPANIC | 1416 | 328 | 23.2 | 169 | 11.9 | 128 | 9.0 | 32 | 2.3 | 770 | 54.4 | 444 | 31.4 | 185 | 13.1 | 17 | 1.2 |
| TOT. MIN. | 1917 | 433 | 22.6 | 236 | 12.3 | 172 | 9.0 | 44 | 2.3 | 921 | 48.0 | 625 | 32.6 | 321 | 16.7 | 50 | 2.6 |
| TOTAL | 13904 | 1958 | 14.1 | 2162 | 15.5 | 2048 | 14.7 | 354 | 2.5 | 2604 | 18.7 | 5573 | 40.1 | 5181 | 37.3 | 805 | 5.8 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 4939 | 702 | 14.2 | 817 | 16.5 | 86 | 1.7 | 69 | 1.4 | 681 | 13.8 | 2057 | 41.6 | 1892 | 38.3 | 309 | 6.3 |
| BLACK | 59 | 10 | 16.9 | 9 | 15.3 | 3 | 5.1 | 0 | 0.0 | 8 | 13.6 | 28 | 47.5 | 21 | 35.6 | 2 | 3.4 |
| INDIAN | 50 | 14 | 28.0 | 7 | 14.0 | 1 | 2.0 | 1 | 2.0 | 25 | 50.0 | 13 | 26.0 | 11 | 22.0 | 1 | 2.0 |
| OTHER | 118 | 20 | 16.9 | 17 | 14.4 | 1 | 0.8 | 4 | 3.4 | 43 | 36.4 | 44 | 37.3 | 22 | 18.6 | 9 | 7.6 |
| HISPANIC | 532 | 144 | 27.1 | 61 | 11.5 | 7 | 1.3 | 8 | 1.5 | 285 | 53.6 | 171 | 32.1 | 72 | 13.5 | 4 | 0.8 |
| TOT. MIN. | 759 | 188 | 24.8 | 94 | 12.4 | 12 | 1.6 | 13 | 1.7 | 361 | 47.6 | 256 | 33.7 | 126 | 16.6 | 16 | 2.1 |
| TOTAL | 5698 | 890 | 15.6 | 911 | 16.0 | 98 | 1.7 | 82 | 1.4 | 1042 | 18.3 | 2313 | 40.6 | 2018 | 35.4 | 325 | 5.7 |



PROFTECHMG (DOT 001-199)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 5529 | 990 | 17.9 | 967 | 17.5 | 811 | 14.7 | 120 | 2.2 | 820 | 14.8 | 1559 | 28.2 | 2501 | 45.2 | 649 | 11.7 |
| BLACK | 60 | 12 | 20.0 | 7 | 11.7 | 12 | 20.0 | 1 | 1.7 | 13 | 21.7 | 13 | 21.7 | 29 | 48.3 | 5 | 8.3 |
| INDIAN | 44 | 19 | 43.2 | 7 | 15.9 | 4 | 9.1 | 1 | 2.3 | 24 | 54.5 | 7 | 15.9 | 9 | 20.5 | 4 | 9.1 |
| OTHER | 111 | 45 | 40.5 | 10 | 9.0 | 3 | 2.7 | 1 | 0.9 | 44 | 39.6 | 20 | 18.0 | 26 | 23.4 | 21 | 18.9 |
| HISPANIC | 503 | 229 | 45.5 | 47 | 9.3 | 33 | 6.6 | 8 | 1.6 | 318 | 63.2 | 98 | 19.5 | 73 | 14.5 | 14 | 2.8 |
| TOT. MIN. | 718 | 305 | 42.5 | 71 | 9.9 | 52 | 7.2 | 11 | 1.5 | 399 | 55.6 | 138 | 19.2 | 137 | 19.1 | 44 | 6.1 |
| TOTAL | 6247 | 1295 | 20.7 | 1038 | 16.6 | 863 | 13.8 | 131 | 2.1 | 1219 | 19.5 | 1697 | 27.2 | 2663 | 42.6 | 693 | 11.1 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 2298 | 464 | 20.2 | 373 | 16.2 | 35 | 1.5 | 32 | 1.4 | 353 | 15.4 | 682 | 29.7 | 998 | 43.4 | 265 | 11.5 |
| BLACK | 21 | 6 | 28.6 | 2 | 9.5 | 1 | 4.8 | 0 | 0.0 | 5 | 23.8 | 6 | 28.6 | 8 | 38.1 | 2 | 9.5 |
| INDIAN | 25 | 11 | 44.0 | 4 | 16.0 | 1 | 4.0 | 1 | 4.0 | 13 | 52.0 | 4 | 16.0 | 7 | 28.0 | 1 | 4.0 |
| OTHER | 37 | 15 | 40.5 | 3 | 8.1 | 0 | 0.0 | 1 | 2.7 | 12 | 32.4 | 9 | 24.3 | 9 | 24.3 | 7 | 18.9 |
| HISPANIC | 192 | 105 | 54.7 | 13 | 6.8 | 1 | 0.5 | 2 | 1.0 | 119 | 62.0 | 40 | 20.8 | 30 | 15.6 | 3 | 1.6 |
| TOT. MIN. | 275 | 137 | 49.8 | 22 | 8.0 | 3 | 1.1 | 4 | 1.5 | 149 | 54.2 | 59 | 21.5 | 54 | 19.6 | 13 | 4.7 |
| TOTAL | 2573 | 601 | 23.4 | 395 | 15.4 | 38 | 1.5 | 36 | 1.4 | 502 | 19.5 | 741 | 28.8 | 1052 | 40.9 | 278 | 10.8 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - BOULDER

CLERICAL (DOT 201-249)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1549 | 124 | 8.0 | 292 | 18.9 | 148 | 9.6 | 36 | 2.3 | 100 | 6.5 | 775 | 50.0 | 650 | 42.0 | 24 | 1.5 |
| BLACK | 34 | 3 | 8.8 | 4 | 11.8 | 5 | 14.7 | 0 | 0.0 | 1 | 2.9 | 16 | 47.1 | 17 | 50.0 | 0 | 0.0 |
| INDIAN | 9 | 1 | 11.1 | 0 | 0.0 | 1 | 11.1 | 0 | 0.0 | 1 | 11.1 | 4 | 44.4 | 4 | 44.4 | 0 | 0.0 |
| OTHER | 25 | 2 | 8.0 | 2 | 8.0 | 1 | 4.0 | 2 | 8.0 | 0 | 0.0 | 9 | 36.0 | 14 | 56.0 | 2 | 8.0 |
| HISPANIC | 127 | 16 | 12.6 | 7 | 5.5 | 10 | 7.9 | 2 | 1.6 | 23 | 18.1 | 68 | 53.5 | 36 | 28.3 | 0 | 0.0 |
| TOT. MIN. | 195 | 22 | 11.3 | 13 | 6.7 | 17 | 8.7 | 4 | 2.1 | 25 | 12.8 | 97 | 49.7 | 71 | 36.4 | 2 | 1.0 |
| TOTAL | 1744 | 146 | 8.4 | 305 | 17.5 | 165 | 9.5 | 40 | 2.3 | 125 | 7.2 | 872 | 50.0 | 753 | 43.2 | 26 | 1.5 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 1204 | 98 | 8.1 | 241 | 20.0 | 37 | 3.1 | 12 | 1.0 | 73 | 6.1 | 624 | 51.8 | 491 | 40.8 | 16 | 1.3 |
| BLACK | 22 | 3 | 13.6 | 3 | 13.6 | 1 | 4.5 | 0 | 0.0 | 0 | 0.0 | 12 | 54.5 | 10 | 45.5 | 0 | 0.0 |
| INDIAN | 8 | 1 | 12.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 12.5 | 4 | 50.0 | 3 | 37.5 | 0 | 0.0 |
| OTHER | 17 | 0 | 0.0 | 1 | 5.9 | 1 | 5.9 | 1 | 5.9 | 0 | 0.0 | 7 | 41.2 | 8 | 47.1 | 2 | 11.8 |
| HISPANIC | 98 | 11 | 11.2 | 5 | 5.1 | 3 | 3.1 | 0 | 0.0 | 19 | 19.4 | 54 | 55.1 | 25 | 25.5 | 0 | 0.0 |
| TOT. MIN. | 145 | 15 | 10.3 | 9 | 6.2 | 5 | 3.4 | 1 | 0.7 | 20 | 13.8 | 77 | 53.1 | 46 | 31.7 | 2 | 1.4 |
| TOTAL | 1349 | 113 | 8.4 | 250 | 18.5 | 42 | 3.1 | 13 | 1.0 | 93 | 6.9 | 701 | 52.0 | 537 | 39.8 | 18 | 1.3 |

SALES (DOT 250-299)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 609 | 51 | 8.4 | 108 | 17.7 | 81 | 13.3 | 17 | 2.8 | 36 | 5.9 | 240 | 39.4 | 302 | 49.6 | 31 | 5.1 |
| BLACK | 6 | 0 | 0.0 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 16.7 | 5 | 83.3 | 0 | 0.0 |
| INDIAN | 4 | 2 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 50.0 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 |
| OTHER | 4 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 25.0 | 2 | 50.0 | 1 | 25.0 |
| HISPANIC | 25 | 7 | 28.0 | 1 | 4.0 | 1 | 4.0 | 0 | 0.0 | 4 | 16.0 | 11 | 44.0 | 9 | 36.0 | 1 | 4.0 |
| TOT. MIN. | 39 | 10 | 25.6 | 2 | 5.1 | 1 | 2.6 | 0 | 0.0 | 6 | 15.4 | 14 | 35.9 | 17 | 43.6 | 2 | 5.1 |
| TOTAL | 648 | 61 | 9.4 | 110 | 17.0 | 82 | 12.7 | 17 | 2.6 | 42 | 6.5 | 254 | 39.2 | 321 | 49.5 | 33 | 5.1 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 264 | 28 | 10.6 | 36 | 13.6 | 1 | 0.4 | 6 | 2.3 | 20 | 7.6 | 117 | 44.3 | 116 | 43.9 | 11 | 4.2 |
| BLACK | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 2 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 |
| HISPANIC | 16 | 5 | 31.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 18.8 | 8 | 50.0 | 4 | 25.0 | 1 | 6.3 |
| TOT. MIN. | 20 | 7 | 35.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 5 | 25.0 | 9 | 45.0 | 5 | 25.0 | 1 | 5.0 |
| TOTAL | 284 | 35 | 12.3 | 36 | 12.7 | 1 | 0.4 | 6 | 2.1 | 25 | 8.8 | 126 | 44.4 | 121 | 42.6 | 12 | 4.2 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - BOULDER

SERVICES (DOT 301-389)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 827 | 118 | 14.3 | 90 | 10.9 | 94 | 11.4 | 33 | 4.0 | 168 | 20.3 | 383 | 46.3 | 260 | 31.4 | 16 | 1.9 |
| BLACK | 11 | 1 | 9.1 | 1 | 9.1 | 2 | 18.2 | 1 | 9.1 | 1 | 9.1 | 7 | 63.6 | 3 | 27.3 | 0 | 0.0 |
| INDIAN | 15 | 2 | 13.3 | 2 | 13.3 | 1 | 6.7 | 1 | 6.7 | 7 | 46.7 | 7 | 46.7 | 1 | 6.7 | 0 | 0.0 |
| OTHER | 6 | 1 | 16.7 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 1 | 16.7 | 4 | 66.7 | 1 | 16.7 | 0 | 0.0 |
| HISPANIC | 165 | 24 | 14.5 | 28 | 17.0 | 12 | 7.3 | 5 | 3.0 | 97 | 58.8 | 53 | 32.1 | 15 | 9.1 | 0 | 0.0 |
| TOT. MIN. | 197 | 28 | 14.2 | 32 | 16.2 | 15 | 7.6 | 7 | 3.6 | 106 | 53.8 | 71 | 36.0 | 20 | 10.2 | 0 | 0.0 |
| TOTAL | 1024 | 146 | 14.3 | 122 | 11.9 | 109 | 10.6 | 40 | 3.9 | 274 | 26.8 | 454 | 44.3 | 318 | 31.1 | 16 | 1.6 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 443 | 57 | 12.9 | 46 | 10.4 | 5 | 1.1 | 12 | 2.7 | 103 | 23.3 | 204 | 46.0 | 127 | 28.7 | 9 | 2.0 |
| BLACK | 6 | 1 | 16.7 | 1 | 16.7 | 1 | 16.7 | 0 | 0.0 | 1 | 16.7 | 4 | 66.7 | 1 | 16.7 | 0 | 0.0 |
| INDIAN | 7 | 0 | 0.0 | 1 | 14.3 | 0 | 0.0 | 0 | 0.0 | 4 | 57.1 | 3 | 42.9 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 3 | 1 | 33.3 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 1 | 33.3 | 2 | 66.7 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 69 | 7 | 10.1 | 12 | 17.4 | 0 | 0.0 | 1 | 1.4 | 44 | 63.8 | 20 | 29.0 | 5 | 7.2 | 0 | 0.0 |
| TOT. MIN. | 85 | 9 | 10.6 | 15 | 17.6 | 1 | 1.2 | 1 | 1.2 | 50 | 58.8 | 29 | 34.1 | 6 | 7.1 | 0 | 0.0 |
| TOTAL | 528 | 66 | 12.5 | 61 | 11.6 | 6 | 1.1 | 13 | 2.5 | 153 | 29.0 | 233 | 44.1 | 133 | 25.2 | 9 | 1.7 |



AG,FOREST (DOT 401-461)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 142 | 19 | 13.4 | 9 | 6.3 | 14 | 9.9 | 4 | 2.8 | 31 | 21.8 | 67 | 47.2 | 42 | 29.6 | 2 | 1.4 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 71 | 17 | 23.9 | 12 | 16.9 | 0 | 0.0 | 0 | 0.0 | 58 | 81.7 | 9 | 12.7 | 4 | 5.6 | 0 | 0.0 |
| TOT. MIN. | 74 | 18 | 24.3 | 12 | 16.2 | 0 | 0.0 | 0 | 0.0 | 58 | 78.4 | 12 | 16.2 | 4 | 5.4 | 0 | 0.0 |
| TOTAL | 216 | 37 | 17.1 | 21 | 9.7 | 14 | 6.5 | 4 | 1.9 | 89 | 41.2 | 79 | 36.6 | 51 | 23.6 | 2 | 0.9 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 23 | 2 | 8.7 | 1 | 4.3 | 0 | 0.0 | 0 | 0.0 | 1 | 4.3 | 11 | 47.8 | 10 | 43.5 | 1 | 4.3 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 16 | 7 | 43.8 | 2 | 12.5 | 0 | 0.0 | 0 | 0.0 | 14 | 87.5 | 1 | 6.3 | 1 | 6.3 | 0 | 0.0 |
| TOT. MIN. | 18 | 7 | 38.9 | 2 | 11.1 | 0 | 0.0 | 0 | 0.0 | 14 | 77.8 | 3 | 16.7 | 1 | 5.6 | 0 | 0.0 |
| TOTAL | 41 | 9 | 22.0 | 3 | 7.3 | 0 | 0.0 | 0 | 0.0 | 15 | 36.6 | 14 | 34.1 | 11 | 26.8 | 1 | 2.4 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - BOULDER

PROCESS (DOT 500-599)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 90 | 2 | 2.2 | 11 | 12.2 | 13 | 14.4 | 3 | 3.3 | 15 | 16.7 | 45 | 50.0 | 28 | 31.1 | 2 | 2.2 |
| BLACK | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 2 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 35 | 4 | 11.4 | 5 | 14.3 | 4 | 11.4 | 1 | 2.9 | 22 | 62.9 | 10 | 28.6 | 3 | 8.6 | 0 | 0.0 |
| TOT. MIN. | 38 | 4 | 10.5 | 6 | 15.8 | 4 | 10.5 | 1 | 2.6 | 22 | 57.9 | 13 | 34.2 | 3 | 7.9 | 0 | 0.0 |
| TOTAL | 128 | 6 | 4.7 | 17 | 13.3 | 17 | 13.3 | 4 | 3.1 | 37 | 28.9 | 58 | 45.3 | 38 | 29.7 | 2 | 1.6 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 29 | 1 | 3.4 | 4 | 13.8 | 0 | 0.0 | 1 | 3.4 | 6 | 20.7 | 12 | 41.4 | 10 | 34.5 | 1 | 3.4 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 2 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 11 | 0 | 0.0 | 3 | 27.3 | 1 | 9.1 | 1 | 9.1 | 8 | 72.7 | 3 | 27.3 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 13 | 0 | 0.0 | 4 | 30.8 | 1 | 7.7 | 1 | 7.7 | 8 | 61.5 | 5 | 38.5 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 42 | 1 | 2.4 | 8 | 19.0 | 1 | 2.4 | 2 | 4.8 | 14 | 33.3 | 17 | 40.5 | 10 | 23.8 | 1 | 2.4 |



MACHINE (DOT 600-699)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 507 | 27 | 5.3 | 64 | 12.6 | 132 | 26.0 | 21 | 4.1 | 63 | 12.4 | 296 | 58.4 | 142 | 28.0 | 6 | 1.2 |
| BLACK | 4 | 0 | 0.0 | 1 | 25.0 | 3 | 75.0 | 0 | 0.0 | 1 | 25.0 | 2 | 50.0 | 1 | 25.0 | 0 | 0.0 |
| INDIAN | 2 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 9 | 2 | 22.2 | 2 | 22.2 | 0 | 0.0 | 0 | 0.0 | 5 | 55.6 | 4 | 44.4 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 57 | 2 | 3.5 | 2 | 3.5 | 9 | 15.8 | 1 | 1.8 | 21 | 36.8 | 26 | 45.6 | 10 | 17.5 | 0 | 0.0 |
| TOT. MIN. | 72 | 4 | 5.6 | 6 | 8.3 | 13 | 18.1 | 1 | 1.4 | 27 | 37.5 | 34 | 47.2 | 11 | 15.3 | 0 | 0.0 |
| TOTAL | 579 | 31 | 5.4 | 70 | 12.1 | 145 | 25.0 | 22 | 3.8 | 90 | 15.5 | 330 | 57.0 | 169 | 29.2 | 6 | 1.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 84 | 5 | 6.0 | 7 | 8.3 | 0 | 0.0 | 0 | 0.0 | 15 | 17.9 | 45 | 53.6 | 22 | 26.2 | 2 | 2.4 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 4 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 50.0 | 2 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 10 | 1 | 10.0 | 0 | 0.0 | 1 | 10.0 | 0 | 0.0 | 3 | 30.0 | 7 | 70.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 14 | 2 | 14.3 | 0 | 0.0 | 1 | 7.1 | 0 | 0.0 | 5 | 35.7 | 9 | 64.3 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 98 | 7 | 7.1 | 7 | 7.1 | 1 | 1.0 | 0 | 0.0 | 20 | 20.4 | 54 | 55.1 | 22 | 22.4 | 2 | 2.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - BOULDER

BENCHWORK (DOT 700-795)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 714 | 68 | 9.5 | 98 | 13.7 | 65 | 9.1 | 17 | 2.4 | 150 | 21.0 | 436 | 61.1 | 124 | 17.4 | 4 | 0.6 |
| BLACK | 13 | 1 | 7.7 | 3 | 23.1 | 0 | 0.0 | 0 | 0.0 | 3 | 23.1 | 8 | 61.5 | 2 | 15.4 | 0 | 0.0 |
| INDIAN | 7 | 0 | 0.0 | 2 | 28.6 | 0 | 0.0 | 0 | 0.0 | 4 | 57.1 | 2 | 28.6 | 1 | 14.3 | 0 | 0.0 |
| OTHER | 77 | 4 | 5.2 | 17 | 22.1 | 0 | 0.0 | 4 | 5.2 | 37 | 48.1 | 34 | 44.2 | 6 | 7.8 | 0 | 0.0 |
| HISPANIC | 176 | 12 | 6.8 | 27 | 15.3 | 7 | 4.0 | 9 | 5.1 | 107 | 60.8 | 58 | 33.0 | 10 | 5.7 | 1 | 0.6 |
| TOT. MIN. | 273 | 17 | 6.2 | 49 | 17.9 | 7 | 2.6 | 13 | 4.8 | 151 | 55.3 | 102 | 37.4 | 19 | 7.0 | 1 | 0.4 |
| TOTAL | 987 | 85 | 8.6 | 147 | 14.9 | 72 | 7.3 | 30 | 3.0 | 301 | 30.5 | 538 | 54.5 | 191 | 19.4 | 5 | 0.5 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 416 | 34 | 8.2 | 78 | 18.8 | 3 | 0.7 | 3 | 0.7 | 93 | 22.4 | 260 | 62.5 | 62 | 14.9 | 1 | 0.2 |
| BLACK | 8 | 0 | 0.0 | 3 | 37.5 | 0 | 0.0 | 0 | 0.0 | 2 | 25.0 | 5 | 62.5 | 1 | 12.5 | 0 | 0.0 |
| INDIAN | 4 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 3 | 75.0 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 |
| OTHER | 50 | 2 | 4.0 | 10 | 20.0 | 0 | 0.0 | 2 | 4.0 | 27 | 54.0 | 21 | 42.0 | 2 | 4.0 | 0 | 0.0 |
| HISPANIC | 102 | 7 | 6.9 | 21 | 20.6 | 0 | 0.0 | 4 | 3.9 | 66 | 64.7 | 32 | 31.4 | 4 | 3.9 | 0 | 0.0 |
| TOT. MIN. | 164 | 9 | 5.5 | 35 | 21.3 | 0 | 0.0 | 6 | 3.7 | 98 | 59.8 | 58 | 35.4 | 8 | 4.9 | 0 | 0.0 |
| TOTAL | 580 | 43 | 7.4 | 113 | 19.5 | 3 | 0.5 | 9 | 1.6 | 191 | 32.9 | 318 | 54.8 | 70 | 12.1 | 1 | 0.2 |

STRUCTURAL (DOT 800-899)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1213 | 67 | 5.5 | 186 | 15.3 | 330 | 27.2 | 35 | 2.9 | 191 | 15.7 | 710 | 58.5 | 301 | 24.8 | 11 | 0.9 |
| BLACK | 11 | 1 | 9.1 | 0 | 0.0 | 5 | 45.5 | 0 | 0.0 | 0 | 0.0 | 5 | 45.5 | 6 | 54.5 | 0 | 0.0 |
| INDIAN | 13 | 1 | 7.7 | 2 | 15.4 | 4 | 30.8 | 1 | 7.7 | 3 | 23.1 | 8 | 61.5 | 2 | 15.4 | 0 | 0.0 |
| OTHER | 7 | 2 | 28.6 | 1 | 14.3 | 1 | 14.3 | 0 | 0.0 | 1 | 14.3 | 4 | 57.1 | 2 | 28.6 | 0 | 0.0 |
| HISPANIC | 169 | 9 | 5.3 | 29 | 17.2 | 37 | 21.9 | 5 | 3.0 | 78 | 46.2 | 77 | 45.6 | 14 | 8.3 | 0 | 0.0 |
| TOT. MIN. | 200 | 13 | 6.5 | 32 | 16.0 | 47 | 23.5 | 6 | 3.0 | 82 | 41.0 | 94 | 47.0 | 24 | 12.0 | 0 | 0.0 |
| TOTAL | 1413 | 80 | 5.7 | 218 | 15.4 | 377 | 26.7 | 41 | 2.9 | 273 | 19.3 | 804 | 56.9 | 388 | 27.5 | 11 | 0.8 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 67 | 3 | 4.5 | 10 | 14.9 | 3 | 4.5 | 1 | 1.5 | 9 | 13.4 | 45 | 67.2 | 11 | 16.4 | 2 | 3.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 3 | 1 | 33.3 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 1 | 33.3 | 0 | 0.0 | 2 | 66.7 | 0 | 0.0 |
| HISPANIC | 3 | 0 | 0.0 | 1 | 33.3 | 1 | 33.3 | 0 | 0.0 | 2 | 66.7 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 7 | 1 | 14.3 | 3 | 42.9 | 1 | 14.3 | 0 | 0.0 | 4 | 57.1 | 1 | 14.3 | 2 | 28.6 | 0 | 0.0 |
| TOTAL | 74 | 4 | 5.4 | 13 | 17.6 | 4 | 5.4 | 1 | 1.4 | 13 | 17.6 | 46 | 62.2 | 13 | 17.6 | 2 | 2.7 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - BOULDER

MISC. (DOT 900-979)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 806 | 59 | 7.3 | 100 | 12.4 | 188 | 23.3 | 24 | 3.0 | 108 | 13.4 | 437 | 54.2 | 251 | 31.1 | 10 | 1.2 |
| BLACK | 15 | 3 | 20.0 | 1 | 6.7 | 1 | 6.7 | 0 | 0.0 | 1 | 6.7 | 12 | 80.0 | 2 | 13.3 | 0 | 0.0 |
| INDIAN | 4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 25.0 | 3 | 75.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 4 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 1 | 25.0 | 1 | 25.0 | 2 | 50.0 | 0 | 0.0 |
| HISPANIC | 86 | 8 | 9.3 | 10 | 11.6 | 14 | 16.3 | 1 | 1.2 | 41 | 47.7 | 33 | 38.4 | 11 | 12.8 | 1 | 1.2 |
| TOT. MIN. | 109 | 12 | 11.0 | 12 | 11.0 | 15 | 13.8 | 1 | 0.9 | 44 | 40.4 | 49 | 45.0 | 15 | 13.8 | 1 | 0.9 |
| TOTAL | 915 | 71 | 7.8 | 112 | 12.2 | 203 | 22.2 | 25 | 2.7 | 152 | 16.6 | 486 | 53.1 | 288 | 31.5 | 11 | 1.2 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 111 | 10 | 9.0 | 21 | 18.9 | 2 | 1.8 | 2 | 1.8 | 8 | 7.2 | 57 | 51.4 | 45 | 40.5 | 1 | 0.9 |
| BLACK | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 14 | 1 | 7.1 | 3 | 21.4 | 0 | 0.0 | 0 | 0.0 | 6 | 42.9 | 5 | 35.7 | 3 | 21.4 | 0 | 0.0 |
| TOT. MIN. | 17 | 1 | 5.9 | 3 | 17.6 | 0 | 0.0 | 0 | 0.0 | 7 | 41.2 | 6 | 35.3 | 4 | 23.5 | 0 | 0.0 |
| TOTAL | 128 | 11 | 8.6 | 24 | 18.8 | 2 | 1.6 | 2 | 1.6 | 15 | 11.7 | 63 | 49.2 | 49 | 38.3 | 1 | 0.8 |



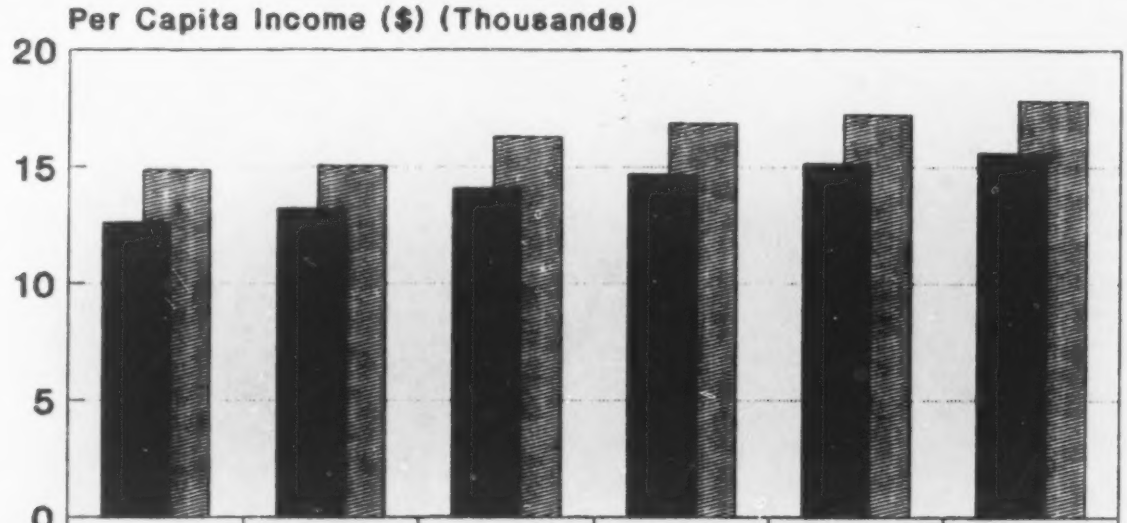
N. E. C. (DOT 999 )

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 2 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 2 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 3 | 0 | 0.0 | 2 | 66.7 | 1 | 33.3 | 0 | 0.0 | 2 | 66.7 | 1 | 33.3 | 1 | 33.3 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |

## *DENVER COUNTY SERVICE DELIVERY AREA*

# Per Capita Personal Income

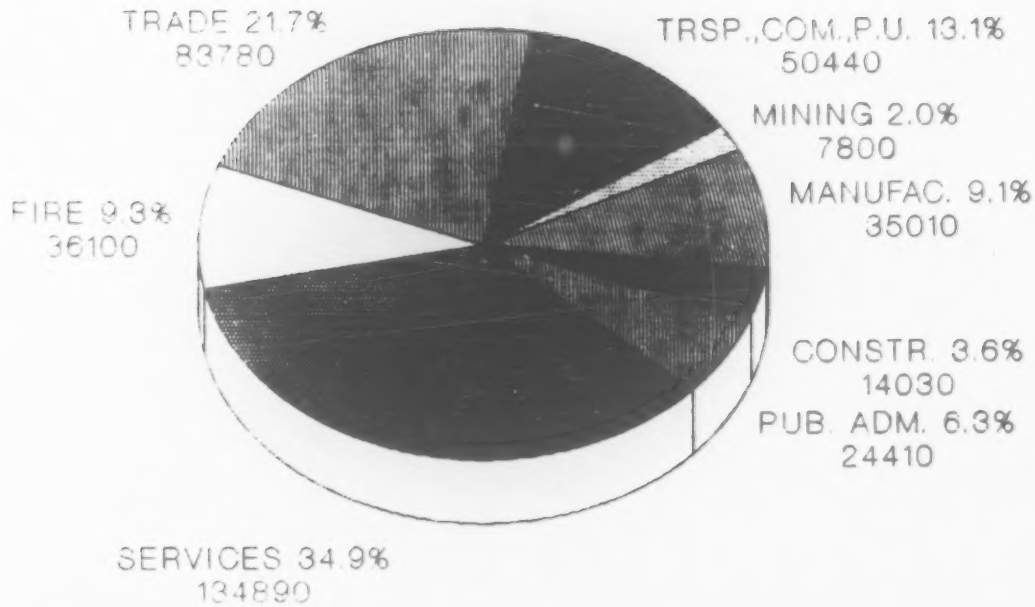
## Colorado and Denver County




| | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|
| Colorado | 12.64 | 13.195 | 14.092 | 14.691 | 15.129 | 15.594 |
| Denver County | 14.863 | 15.042 | 16.275 | 16.845 | 17.227 | 17.815 |

Source: Bureau of Economic Analysis.
Graph by Labor Market Information,
Colorado Dept. of Labor

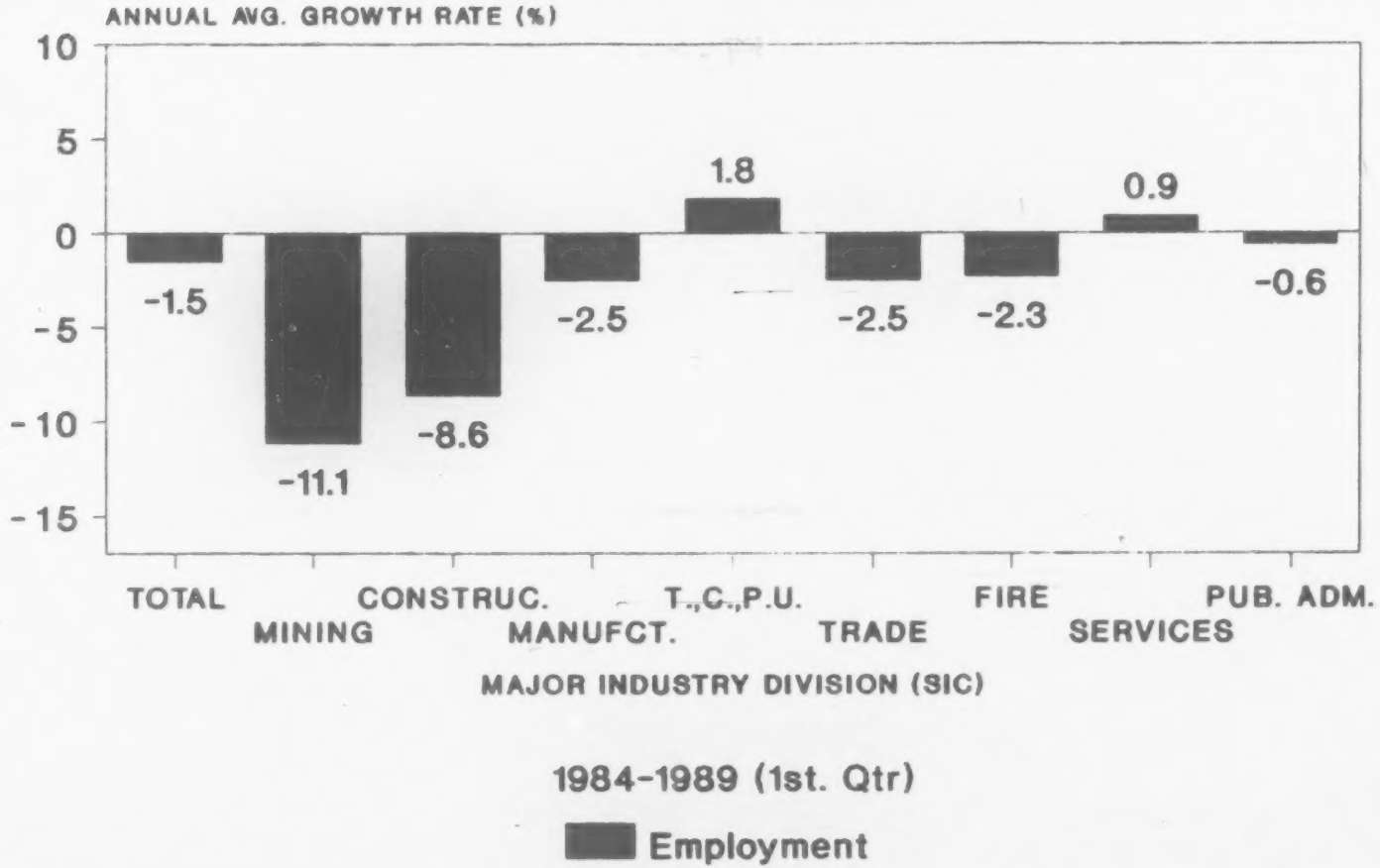
# Jobs by Industry, FY '89
## Denver County SDA




***The figure below each label represents jobs covered by unemployment unsurance in FY 1989.***

**Source: COLO. DEPT. OF LABOR, LABOR MARKET INFO., ES-202 DATA SERIES.**

# INDUSTRY GROWTH RATES
## DENVER COUNTY SDA




SOURCE: COLORADO DEPT. OF LABOR,
ES-202 DATA SERIES.

Major Industry Division Forecasts
Fiscal Years* 1990, 1991, 1992
Denver County SDA

| | Fiscal 1989** | Fiscal 1990 Employed | % change | Fiscal 1991 Employed | % change | Fiscal 1992 Employed | % change |
|---|---|---|---|---|---|---|---|
| Mining | 7800 | 7720 | -1.0 | 7710 | -0.1 | 7820 | 1.4 |
| Construction | 14030 | 13950 | -0.6 | 14280 | 2.4 | 14540 | 1.8 |
| Manufacturing | 35010 | 34900 | -0.3 | 34970 | 0.2 | 35210 | 0.7 |
| Transp., Comm., & Pub. Util. | 50440 | 50040 | -0.8 | 50290 | 0.5 | 50440 | 0.3 |
| Trade | 83780 | 85290 | 1.8 | 86720 | 1.7 | 88090 | 1.6 |
| Fnce., Ins., & Real Estate | 36100 | 34690 | -3.9 | 33820 | -2.5 | 34020 | 0.6 |
| Services | 134890 | 137530 | 2.0 | 140040 | 1.8 | 142140 | 1.5 |
| Publ. Admin. | 24410 | 24480 | 0.3 | 24500 | 0.1 | 24670 | 0.7 |
| Total | 386460 | 388600 | 0.6 | 392330 | 1.0 | 396930 | 1.2 |



* Fiscal year begins on July 1 of preceding calendar year.

**Preliminary

Note: Employment figures represent employed persons covered by unemployment insurance (i.e. the ES-202 series).

Colorado Department of Labor and Employment
Labor Market Information Section
October 1989

AREA: Denver County SDA

Estimated Labor Market Data Summary
Fiscal Years* '89, '90, '91, '92

| | Fiscal '89 | Fiscal '90 | Fiscal '91 | Fiscal '92 |
|---|---|---|---|---|
| 1. Total Population (Annual Average) | 504480 | 498380 | 493710 | 495320 |
| 16 Years Old and Over | 393430 | 387910 | 383690 | 384920 |
| 2. Labor Force (Annual Average) | 262910 | 261510 | 261900 | 264890 |
| Employment | 245190 | 245790 | 247600 | 250030 |
| Unemployment | 17720 | 15720 | 14300 | 14860 |
| Unemployment Rate | 6.7 | 6.0 | 5.5 | 5.6 |
| 3. Participation Rate (%) | | | | |
| Total Population | 52.1 | 52.5 | 53.0 | 53.5 |
| Population 16 Years Old and Over | 66.8 | 67.4 | 68.3 | 68.8 |



Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

INDIVIDUALS REQUIRING EMPLOYABILITY SERVICES
FY '90 AND '91
DENVER COUNTY SDA

| | TOTAL | WHITE | HISPANIC | BLACK | NATV. AMER. | OTHER |
|---|---|---|---|---|---|---|
| LONG-TERM UNEMP. | | | | | | |
| FY '90 | 17200 | 8940 | 4000 | 3480 | 310 | 470 |
| FY '91 | 15700 | 8160 | 3650 | 3180 | 280 | 430 |
| # UNEMP. DURING YR. | | | | | | |
| FY '90 | 64300 | 41140 | 12470 | 8660 | 740 | 1290 |
| FY '91 | 58400 | 37360 | 11330 | 7870 | 670 | 1170 |
| PERSONS BELOW POVERTY | | | | | | |
| FY '90 | 81900 | 34230 | 27030 | 16380 | 1230 | 3030 |
| FY '91 | 74600 | 31180 | 24620 | 14920 | 1120 | 2760 |

Notes: The number unemployed during the year represents the estimated number of persons that experienced any spell of unemployment during the time period shown.

Long-term unemployed figures represent the estimated number of persons that experienced a spell of unemployment of 15 weeks or more.

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

ESTIMATES OF SUBSTANTIAL SEGMENTS
ELIGIBLE* POPULATION
DENVER COUNTY SDA
PY 1990

| | PERSONS | % |
|---|---|---|
| TOTAL POVERTY POPULATION | 74600 | 100.0 |
| SEX | | |
| MALE | 34092 | 45.7 |
| FEMALE | 40508 | 54.3 |
| AGE | | |
| 14-15 | 2909 | 3.9 |
| 16-21 | 10138 | 13.6 |
| 22-54 | 31183 | 41.8 |
| 55+ | 11265 | 15.1 |
| RACE/ETHNICITY | | |
| WHITE-NON HISP. | 31183 | 41.8 |
| HISPANIC | 24618 | 33.0 |
| BLACK-NH | 14920 | 20.0 |
| NATIVE AMER.-NH | 1119 | 1.5 |
| ASIAN/PAC. ISL. | 2313 | 3.1 |
| OTHER RACES | 448 | 0.6 |

| AFDC RECIPIENTS** (FY 1989) | ADULTS | CHILDREN |
|---|---|---|
| | 8151 | 17888 |

* ELIGIBLE FOR SERVICES UNDER THE JOB TRAINING PARTNERSHIP ACT.

**SOURCE: COLORADO DEPT. OF SOCIAL SERVICES.
AVERAGE MONTHLY RECIPIENTS IN THE FISCAL YEAR.

COLORADO DEPT. OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
DECEMBER 1989

ESTIMATED EMPLOYMENT STATUS BY RACE/ETHNICITY AND SEX
FY 1990 ANNUAL AVERAGE
DENVER COUNTY SDA

| RACE AND SEX | LABOR FORCE | EMPLOYED | UNEMPLOYED | UNEMP. RATE |
|---|---|---|---|---|
| BOTH SEXES | | | | |
| WHITE-NON HISP. | 171010 | 164250 | 6760 | 4.0 |
| HISPANIC | 52270 | 46630 | 5640 | 10.8 |
| BLACK-NH | 28830 | 26080 | 2750 | 9.5 |
| NATV. AMER. | 2400 | 2140 | 260 | 10.8 |
| OTHER RACES | 7010 | 6690 | 320 | 4.6 |
| TOTAL | 261510 | 245790 | 15720 | 6.0 |
| MALE | | | | |
| WHITE-NON HISP. | 92630 | 88620 | 4010 | 4.3 |
| HISPANIC | 31050 | 27300 | 3750 | 12.1 |
| BLACK-NH | 14800 | 13340 | 1460 | 9.9 |
| NATV. AMER. | 1200 | 1050 | 150 | 12.5 |
| OTHER RACES | 3840 | 3670 | 170 | 4.4 |
| TOTAL | 143520 | 133980 | 9540 | 6.6 |
| FEMALE | | | | |
| WHITE-NON HISP. | 78380 | 75630 | 2750 | 3.5 |
| HISPANIC | 21220 | 19330 | 1890 | 8.9 |
| BLACK-NH | 14030 | 12740 | 1290 | 9.2 |
| NATV. AMER. | 1200 | 1090 | 110 | 9.2 |
| OTHER RACES | 3170 | 3020 | 150 | 4.7 |
| TOTAL | 117990 | 111810 | 6180 | 5.2 |

COLORADO DEPARTMENT OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
JANUARY 1990

POPULATION BY AGE, SEX AND RACE/ETHNICITY* - DENVER COUNTY SDA
APRIL 1980, FY 1990, FY 1991

AGE AND SEX

| | BOTH SEXES | | | FEMALE | | |
|---|---|---|---|---|---|---|
| | 1980 | FY 1990 | FY 1991 | 1980 | FY 1990 | FY 1991 |
| < 16 | 96750 | 110470 | 110020 | 47400 | 54120 | 53900 |
| 16-19 | 31410 | 22570 | 22140 | 15550 | 11170 | 10960 |
| 20-24 | 54550 | 39220 | 38170 | 28010 | 20140 | 19600 |
| 25-34 | 107090 | 96430 | 92940 | 52090 | 46900 | 45210 |
| 35-44 | 48890 | 68150 | 68560 | 23830 | 33220 | 33420 |
| 45-64 | 91880 | 92900 | 93410 | 49330 | 49880 | 50150 |
| 65 + | 61790 | 68640 | 68470 | 38640 | 42920 | 42820 |
| TOTAL | 492370 | 498380 | 493710 | 254850 | 258350 | 256060 |

RACE/ETHNICITY, AGE, AND SEX

| | 1980 | FEMALE | FY 1990 | FEMALE | FY 1991 | FEMALE |
|---|---|---|---|---|---|---|
| TOTAL | | | | | | |
| < 16 | 96750 | 47400 | 110470 | 54120 | 110020 | 53900 |
| 16 + | 395620 | 207450 | 387910 | 204230 | 383690 | 202160 |
| WHITE-NH | | | | | | |
| < 16 | 44640 | 21520 | 50970 | 24580 | 50760 | 24480 |
| 16 + | 283820 | 150010 | 278290 | 147680 | 275260 | 146180 |
| HISPANIC | | | | | | |
| < 16 | 31630 | 15810 | 36110 | 18050 | 35970 | 17980 |
| 16 + | 60610 | 30890 | 59430 | 30410 | 58780 | 30100 |
| BLACK-NH | | | | | | |
| < 16 | 16670 | 8180 | 19030 | 9340 | 18960 | 9300 |
| 16 + | 41500 | 21620 | 40690 | 21280 | 40250 | 21070 |
| NATV.AMER. | | | | | | |
| < 16 | 1020 | 530 | 1160 | 600 | 1160 | 600 |
| 16 + | 2410 | 1290 | 2370 | 1270 | 2340 | 1250 |
| OTHER-NH | | | | | | |
| < 16 | 2800 | 1360 | 3190 | 1550 | 3180 | 1550 |
| 16 + | 7280 | 3650 | 7140 | 3590 | 7060 | 3560 |

*1980 FIGURES, BUREAU OF THE CENSUS. FY '90 AND FY '91 ESTIMATED BY LABOR MARKET INFORMATION SECTION, COLO. DEPT. OF LABOR & EMPLOYMENT. JANUARY 1990

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - DENVER

ALL OCCUP.

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 20162 | 2133 | 10.6 | 3676 | 18.2 | 3609 | 17.9 | 637 | 3.2 | 3117 | 15.5 | 9849 | 48.8 | 6227 | 30.9 | 969 | 4.8 |
| BLACK | 9569 | 1603 | 16.8 | 1203 | 12.6 | 1461 | 15.3 | 257 | 2.7 | 2405 | 25.1 | 5194 | 54.3 | 1859 | 19.4 | 111 | 1.2 |
| INDIAN | 671 | 93 | 13.9 | 86 | 12.8 | 63 | 9.4 | 9 | 1.3 | 190 | 28.3 | 345 | 51.4 | 125 | 18.6 | 11 | 1.6 |
| OTHER | 1113 | 202 | 18.1 | 151 | 13.6 | 30 | 2.7 | 14 | 1.3 | 535 | 48.1 | 376 | 33.8 | 184 | 16.5 | 18 | 1.6 |
| HISPANIC | 12303 | 2253 | 18.3 | 1835 | 14.9 | 1046 | 8.5 | 279 | 2.3 | 6571 | 53.4 | 4774 | 38.8 | 898 | 7.3 | 60 | 0.5 |
| TOT. MIN. | 23656 | 4151 | 17.5 | 3275 | 13.8 | 2600 | 11.0 | 559 | 2.4 | 9701 | 41.0 | 10689 | 45.2 | 3066 | 13.0 | 200 | 0.8 |
| TOTAL | 43818 | 6284 | 14.3 | 6951 | 15.9 | 6209 | 14.2 | 1196 | 2.7 | 12818 | 29.3 | 20538 | 46.9 | 13169 | 30.1 | 1169 | 2.7 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 7975 | 851 | 10.7 | 1515 | 19.0 | 161 | 2.0 | 135 | 1.7 | 1346 | 16.9 | 3791 | 47.5 | 2435 | 30.5 | 403 | 5.1 |
| BLACK | 4740 | 776 | 16.4 | 588 | 12.4 | 84 | 1.8 | 78 | 1.6 | 1413 | 29.8 | 2461 | 51.9 | 820 | 17.3 | 46 | 1.0 |
| INDIAN | 294 | 43 | 14.6 | 35 | 11.9 | 0 | 0.0 | 1 | 0.3 | 99 | 33.7 | 137 | 46.6 | 53 | 18.0 | 5 | 1.7 |
| OTHER | 478 | 88 | 18.4 | 86 | 18.0 | 2 | 0.4 | 6 | 1.3 | 243 | 50.8 | 159 | 33.3 | 68 | 14.2 | 8 | 1.7 |
| HISPANIC | 5279 | 972 | 18.4 | 765 | 14.5 | 34 | 0.6 | 91 | 1.7 | 3030 | 57.4 | 1895 | 35.9 | 330 | 6.3 | 24 | 0.5 |
| TOT. MIN. | 10791 | 1879 | 17.4 | 1474 | 13.7 | 120 | 1.1 | 176 | 1.6 | 4785 | 44.3 | 4652 | 43.1 | 1271 | 11.8 | 83 | 0.8 |
| TOTAL | 18766 | 2730 | 14.5 | 2989 | 15.9 | 281 | 1.5 | 311 | 1.7 | 6131 | 32.7 | 8443 | 45.0 | 3706 | 19.7 | 486 | 2.6 |

PROFTECHMG (DOT 001-199)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 7988 | 1157 | 14.5 | 1599 | 20.0 | 1107 | 13.9 | 191 | 2.4 | 903 | 11.3 | 3285 | 41.1 | 3043 | 38.1 | 757 | 9.5 |
| BLACK | 2630 | 826 | 31.4 | 302 | 11.5 | 271 | 10.3 | 44 | 1.7 | 752 | 28.6 | 1152 | 43.8 | 641 | 24.4 | 85 | 3.2 |
| INDIAN | 286 | 52 | 18.2 | 39 | 13.6 | 15 | 5.2 | 2 | 0.7 | 53 | 18.5 | 174 | 60.8 | 51 | 17.8 | 8 | 2.8 |
| OTHER | 555 | 139 | 25.0 | 51 | 9.2 | 7 | 1.3 | 4 | 0.7 | 309 | 55.7 | 145 | 26.1 | 87 | 15.7 | 14 | 2.5 |
| HISPANIC | 3435 | 1206 | 35.1 | 413 | 12.0 | 146 | 4.3 | 51 | 1.5 | 1719 | 50.0 | 1298 | 37.8 | 371 | 10.8 | 47 | 1.4 |
| TOT. MIN. | 6906 | 2223 | 32.2 | 805 | 11.7 | 439 | 6.4 | 101 | 1.5 | 2833 | 41.0 | 2769 | 40.1 | 1150 | 16.7 | 154 | 2.2 |
| TOTAL | 14894 | 3380 | 22.7 | 2404 | 16.1 | 1546 | 10.4 | 292 | 2.0 | 3736 | 25.1 | 6054 | 40.6 | 5120 | 34.4 | 911 | 6.1 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 3327 | 463 | 13.9 | 668 | 20.1 | 67 | 2.0 | 41 | 1.2 | 352 | 10.6 | 1376 | 41.4 | 1284 | 38.6 | 315 | 9.5 |
| BLACK | 1254 | 392 | 31.3 | 169 | 13.5 | 26 | 2.1 | 13 | 1.0 | 376 | 30.0 | 565 | 45.1 | 276 | 22.0 | 37 | 3.0 |
| INDIAN | 108 | 23 | 21.3 | 13 | 12.0 | 0 | 0.0 | 0 | 0.0 | 26 | 24.1 | 61 | 56.5 | 18 | 16.7 | 3 | 2.8 |
| OTHER | 213 | 58 | 27.2 | 27 | 12.7 | 0 | 0.0 | 2 | 0.9 | 116 | 54.5 | 59 | 27.7 | 32 | 15.0 | 6 | 2.8 |
| HISPANIC | 1354 | 480 | 35.5 | 194 | 14.3 | 7 | 0.5 | 19 | 1.4 | 671 | 49.6 | 516 | 38.1 | 147 | 10.9 | 20 | 1.5 |
| TOT. MIN. | 2929 | 953 | 32.5 | 403 | 13.8 | 33 | 1.1 | 34 | 1.2 | 1189 | 40.6 | 1201 | 41.0 | 473 | 16.1 | 66 | 2.3 |
| TOTAL | 6256 | 1416 | 22.6 | 1071 | 17.1 | 100 | 1.6 | 75 | 1.2 | 1541 | 24.6 | 2577 | 41.2 | 1757 | 28.1 | 381 | 6.1 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - DENVER

CLERICAL (DOT 201-249)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2991 | 229 | 7.7 | 609 | 20.4 | 305 | 10.2 | 95 | 3.2 | 371 | 12.4 | 1673 | 55.9 | 885 | 29.6 | 62 | 2.1 |
| BLACK | 1984 | 189 | 9.5 | 172 | 8.7 | 220 | 11.1 | 49 | 2.5 | 334 | 16.8 | 1150 | 58.0 | 492 | 24.8 | 8 | 0.4 |
| INDIAN | 96 | 11 | 11.5 | 9 | 9.4 | 8 | 8.3 | 2 | 2.1 | 20 | 20.8 | 45 | 46.9 | 30 | 31.3 | 1 | 1.0 |
| OTHER | 100 | 12 | 12.0 | 9 | 9.0 | 4 | 4.0 | 2 | 2.0 | 23 | 23.0 | 43 | 43.0 | 32 | 32.0 | 2 | 2.0 |
| HISPANIC | 1685 | 248 | 14.7 | 151 | 9.0 | 86 | 5.1 | 42 | 2.5 | 650 | 38.6 | 882 | 52.3 | 149 | 8.8 | 4 | 0.2 |
| TOT. MIN. | 3865 | 460 | 11.9 | 341 | 8.8 | 318 | 8.2 | 95 | 2.5 | 1027 | 26.6 | 2120 | 54.9 | 703 | 18.2 | 15 | 0.4 |
| TOTAL | 6856 | 689 | 10.0 | 950 | 13.9 | 623 | 9.1 | 190 | 2.8 | 1398 | 20.4 | 3793 | 55.3 | 2321 | 33.9 | 77 | 1.1 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 2214 | 154 | 7.0 | 474 | 21.4 | 48 | 2.2 | 40 | 1.8 | 307 | 13.9 | 1285 | 58.0 | 587 | 26.5 | 35 | 1.6 |
| BLACK | 1531 | 149 | 9.7 | 136 | 8.9 | 36 | 2.4 | 29 | 1.9 | 297 | 19.4 | 896 | 58.5 | 334 | 21.8 | 4 | 0.3 |
| INDIAN | 78 | 8 | 10.3 | 8 | 10.3 | 0 | 0.0 | 0 | 0.0 | 19 | 24.4 | 36 | 46.2 | 22 | 28.2 | 1 | 1.3 |
| OTHER | 68 | 9 | 13.2 | 5 | 7.4 | 2 | 2.9 | 2 | 2.9 | 21 | 30.9 | 30 | 44.1 | 16 | 23.5 | 1 | 1.5 |
| HISPANIC | 1375 | 194 | 14.1 | 127 | 9.2 | 12 | 0.9 | 20 | 1.5 | 570 | 41.5 | 703 | 51.1 | 101 | 7.3 | 1 | 0.1 |
| TOT. MIN. | 3052 | 360 | 11.8 | 276 | 9.0 | 50 | 1.6 | 51 | 1.7 | 907 | 29.7 | 1665 | 54.6 | 473 | 15.5 | 7 | 0.2 |
| TOTAL | 5266 | 514 | 9.8 | 750 | 14.2 | 98 | 1.9 | 91 | 1.7 | 1214 | 23.1 | 2950 | 56.0 | 1060 | 20.1 | 42 | 0.8 |

SALES (DOT 250-299)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1154 | 63 | 5.5 | 250 | 21.7 | 210 | 18.2 | 26 | 2.3 | 104 | 9.0 | 459 | 39.8 | 521 | 45.1 | 70 | 6.1 |
| BLACK | 282 | 31 | 11.0 | 23 | 8.2 | 43 | 15.2 | 14 | 5.0 | 26 | 9.2 | 169 | 59.9 | 84 | 29.8 | 3 | 1.1 |
| INDIAN | 6 | 2 | 33.3 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 5 | 83.3 | 0 | 0.0 | 1 | 16.7 |
| OTHER | 17 | 4 | 23.5 | 1 | 5.9 | 1 | 5.9 | 1 | 5.9 | 6 | 35.3 | 8 | 47.1 | 3 | 17.6 | 0 | 0.0 |
| HISPANIC | 258 | 35 | 13.6 | 44 | 17.1 | 31 | 12.0 | 4 | 1.6 | 95 | 36.8 | 113 | 43.8 | 50 | 19.4 | 0 | 0.0 |
| TOT. MIN. | 563 | 72 | 12.8 | 69 | 12.3 | 75 | 13.3 | 19 | 3.4 | 127 | 22.6 | 295 | 52.4 | 137 | 24.3 | 4 | 0.7 |
| TOTAL | 1717 | 135 | 7.9 | 319 | 18.6 | 285 | 16.6 | 45 | 2.6 | 231 | 13.5 | 754 | 43.9 | 721 | 42.0 | 74 | 4.3 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 452 | 31 | 6.9 | 76 | 16.8 | 6 | 1.3 | 6 | 1.3 | 47 | 10.4 | 188 | 41.6 | 184 | 40.7 | 33 | 7.3 |
| BLACK | 140 | 17 | 12.1 | 10 | 7.1 | 2 | 1.4 | 3 | 2.1 | 20 | 14.3 | 90 | 64.3 | 28 | 20.0 | 2 | 1.4 |
| INDIAN | 5 | 2 | 40.0 | 1 | 20.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 80.0 | 0 | 0.0 | 1 | 20.0 |
| OTHER | 6 | 2 | 33.3 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 1 | 16.7 | 4 | 66.7 | 1 | 16.7 | 0 | 0.0 |
| HISPANIC | 124 | 18 | 14.5 | 18 | 14.5 | 2 | 1.6 | 1 | 0.8 | 54 | 43.5 | 54 | 43.5 | 16 | 12.9 | 0 | 0.0 |
| TOT. MIN. | 275 | 39 | 14.2 | 30 | 10.9 | 4 | 1.5 | 4 | 1.5 | 75 | 27.3 | 152 | 55.3 | 45 | 16.4 | 3 | 1.1 |
| TOTAL | 727 | 70 | 9.6 | 106 | 14.6 | 10 | 1.4 | 10 | 1.4 | 122 | 16.8 | 340 | 46.8 | 229 | 31.5 | 36 | 5.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - DENVER

SERVICES (DOT 301-389)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2028 | 181 | 8.9 | 383 | 18.9 | 308 | 15.2 | 97 | 4.8 | 579 | 28.6 | 1007 | 49.7 | 426 | 21.0 | 16 | 0.8 |
| BLACK | 1929 | 157 | 8.1 | 347 | 18.0 | 248 | 12.9 | 71 | 3.7 | 704 | 36.5 | 1036 | 53.7 | 186 | 9.6 | 3 | 0.2 |
| INDIAN | 82 | 4 | 4.9 | 12 | 14.6 | 7 | 8.5 | 2 | 2.4 | 38 | 46.3 | 32 | 39.0 | 12 | 14.6 | 0 | 0.0 |
| OTHER | 157 | 14 | 8.9 | 50 | 31.8 | 4 | 2.5 | 3 | 1.9 | 86 | 54.8 | 55 | 35.0 | 15 | 9.6 | 1 | 0.6 |
| HISPANIC | 2218 | 276 | 12.4 | 443 | 20.0 | 121 | 5.5 | 84 | 3.8 | 1544 | 69.6 | 601 | 27.1 | 71 | 3.2 | 2 | 0.1 |
| TOT. MIN. | 4386 | 451 | 10.3 | 852 | 19.4 | 380 | 8.7 | 160 | 3.6 | 2372 | 54.1 | 1724 | 39.3 | 284 | 6.5 | 6 | 0.1 |
| TOTAL | 6414 | 632 | 9.9 | 1235 | 19.3 | 688 | 10.7 | 257 | 4.0 | 2951 | 46.0 | 2731 | 42.6 | 1240 | 19.3 | 22 | 0.3 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 1042 | 91 | 8.7 | 197 | 18.9 | 14 | 1.3 | 35 | 3.4 | 371 | 35.6 | 469 | 45.0 | 195 | 18.7 | 7 | 0.7 |
| BLACK | 1105 | 79 | 7.1 | 203 | 18.4 | 6 | 0.5 | 26 | 2.4 | 509 | 46.1 | 509 | 46.1 | 85 | 7.7 | 2 | 0.2 |
| INDIAN | 52 | 2 | 3.8 | 5 | 9.6 | 0 | 0.0 | 1 | 1.9 | 28 | 53.8 | 19 | 36.5 | 5 | 9.6 | 0 | 0.0 |
| OTHER | 88 | 7 | 8.0 | 35 | 39.8 | 0 | 0.0 | 2 | 2.3 | 52 | 59.1 | 30 | 34.1 | 5 | 5.7 | 1 | 1.1 |
| HISPANIC | 1373 | 133 | 9.7 | 288 | 21.0 | 6 | 0.4 | 42 | 3.1 | 1052 | 76.6 | 289 | 21.0 | 32 | 2.3 | 0 | 0.0 |
| TOT. MIN. | 2618 | 221 | 8.4 | 531 | 20.3 | 12 | 0.5 | 71 | 2.7 | 1641 | 62.7 | 847 | 32.4 | 127 | 4.9 | 3 | 0.1 |
| TOTAL | 3660 | 312 | 8.5 | 728 | 19.9 | 26 | 0.7 | 106 | 2.9 | 2012 | 55.0 | 1316 | 36.0 | 322 | 8.8 | 10 | 0.3 |



AG,FOREST (DOT 401-461)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 240 | 26 | 10.8 | 20 | 8.3 | 42 | 17.5 | 15 | 6.3 | 67 | 27.9 | 117 | 48.8 | 54 | 22.5 | 2 | 0.8 |
| BLACK | 81 | 11 | 13.6 | 10 | 12.3 | 12 | 14.8 | 2 | 2.5 | 26 | 32.1 | 41 | 50.6 | 14 | 17.3 | 0 | 0.0 |
| INDIAN | 13 | 3 | 23.1 | 3 | 23.1 | 2 | 15.4 | 0 | 0.0 | 6 | 46.2 | 6 | 46.2 | 1 | 7.7 | 0 | 0.0 |
| OTHER | 9 | 3 | 33.3 | 3 | 33.3 | 0 | 0.0 | 0 | 0.0 | 6 | 66.7 | 2 | 22.2 | 1 | 11.1 | 0 | 0.0 |
| HISPANIC | 294 | 27 | 9.2 | 54 | 18.4 | 10 | 3.4 | 3 | 1.0 | 218 | 74.1 | 71 | 24.1 | 5 | 1.7 | 0 | 0.0 |
| TOT. MIN. | 397 | 44 | 11.1 | 70 | 17.6 | 24 | 6.0 | 5 | 1.3 | 256 | 64.5 | 120 | 30.2 | 21 | 5.3 | 0 | 0.0 |
| TOTAL | 637 | 70 | 11.0 | 90 | 14.1 | 66 | 10.4 | 20 | 3.1 | 323 | 50.7 | 237 | 37.2 | 141 | 22.1 | 2 | 0.3 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 35 | 5 | 14.3 | 0 | 0.0 | 0 | 0.0 | 4 | 11.4 | 11 | 31.4 | 16 | 45.7 | 8 | 22.9 | 0 | 0.0 |
| BLACK | 10 | 1 | 10.0 | 1 | 10.0 | 1 | 10.0 | 0 | 0.0 | 4 | 40.0 | 4 | 40.0 | 2 | 20.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 2 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 31 | 3 | 9.7 | 5 | 16.1 | 0 | 0.0 | 1 | 3.2 | 22 | 71.0 | 8 | 25.8 | 1 | 3.2 | 0 | 0.0 |
| TOT. MIN. | 44 | 4 | 9.1 | 8 | 18.2 | 1 | 2.3 | 1 | 2.3 | 27 | 61.4 | 14 | 31.8 | 3 | 6.8 | 0 | 0.0 |
| TOTAL | 79 | 9 | 11.4 | 8 | 10.1 | 1 | 1.3 | 5 | 6.3 | 38 | 48.1 | 30 | 38.0 | 11 | 13.9 | 0 | 0.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - DENVER

PROCESS (DOT 500-599)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 131 | 4 | 3.1 | 29 | 22.1 | 21 | 16.0 | 5 | 3.8 | 39 | 29.8 | 63 | 48.1 | 25 | 19.1 | 4 | 3.1 |
| BLACK | 91 | 2 | 2.2 | 24 | 26.4 | 11 | 12.1 | 1 | 1.1 | 35 | 38.5 | 45 | 49.5 | 10 | 11.0 | 1 | 1.1 |
| INDIAN | 5 | 1 | 20.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 60.0 | 2 | 40.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 18 | 0 | 0.0 | 4 | 22.2 | 1 | 5.6 | 0 | 0.0 | 10 | 55.6 | 6 | 33.3 | 2 | 11.1 | 0 | 0.0 |
| HISPANIC | 213 | 8 | 3.8 | 53 | 24.9 | 23 | 10.8 | 3 | 1.4 | 139 | 65.3 | 67 | 31.5 | 7 | 3.3 | 0 | 0.0 |
| TOT. MIN. | 327 | 11 | 3.4 | 81 | 24.8 | 35 | 10.7 | 4 | 1.2 | 187 | 57.2 | 120 | 36.7 | 19 | 5.8 | 1 | 0.3 |
| TOTAL | 458 | 15 | 3.3 | 110 | 24.0 | 56 | 12.2 | 9 | 2.0 | 226 | 49.3 | 183 | 40.0 | 104 | 22.7 | 5 | 1.1 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 48 | 2 | 4.2 | 9 | 18.8 | 0 | 0.0 | 0 | 0.0 | 17 | 35.4 | 19 | 39.6 | 11 | 22.9 | 1 | 2.1 |
| BLACK | 26 | 0 | 0.0 | 8 | 30.8 | 0 | 0.0 | 1 | 3.8 | 11 | 42.3 | 10 | 38.5 | 5 | 19.2 | 0 | 0.0 |
| INDIAN | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 9 | 0 | 0.0 | 2 | 22.2 | 0 | 0.0 | 0 | 0.0 | 6 | 66.7 | 2 | 22.2 | 1 | 11.1 | 0 | 0.0 |
| HISPANIC | 45 | 1 | 2.2 | 17 | 37.8 | 0 | 0.0 | 0 | 0.0 | 30 | 66.7 | 12 | 26.7 | 3 | 6.7 | 0 | 0.0 |
| TOT. MIN. | 82 | 1 | 1.2 | 27 | 32.9 | 0 | 0.0 | 1 | 1.2 | 49 | 59.8 | 24 | 29.3 | 9 | 11.0 | 0 | 0.0 |
| TOTAL | 130 | 3 | 2.3 | 36 | 27.7 | 0 | 0.0 | 1 | 0.8 | 66 | 50.8 | 43 | 33.1 | 20 | 15.4 | 1 | 0.8 |

MACHINE (DOT 600-699)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 713 | 29 | 4.1 | 123 | 17.3 | 254 | 35.6 | 31 | 4.3 | 117 | 16.4 | 435 | 61.0 | 152 | 21.3 | 9 | 1.3 |
| BLACK | 206 | 9 | 4.4 | 36 | 17.5 | 69 | 33.5 | 7 | 3.4 | 33 | 16.0 | 128 | 62.1 | 44 | 21.4 | 1 | 0.5 |
| INDIAN | 15 | 2 | 13.3 | 2 | 13.3 | 2 | 13.3 | 1 | 6.7 | 6 | 40.0 | 6 | 40.0 | 3 | 20.0 | 0 | 0.0 |
| OTHER | 45 | 2 | 4.4 | 5 | 11.1 | 2 | 4.4 | 1 | 2.2 | 9 | 20.0 | 27 | 60.0 | 9 | 20.0 | 0 | 0.0 |
| HISPANIC | 402 | 16 | 4.0 | 76 | 18.9 | 74 | 18.4 | 10 | 2.5 | 177 | 44.0 | 191 | 47.5 | 33 | 8.2 | 1 | 0.2 |
| TOT. MIN. | 668 | 29 | 4.3 | 119 | 17.8 | 147 | 22.0 | 19 | 2.8 | 225 | 33.7 | 352 | 52.7 | 89 | 13.3 | 2 | 0.3 |
| TOTAL | 1381 | 58 | 4.2 | 242 | 17.5 | 401 | 29.0 | 50 | 3.6 | 342 | 24.8 | 787 | 57.0 | 399 | 28.9 | 11 | 0.8 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 84 | 4 | 4.8 | 14 | 16.7 | 5 | 6.0 | 1 | 1.2 | 16 | 19.0 | 51 | 60.7 | 17 | 20.2 | 0 | 0.0 |
| BLACK | 36 | 3 | 8.3 | 6 | 16.7 | 2 | 5.6 | 2 | 5.6 | 12 | 33.3 | 19 | 52.8 | 5 | 13.9 | 0 | 0.0 |
| INDIAN | 4 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 2 | 50.0 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 |
| OTHER | 4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 50.0 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 |
| HISPANIC | 100 | 6 | 6.0 | 16 | 16.0 | 0 | 0.0 | 0 | 0.0 | 59 | 59.0 | 39 | 39.0 | 2 | 2.0 | 0 | 0.0 |
| TOT. MIN. | 144 | 10 | 6.9 | 23 | 16.0 | 2 | 1.4 | 2 | 1.4 | 75 | 52.1 | 60 | 41.7 | 9 | 6.3 | 0 | 0.0 |
| TOTAL | 228 | 14 | 6.1 | 37 | 16.2 | 7 | 3.1 | 3 | 1.3 | 91 | 39.9 | 111 | 48.7 | 26 | 11.4 | 0 | 0.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - DENVER

BENCHWORK (DOT 700-795)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 378 | 2[illegible] | 5.3 | 73 | 19.3 | 57 | 15.1 | 16 | 4.2 | 100 | 26.5 | 221 | 58.5 | 57 | 15.1 | 0 | 0.0 |
| BLACK | 205 | 5 | 2.4 | 32 | 15.6 | 19 | 9.3 | 4 | 2.0 | 48 | 23.4 | 127 | 62.0 | 30 | 14.6 | 0 | 0.0 |
| INDIAN | 20 | 2 | 10.0 | 6 | 30.0 | 2 | 10.0 | 1 | 5.0 | 8 | 40.0 | 10 | 50.0 | 2 | 10.0 | 0 | 0.0 |
| OTHER | 90 | 2 | 2.2 | 18 | 20.0 | 1 | 1.1 | 1 | 1.1 | 41 | 45.6 | 39 | 43.3 | 10 | 11.1 | 0 | 0.0 |
| HISPANIC | 436 | 20 | 4.6 | 76 | 17.4 | 24 | 5.5 | 8 | 1.8 | 276 | 63.3 | 147 | 33.7 | 13 | 3.0 | 0 | 0.0 |
| TOT. MIN. | 751 | 29 | 3.9 | 132 | 17.6 | 46 | 6.1 | 14 | 1.9 | 373 | 49.7 | 323 | 43.0 | 55 | 7.3 | 0 | 0.0 |
| TOTAL | 1[illegible]9 | 49 | 4.3 | 205 | 18.2 | 103 | 9.1 | 30 | 2.7 | 473 | 41.9 | 544 | [illegible].2 | 246 | 21.8 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 185 | 8 | 4.3 | 39 | 21.1 | 2 | 1.1 | 2 | 1.1 | 63 | 34.1 | 102 | 55.1 | 20 | 10.8 | 0 | 0.0 |
| BLACK | 122 | 1 | 0.8 | 25 | 20.5 | 2 | 1.6 | 1 | 0.8 | 34 | 27.9 | 70 | 57.4 | 18 | 14.8 | 0 | 0.0 |
| INDIAN | 11 | 1 | 9.1 | 3 | 27.3 | 0 | 0.0 | 0 | 0.0 | 5 | 45.5 | 5 | 45.5 | 1 | 9.1 | 0 | 0.0 |
| OTHER | 47 | 0 | 0.0 | 12 | 25.5 | 0 | 0.0 | 0 | 0.0 | 23 | 48.9 | 18 | 38.3 | 6 | 12.8 | 0 | 0.0 |
| HISPANIC | 266 | 7 | 2.6 | 45 | 16.9 | 0 | 0.0 | 4 | 1.5 | 182 | 68.4 | 77 | 28.9 | 7 | 2.6 | 0 | 0.0 |
| TOT. MIN. | 446 | 9 | 2.0 | 85 | 19.1 | 2 | 0.4 | 5 | 1.1 | 244 | 54.7 | 170 | 38.1 | 32 | 7.2 | 0 | 0.0 |
| TOTAL | 631 | 17 | 2.7 | 124 | 19.7 | 4 | 0.6 | 7 | 1.1 | 307 | 48.7 | 272 | 43.1 | 52 | 8.2 | 0 | 0.0 |

156

STRUCTURAL (DOT 800-899)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2017 | 65 | 3.2 | 329 | 16.3 | 737 | 36.5 | 77 | 3.8 | 373 | 18.5 | 1246 | 61.8 | 386 | 19.1 | 12 | 0.6 |
| BLACK | 542 | 10 | 1.8 | 111 | 20.5 | 230 | 42.4 | 29 | 5.4 | 105 | 19.4 | 337 | 62.2 | 98 | 18.1 | 2 | 0.4 |
| INDIAN | 71 | 4 | 5.6 | 6 | 8.5 | 19 | 26.8 | 0 | 0.0 | 22 | 31.0 | 37 | 52.1 | 12 | 16.9 | 0 | 0.0 |
| OTHER | 40 | 1 | 2.5 | 4 | 10.0 | 5 | 12.5 | 1 | 2.5 | 14 | 35.0 | 16 | 40.0 | 9 | 22.5 | 1 | 2.5 |
| HISPANIC | 1630 | 67 | 4.1 | 342 | 21.0 | 316 | 19.4 | 32 | 2.0 | 895 | 54.9 | 640 | 39.3 | 94 | 5.8 | 1 | 0.1 |
| TOT. MIN. | 2283 | 82 | 3.6 | 463 | 20.3 | 570 | 25.0 | 62 | 2.7 | 1036 | 45.4 | 1030 | 45.1 | 213 | 9.3 | 4 | 0.2 |
| TOTAL | 4300 | 147 | 3.4 | 792 | 18.4 | 1307 | 30.4 | 139 | 3.2 | 1409 | 32.8 | 2276 | 52.9 | 1145 | 26.6 | 16 | 0.4 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 71 | 3 | 4.2 | 6 | 8.5 | 12 | 16.9 | 3 | 4.2 | 20 | 28.2 | 38 | 53.5 | 12 | 16.9 | 1 | 1.4 |
| BLACK | 35 | 2 | 5.7 | 4 | 11.4 | 2 | 5.7 | 1 | 2.9 | 8 | 22.9 | 21 | 60.0 | 6 | 17.1 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 |
| OTHER | 6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 50.0 | 1 | 16.7 | 2 | 33.3 | 0 | 0.0 |
| HISPANIC | 47 | 4 | 8.5 | 8 | 17.0 | 6 | 12.8 | 1 | 2.1 | 28 | 59.6 | 15 | 31.9 | 4 | 8.5 | 0 | 0.0 |
| TOT. MIN. | 89 | 6 | 6.7 | 12 | 13.5 | 8 | 9.0 | 2 | 2.2 | 39 | 43.8 | 37 | 41.6 | 13 | 14.6 | 0 | 0.0 |
| TOTAL | 160 | 9 | 5.6 | 18 | 11.3 | 20 | 12.5 | 5 | 3.1 | 59 | 36.9 | 75 | 46.9 | 25 | 15.6 | 1 | 0.6 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - DENVER

MISC. (DOT 900-979)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2515 | 359 | 14.3 | 255 | 10.1 | 561 | 22.3 | 84 | 3.3 | 462 | 18.4 | 1339 | 53.2 | 677 | 26.9 | 37 | 1.5 |
| BLACK | 1617 | 363 | 22.4 | 145 | 9.0 | 336 | 20.8 | 36 | 2.2 | 341 | 21.1 | 1008 | 62.3 | 260 | 16.1 | 8 | 0.5 |
| INDIAN | 76 | 12 | 15.8 | 8 | 10.5 | 8 | 10.5 | 1 | 1.3 | 33 | 43.4 | 28 | 36.8 | 14 | 18.4 | 1 | 1.3 |
| OTHER | 81 | 25 | 30.9 | 5 | 6.2 | 5 | 6.2 | 1 | 1.2 | 30 | 37.0 | 35 | 43.2 | 16 | 19.8 | 0 | 0.0 |
| HISPANIC | 1728 | 350 | 20.3 | 180 | 10.4 | 213 | 12.3 | 42 | 2.4 | 854 | 49.4 | 764 | 44.2 | 105 | 6.1 | 5 | 0.3 |
| TOT. MIN. | 3502 | 750 | 21.4 | 338 | 9.7 | 562 | 16.0 | 80 | 2.3 | 1258 | 35.9 | 1835 | 52.4 | 395 | 11.3 | 14 | 0.4 |
| TOTAL | 6017 | 1109 | 18.4 | 593 | 9.9 | 1123 | 18.7 | 164 | 2.7 | 1720 | 28.6 | 3174 | 52.8 | 1731 | 28.8 | 51 | 0.8 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 517 | 90 | 17.4 | 32 | 6.2 | 7 | 1.4 | 3 | 0.6 | 142 | 27.5 | 247 | 47.8 | 117 | 22.6 | 11 | 2.1 |
| BLACK | 481 | 132 | 27.4 | 26 | 5.4 | 7 | 1.5 | 2 | 0.4 | 142 | 29.5 | 277 | 57.6 | 61 | 12.7 | 1 | 0.2 |
| INDIAN | 32 | 6 | 18.8 | 4 | 12.5 | 0 | 0.0 | 0 | 0.0 | 17 | 53.1 | 10 | 31.3 | 5 | 15.6 | 0 | 0.0 |
| OTHER | 35 | 12 | 34.3 | 2 | 5.7 | 0 | 0.0 | 0 | 0.0 | 18 | 51.4 | 13 | 37.1 | 4 | 11.4 | 0 | 0.0 |
| HISPANIC | 564 | 126 | 22.3 | 47 | 8.3 | 1 | 0.2 | 3 | 0.5 | 362 | 64.2 | 182 | 32.3 | 17 | 3.0 | 3 | 0.5 |
| TOT. MIN. | 1112 | 276 | 24.8 | 79 | 7.1 | 8 | 0.7 | 5 | 0.4 | 539 | 48.5 | 482 | 43.3 | 87 | 7.8 | 4 | 0.4 |
| TOTAL | 1629 | 366 | 22.5 | 111 | 6.8 | 15 | 0.9 | 8 | 0.5 | 681 | 41.8 | 729 | 44.8 | 204 | 12.5 | 15 | 0.9 |

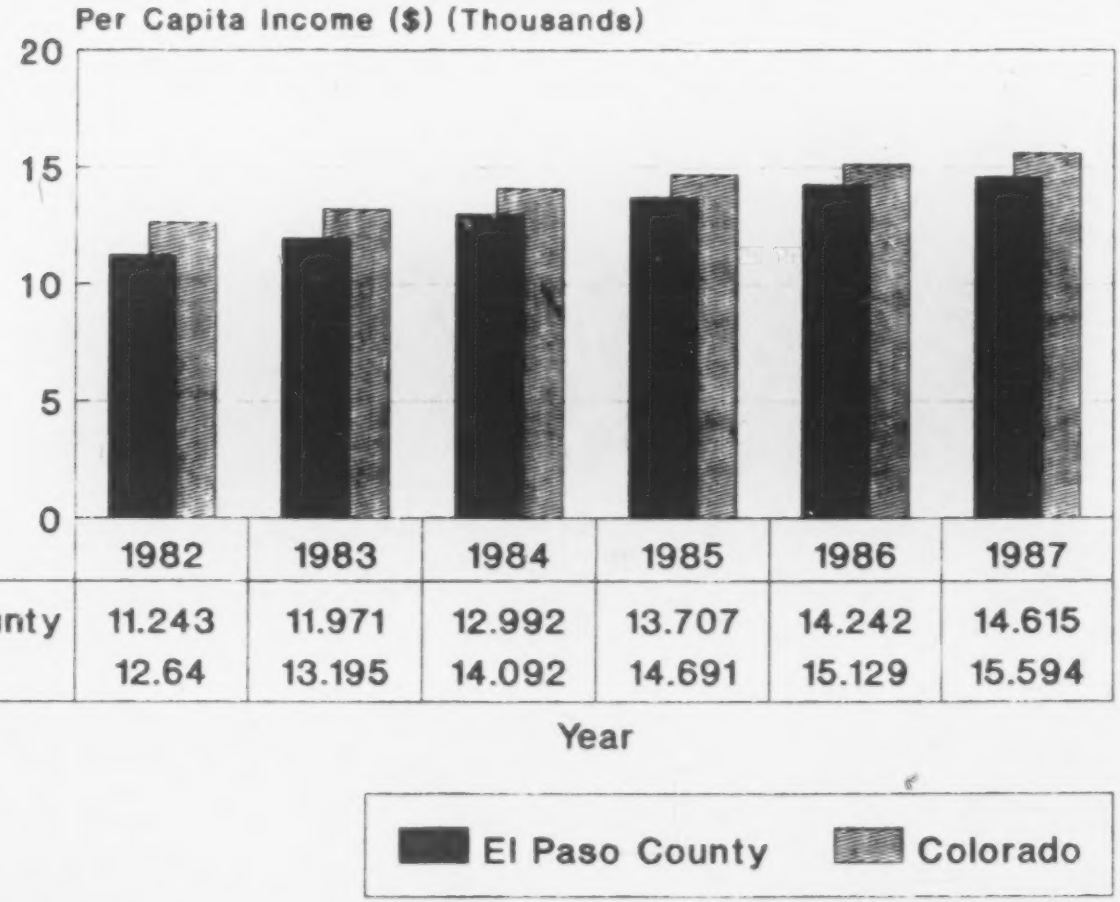
N. E. C. (DOT 999 )

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 7 | 0 | 0.0 | 6 | 85.7 | 7 | 0.0 | 0 | 0.0 | 2 | 28.6 | 4 | 57.1 | 1 | 14.3 | 0 | 0.0 |
| BLACK | 2 | 0 | 0.0 | 1 | 50.0 | 2 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 4 | 0 | 0.0 | 3 | 75.0 | 2 | 50.0 | 0 | 0.0 | 4 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 8 | 0 | 0.0 | 5 | 62.5 | 4 | 50.0 | 0 | 0.0 | 7 | 87.5 | 1 | 12.5 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 15 | 0 | 0.0 | 11 | 73.3 | 11 | 73.3 | 0 | 0.0 | 9 | 60.0 | 5 | 33.3 | 1 | 6.7 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |

*EL PASO COUNTY SERVICE DELIVERY AREA*

# Per Capita Personal Income

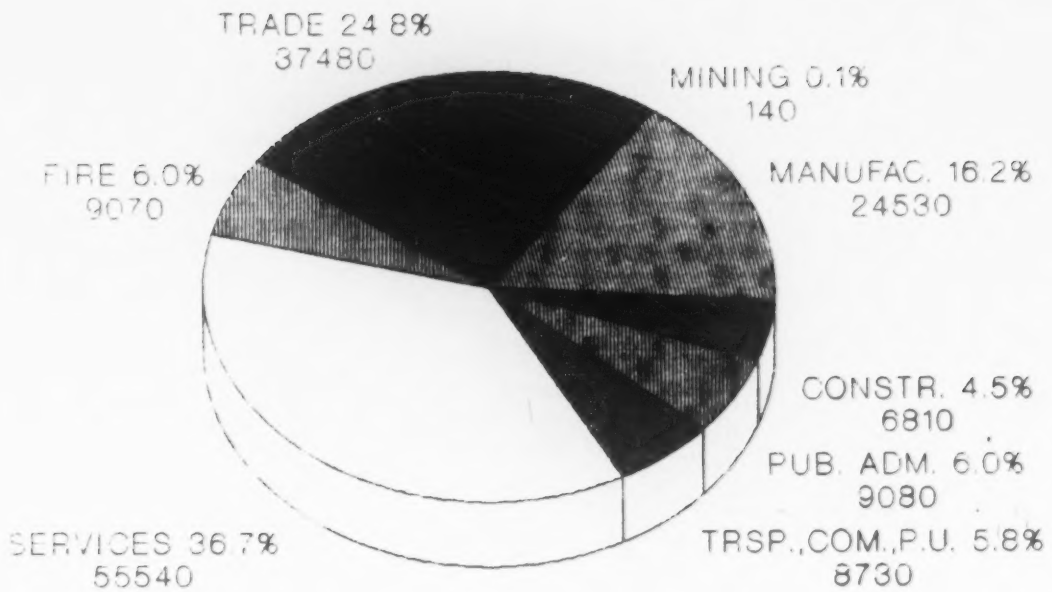
## El Paso County and Colorado




| | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|
| El Paso County | 11.243 | 11.971 | 12.992 | 13.707 | 14.242 | 14.615 |
| Colorado | 12.64 | 13.195 | 14.092 | 14.691 | 15.129 | 15.594 |

Source: Bureau of Economic Analysis.
Graph by Labor Market Information,
Colorado Dept. of Labor

# Jobs by Industry, FY '89
## El Paso County SDA

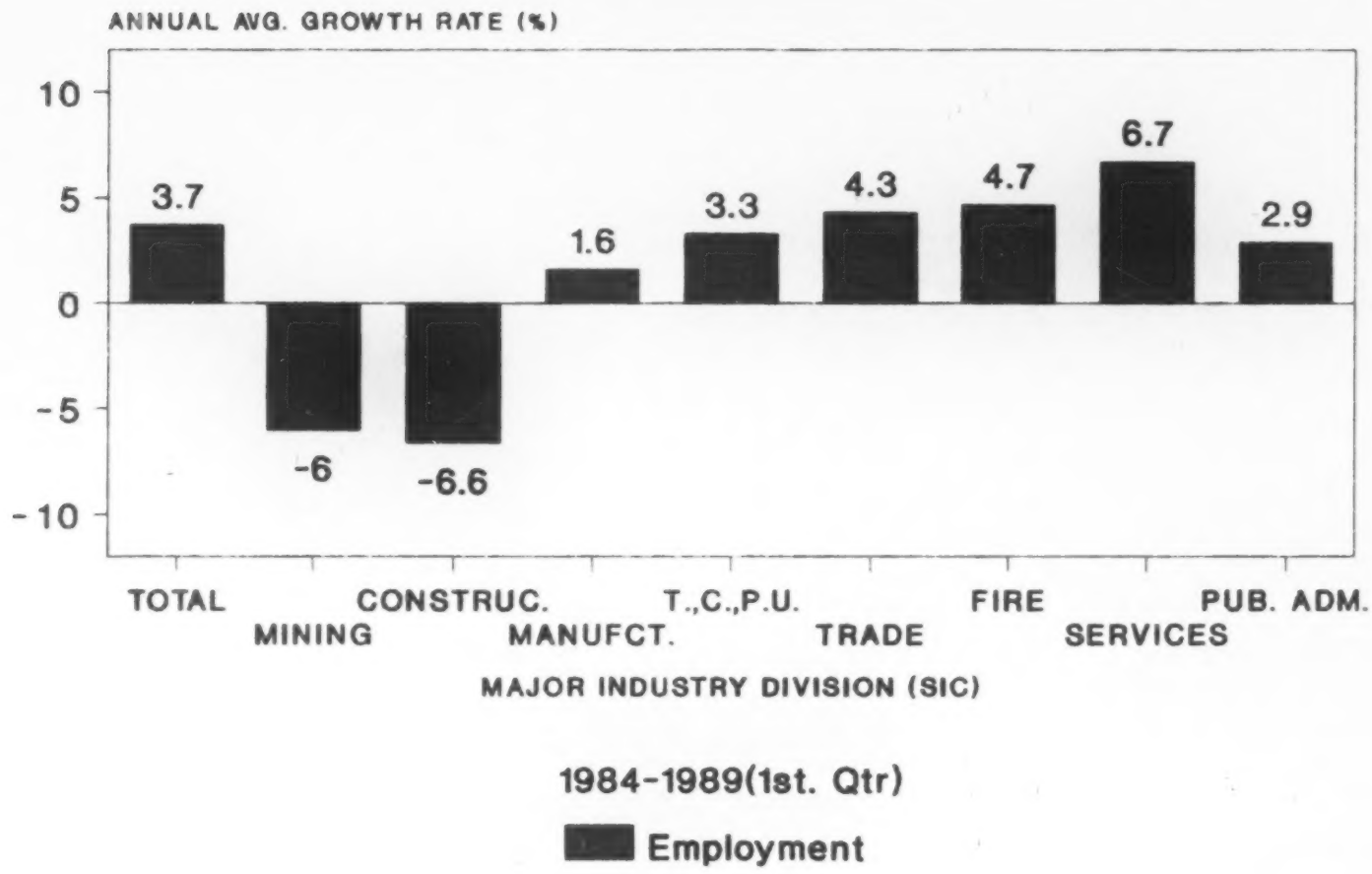



***The figure below each label represents jobs covered by unemployment insurance in FY 1989.***

**Source: COLO. DEPT. OF LABOR, LABOR MARKET INFO., ES-202 DATA SERIES.**

# INDUSTRY GROWTH RATES

## EL PASO COUNTY SDA




SOURCE: COLORADO DEPT. OF LABOR,
ES-202 DATA SERIES.

Major Industry Division Forecasts
Fiscal Years* 1990, 1991, 1992
El Paso County SDA

| | Fiscal 1989** | Fiscal 1990 Employed | % change | Fiscal 1991 Employed | % change | Fiscal 1992 Employed | % change |
|---|---|---|---|---|---|---|---|
| Mining | 140 | 140 | 0.0 | 140 | 0.0 | 140 | 0.0 |
| Construction | 6810 | 6990 | 2.6 | 7160 | 2.5 | 7320 | 2.3 |
| Manufacturing | 24530 | 24870 | 1.4 | 25040 | 0.7 | 25240 | 0.8 |
| Transp., Comm., & Pub. Util. | 8730 | 9080 | 4.0 | 9280 | 2.2 | 9550 | 2.9 |
| Trade | 37480 | 38120 | 1.7 | 38810 | 1.8 | 39390 | 1.5 |
| Fnce., Ins., & Real Estate | 9070 | 9250 | 2.0 | 9370 | 1.3 | 9460 | 1.0 |
| Services | 55540 | 57020 | 2.7 | 58460 | 2.5 | 59630 | 2.0 |
| Publ. Admin. | 9080 | 8960 | -1.3 | 8860 | -1.1 | 8880 | 0.2 |
| Total | 151380 | 154430 | 2.0 | 157120 | 1.7 | 159610 | 1.6 |



* Fiscal year begins on July 1 of preceding calendar year.

** Preliminary

Note: Employment figures represent employed persons covered by unemployment insurance (i.e. the ES-202 series.)

Colorado Department of Labor and Employment
Labor Market Information Section
October 1989

AREA: El Paso County SDA

Estimated Labor Market Data Summary
Fiscal Years* '89, '90, '91, '92

| | Fiscal '89 | Fiscal '90 | Fiscal '91 | Fiscal '92 |
|---|---|---|---|---|
| 1. Total Population (Annual Average) | 397630 | 404500 | 412020 | 419800 |
| 16 Years Old and Over | 284190 | 288040 | 292760 | 297690 |
| 2. Labor Force (Annual Average) | 188530 | 190150 | 191750 | 194600 |
| Employment | 174800 | 177670 | 180220 | 182700 |
| Unemployment | 13730 | 12480 | 11530 | 11900 |
| Unemployment Rate | 7.3 | 6.6 | 6.0 | 6.1 |
| 3. Participation Rate (%) | | | | |
| Total Population | 47.4 | 47.0 | 46.5 | 46.4 |
| Population 16 Years Old and Over | 66.3 | 66.0 | 65.5 | 65.4 |

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

INDIVIDUALS REQUIRING EMPLOYABILITY SERVICES
FY '90 AND '91
EL PASO COUNTY SDA

| | TOTAL | WHITE | HISPANIC | BLACK | NATV. AMER. | OTHER |
|---|---|---|---|---|---|---|
| LONG-TERM UNEMP. | | | | | | |
| FY '90 | 18600 | 13440 | 2200 | 1850 | 210 | 350 |
| FY '91 | 17100 | 12350 | 2020 | 1700 | 190 | 320 |
| # UNEMP. DURING YR. | | | | | | |
| FY '90 | 63700 | 51540 | 5890 | 4480 | 600 | 1200 |
| FY '91 | 58800 | 47580 | 5430 | 4130 | 550 | 1110 |
| PERSONS BELOW POVERTY | | | | | | |
| FY '90 | 38900 | 27660 | 5450 | 4430 | 470 | 890 |
| FY '91 | 36000 | 25600 | 5040 | 4100 | 430 | 830 |

Notes: The number unemployed during the year represents the estimated number of persons that experienced any spell of unemployment during the time period shown.

Long-term unemployed figures represent the estimated number of persons that experienced a spell of unemployment of 15 weeks or more.

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

ESTIMATES OF SUBSTANTIAL SEGMENTS
ELIGIBLE* POPULATION
EL PASO COUNTY SDA
PY 1990

| | PERSONS | % |
|---|---|---|
| TOTAL POVERTY POPULATION | 36000 | 100.0 |
| SEX | | |
| MALE | 16452 | 45.7 |
| FEMALE | 19548 | 54.3 |
| AGE | | |
| 14-15 | 1656 | 4.6 |
| 16-21 | 5785 | 16.1 |
| 22-54 | 14544 | 40.4 |
| 55+ | 3672 | 10.2 |
| RACE/ETHNICITY | | |
| WHITE-NON HISP. | 25596 | 71.1 |
| HISPANIC | 5040 | 14.0 |
| BLACK-NH | 4104 | 11.4 |
| NATIVE AMER.-NH | 432 | 1.2 |
| ASIAN/PAC. ISL. | 792 | 2.2 |
| OTHER RACES | 36 | 0.1 |

| AFDC RECIPIENTS** (FY 1989) | ADULTS | CHILDREN |
|---|---|---|
| | 3730 | 7246 |

* ELIGIBLE FOR SERVICES UNDER THE JOB TRAINING PARTNERSHIP ACT.

**SOURCE: COLORADO DEPT. OF SOCIAL SERVICES.
AVERAGE MONTHLY RECIPIENTS IN THE FISCAL YEAR.

COLORADO DEPT. OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
DECEMBER 1989

ESTIMATED EMPLOYMENT STATUS BY RACE/ETHNICITY AND SEX
FY 1990 ANNUAL AVERAGE
EL PASO COUNTY SDA

| RACE AND SEX | LABOR FORCE | EMPLOYED | UNEMPLOYED | UNEMP. RATE |
|---|---|---|---|---|
| BOTH SEXES | | | | |
| WHITE-NON HISP. | 156030 | 147300 | 8730 | 5.6 |
| HISPANIC | 19360 | 17180 | 2180 | 11.3 |
| BLACK-NH | 8360 | 7200 | 1160 | 13.9 |
| NATV. AMER. | 1550 | 1460 | 90 | 5.8 |
| OTHER RACES | 4850 | 4530 | 320 | 6.6 |
| TOTAL | 190150 | 177670 | 12480 | 6.6 |
| MALE | | | | |
| WHITE-NON HISP. | 86430 | 81680 | 4750 | 5.5 |
| HISPANIC | 10530 | 9530 | 1000 | 9.5 |
| BLACK-NH | 4090 | 3510 | 580 | 14.2 |
| NATV. AMER. | 860 | 820 | 40 | 4.7 |
| OTHER RACES | 1660 | 1540 | 120 | 7.2 |
| TOTAL | 103570 | 97080 | 6490 | 6.3 |
| FEMALE | | | | |
| WHITE-NON HISP. | 69600 | 65620 | 3980 | 5.7 |
| HISPANIC | 8830 | 7650 | 1180 | 13.4 |
| BLACK-NH | 4270 | 3690 | 580 | 13.6 |
| NATV. AMER. | 690 | 640 | 50 | 7.2 |
| OTHER RACES | 3190 | 2990 | 200 | 6.3 |
| TOTAL | 86580 | 80590 | 5990 | 6.9 |

COLORADO DEPARTMENT OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
JANUARY 1990

POPULATION BY AGE, SEX AND RACE/ETHNICITY* - EL PASO COUNTY
APRIL 1980, FY 1990, FY 1991 SDA

AGE AND SEX

| | BOTH SEXES | | | FEMALE | | |
|---|---|---|---|---|---|---|
| | 1980 | FY 1990 | FY 1991 | 1980 | FY 1990 | FY 1991 |
| < 16 | 78780 | 116460 | 119260 | 38470 | 56870 | 58240 |
| 16-19 | 26360 | 24360 | 24570 | 11870 | 10970 | 11060 |
| 20-24 | 37970 | 35160 | 35110 | 16240 | 15040 | 15020 |
| 25-34 | 57580 | 66650 | 66020 | 28340 | 32800 | 32490 |
| 35-44 | 36850 | 65870 | 68100 | 19080 | 34110 | 35260 |
| 45-64 | 51090 | 66330 | 68570 | 26370 | 34240 | 35390 |
| 65 + | 20790 | 29670 | 30390 | 12790 | 18250 | 18700 |
| TOTAL | 309420 | 404500 | 412020 | 153160 | 202280 | 206160 |

RACE/ETHNICITY, AGE, AND SEX

| | 1980 | FEMALE | FY 1990 | FEMALE | FY 1991 | FEMALE |
|---|---|---|---|---|---|---|
| TOTAL | | | | | | |
| < 16 | 78780 | 38470 | 116460 | 56870 | 119260 | 58240 |
| 16 + | 230640 | 114690 | 288040 | 145410 | 292760 | 147920 |
| WHITE-NH | | | | | | |
| < 16 | 62690 | 30610 | 92670 | 45250 | 94900 | 46340 |
| 16 + | 195470 | 97890 | 244110 | 124110 | 248110 | 126250 |
| HISPANIC | | | | | | |
| < 16 | 8710 | 4250 | 12870 | 6290 | 13180 | 6440 |
| 16 + | 16610 | 8040 | 20740 | 10190 | 21080 | 10370 |
| BLACK-NH | | | | | | |
| < 16 | 5540 | 2620 | 8190 | 3880 | 8380 | 3970 |
| 16 + | 13260 | 5480 | 16560 | 6950 | 16830 | 7070 |
| NATV.AMER. | | | | | | |
| < 16 | 500 | 330 | 730 | 490 | 750 | 500 |
| 16 + | 1250 | 580 | 1560 | 740 | 1580 | 750 |
| OTHER-NH | | | | | | |
| < 16 | 1360 | 650 | 2000 | 970 | 2050 | 990 |
| 16 + | 4060 | 2700 | 5070 | 3420 | 5150 | 3480 |

*1980 FIGURES, BUREAU OF THE CENSUS. FY '90 AND FY '91 ESTIMATED BY LABOR MARKET INFORMATION SECTION, COLO. DEPT. OF LABOR & EMPLOYMENT. JANUARY 1990

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - EL PASO

ALL OCCUP.

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 26051 | 4168 | 16.0 | 4264 | 16.4 | 6212 | 23.8 | 1005 | 3.9 | 4558 | 17.5 | 14528 | 55.8 | 6412 | 24.6 | 553 | 2.1 |
| BLACK | 4050 | 739 | 18.2 | 356 | 8.8 | 1232 | 30.4 | 180 | 4.4 | 755 | 18.6 | 2380 | 58.8 | 878 | 21.7 | 37 | 0.9 |
| INDIAN | 124 | 36 | 29.0 | 7 | 5.6 | 21 | 16.9 | 3 | 2.4 | 46 | 37.1 | 55 | 44.4 | 22 | 17.7 | 1 | 0.8 |
| OTHER | 825 | 235 | 28.5 | 118 | 14.3 | 63 | 7.6 | 11 | 1.3 | 269 | 32.6 | 404 | 49.0 | 147 | 17.8 | 5 | 0.6 |
| HISPANIC | 3123 | 484 | 15.5 | 388 | 12.4 | 641 | 20.5 | 101 | 3.2 | 1048 | 33.6 | 1627 | 52.1 | 428 | 13.7 | 20 | 0.6 |
| TOT. MIN. | 8122 | 1494 | 18.4 | 869 | 10.7 | 1957 | 24.1 | 295 | 3.6 | 2118 | 26.1 | 4466 | 55.0 | 1475 | 18.2 | 63 | 0.8 |
| TOTAL | 34173 | 5662 | 16.6 | 5133 | 15.0 | 8169 | 23.9 | 1300 | 3.8 | 6676 | 19.5 | 18994 | 55.6 | 9086 | 26.6 | 616 | 1.8 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 11266 | 1928 | 17.1 | 1596 | 14.2 | 536 | 4.8 | 153 | 1.4 | 1949 | 17.3 | 6413 | 56.9 | 2693 | 23.9 | 211 | 1.9 |
| BLACK | 2064 | 390 | 18.9 | 144 | 7.0 | 174 | 8.4 | 24 | 1.2 | 397 | 19.2 | 1191 | 57.7 | 459 | 22.2 | 17 | 0.8 |
| INDIAN | 61 | 19 | 31.1 | 5 | 8.2 | 2 | 3.3 | 0 | 0.0 | 21 | 34.4 | 30 | 49.2 | 10 | 16.4 | 0 | 0.0 |
| OTHER | 484 | 95 | 19.6 | 76 | 15.7 | 15 | 3.1 | 4 | 0.8 | 153 | 31.6 | 259 | 53.5 | 71 | 14.7 | 1 | 0.2 |
| HISPANIC | 1308 | 215 | 16.4 | 139 | 10.6 | 31 | 2.4 | 17 | 1.3 | 450 | 34.4 | 676 | 51.7 | 174 | 13.3 | 8 | 0.6 |
| TOT. MIN. | 3917 | 719 | 18.4 | 364 | 9.3 | 222 | 5.7 | 45 | 1.1 | 1021 | 26.1 | 2158 | 55.0 | 714 | 18.2 | 26 | 0.7 |
| TOTAL | 15183 | 2647 | 17.4 | 1960 | 12.9 | 758 | 5.0 | 198 | 1.3 | 2970 | 19.6 | 8569 | 56.4 | 3407 | 22.4 | 237 | 1.6 |



PROFTECHMG (DOT 001-199)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 9236 | 1772 | 19.2 | 1658 | 18.0 | 2033 | 22.0 | 414 | 4.5 | 1367 | 14.8 | 4149 | 44.9 | 3260 | 35.3 | 460 | 5.0 |
| BLACK | 1244 | 397 | 31.9 | 117 | 9.4 | 237 | 19.1 | 52 | 4.2 | 312 | 25.1 | 530 | 42.6 | 370 | 29.7 | 32 | 2.6 |
| INDIAN | 63 | 30 | 47.6 | 4 | 6.3 | 7 | 11.1 | 2 | 3.2 | 28 | 44.4 | 22 | 34.9 | 12 | 19.0 | 1 | 1.6 |
| OTHER | 375 | 173 | 46.1 | 33 | 8.8 | 18 | 4.8 | 2 | 0.5 | 135 | 36.0 | 158 | 42.1 | 79 | 21.1 | 3 | 0.8 |
| HISPANIC | 770 | 200 | 26.0 | 92 | 11.9 | 123 | 16.0 | 25 | 3.2 | 203 | 26.4 | 372 | 48.3 | 177 | 23.0 | 18 | 2.3 |
| TOT. MIN. | 2452 | 800 | 32.6 | 246 | 10.0 | 385 | 15.7 | 81 | 3.3 | 678 | 27.7 | 1082 | 44.1 | 638 | 26.0 | 54 | 2.2 |
| TOTAL | 11688 | 2572 | 22.0 | 1904 | 16.3 | 2418 | 20.7 | 495 | 4.2 | 2045 | 17.5 | 5231 | 44.8 | 4093 | 35.0 | 514 | 4.4 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 3983 | 832 | 20.9 | 507 | 12.7 | 166 | 4.2 | 55 | 1.4 | 567 | 14.2 | 1963 | 49.3 | 1283 | 32.2 | 170 | 4.3 |
| BLACK | 640 | 191 | 29.8 | 37 | 5.8 | 33 | 5.2 | 7 | 1.1 | 151 | 23.6 | 276 | 43.1 | 198 | 30.9 | 15 | 2.3 |
| INDIAN | 33 | 17 | 51.5 | 2 | 6.1 | 0 | 0.0 | 0 | 0.0 | 13 | 39.4 | 15 | 45.5 | 5 | 15.2 | 0 | 0.0 |
| OTHER | 187 | 70 | 37.4 | 12 | 6.4 | 3 | 1.6 | 0 | 0.0 | 53 | 28.3 | 97 | 51.9 | 37 | 19.8 | 0 | 0.0 |
| HISPANIC | 328 | 100 | 30.5 | 31 | 9.5 | 8 | 2.4 | 6 | 1.8 | 88 | 26.8 | 163 | 49.7 | 70 | 21.3 | 7 | 2.1 |
| TOT. MIN. | 1188 | 378 | 31.8 | 82 | 6.9 | 44 | 3.7 | 13 | 1.1 | 305 | 25.7 | 551 | 46.4 | 310 | 26.1 | 22 | 1.9 |
| TOTAL | 5171 | 1210 | 23.4 | 589 | 11.4 | 210 | 4.1 | 68 | 1.3 | 872 | 16.9 | 2514 | 48.6 | 1593 | 30.8 | 192 | 3.7 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - EL PASO

CLERICAL (DOT 201-249)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 4026 | 347 | 8.6 | 674 | 16.7 | 596 | 14.8 | 124 | 3.1 | 336 | 8.3 | 2606 | 64.7 | 1055 | 26.2 | 29 | 0.7 |
| BLACK | 794 | 60 | 7.6 | 43 | 5.4 | 212 | 26.7 | 29 | 3.7 | 43 | 5.4 | 525 | 66.1 | 225 | 28.3 | 1 | 0.1 |
| INDIAN | 7 | 0 | 0.0 | 1 | 14.3 | 2 | 28.6 | 0 | 0.0 | 0 | 0.0 | 4 | 57.1 | 3 | 42.9 | 0 | 0.0 |
| OTHER | 65 | 5 | 7.7 | 8 | 12.3 | 15 | 23.1 | 1 | 1.5 | 5 | 7.7 | 41 | 63.1 | 18 | 27.7 | 1 | 1.5 |
| HISPANIC | 463 | 53 | 11.4 | 36 | 7.8 | 69 | 14.9 | 14 | 3.0 | 90 | 19.4 | 275 | 59.4 | 96 | 20.7 | 2 | 0.4 |
| TOT. MIN. | 1329 | 118 | 8.9 | 88 | 6.6 | 298 | 22.4 | 44 | 3.3 | 138 | 10.4 | 845 | 63.6 | 342 | 25.7 | 4 | 0.3 |
| TOTAL | 5355 | 465 | 8.7 | 762 | 14.2 | 894 | 16.7 | 168 | 3.1 | 474 | 8.9 | 3451 | 64.4 | 1576 | 29.4 | 33 | 0.6 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 3386 | 291 | 8.6 | 562 | 16.6 | 245 | 7.2 | 49 | 1.4 | 288 | 8.5 | 2249 | 66.4 | 828 | 24.5 | 21 | 0.6 |
| BLACK | 624 | 52 | 8.3 | 29 | 4.6 | 99 | 15.9 | 9 | 1.4 | 38 | 6.1 | 412 | 66.0 | 173 | 27.7 | 1 | 0.2 |
| INDIAN | 6 | 0 | 0.0 | 1 | 16.7 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 3 | 50.0 | 3 | 50.0 | 0 | 0.0 |
| OTHER | 50 | 3 | 6.0 | 6 | 12.0 | 10 | 20.0 | 1 | 2.0 | 5 | 10.0 | 31 | 62.0 | 14 | 28.0 | 0 | 0.0 |
| HISPANIC | 373 | 42 | 11.3 | 24 | 6.4 | 17 | 4.6 | 5 | 1.3 | 76 | 20.4 | 223 | 59.8 | 73 | 19.6 | 1 | 0.3 |
| TOT. MIN. | 1053 | 97 | 9.2 | 60 | 5.7 | 127 | 12.1 | 15 | 1.4 | 119 | 11.3 | 669 | 63.5 | 263 | 25.0 | 2 | 0.2 |
| TOTAL | 4439 | 388 | 8.7 | 622 | 14.0 | 372 | 8.4 | 64 | 1.4 | 407 | 9.2 | 2918 | 65.7 | 1091 | 24.6 | 23 | 0.5 |

SALES (DOT 250-299)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1349 | 119 | 8.8 | 301 | 22.3 | 317 | 23.5 | 46 | 3.4 | 116 | 8.6 | 769 | 57.0 | 436 | 32.3 | 28 | 2.1 |
| BLACK | 135 | 13 | 9.6 | 12 | 8.9 | 30 | 22.2 | 8 | 5.9 | 11 | 8.1 | 80 | 59.3 | 43 | 31.9 | 1 | 0.7 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 |
| OTHER | 14 | 1 | 7.1 | 1 | 7.1 | 0 | 0.0 | 0 | 0.0 | 1 | 7.1 | 10 | 71.4 | 3 | 21.4 | 0 | 0.0 |
| HISPANIC | 104 | 15 | 14.4 | 11 | 10.6 | 17 | 16.3 | 3 | 2.9 | 22 | 21.2 | 61 | 58.7 | 21 | 20.2 | 0 | 0.0 |
| TOT. MIN. | 254 | 29 | 11.4 | 24 | 9.4 | 47 | 18.5 | 11 | 4.3 | 34 | 13.4 | 151 | 59.4 | 68 | 26.8 | 1 | 0.4 |
| TOTAL | 1603 | 148 | 9.2 | 325 | 20.3 | 364 | 22.7 | 57 | 3.6 | 150 | 9.4 | 920 | 57.4 | 544 | 33.9 | 29 | 1.8 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 603 | 74 | 12.3 | 113 | 18.7 | 17 | 2.8 | 6 | 1.0 | 61 | 10.1 | 375 | 62.2 | 156 | 25.9 | 11 | 1.8 |
| BLACK | 83 | 6 | 7.2 | 6 | 7.2 | 6 | 7.2 | 2 | 2.4 | 9 | 10.8 | 48 | 57.8 | 25 | 30.1 | 1 | 1.2 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 10 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 10.0 | 7 | 70.0 | 2 | 20.0 | 0 | 0.0 |
| HISPANIC | 63 | 8 | 12.7 | 6 | 9.5 | 2 | 3.2 | 1 | 1.6 | 18 | 28.6 | 37 | 58.7 | 8 | 12.7 | 0 | 0.0 |
| TOT. MIN. | 156 | 14 | 9.0 | 12 | 7.7 | 8 | 5.1 | 3 | 1.9 | 28 | 17.9 | 92 | 59.0 | 35 | 22.4 | 1 | 0.6 |
| TOTAL | 759 | 88 | 11.6 | 125 | 16.5 | 25 | 3.3 | 9 | 1.2 | 89 | 11.7 | 467 | 61.5 | 191 | 25.2 | 12 | 1.6 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - EL PASO

SERVICES (DOT 301-389)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2655 | 339 | 12.8 | 413 | 15.6 | 526 | 19.8 | 103 | 3.9 | 698 | 26.3 | 1549 | 58.3 | 398 | 15.0 | 10 | 0.4 |
| BLACK | 737 | 58 | 7.9 | 86 | 11.7 | 219 | 29.7 | 37 | 5.0 | 162 | 22.0 | 495 | 67.2 | 78 | 10.6 | 2 | 0.3 |
| INDIAN | 19 | 3 | 15.8 | 2 | 10.5 | 1 | 5.3 | 0 | 0.0 | 7 | 36.8 | 10 | 52.6 | 2 | 10.5 | 0 | 0.0 |
| OTHER | 111 | 4 | 3.6 | 30 | 27.0 | 7 | 6.3 | 3 | 2.7 | 37 | 33.3 | 58 | 52.3 | 15 | 13.5 | 1 | 0.9 |
| HISPANIC | 500 | 58 | 11.6 | 76 | 15.2 | 62 | 12.4 | 12 | 2.4 | 245 | 49.0 | 223 | 44.6 | 32 | 6.4 | 0 | 0.0 |
| TOT. MIN. | 1367 | 123 | 9.0 | 194 | 14.2 | 289 | 21.1 | 52 | 3.8 | 451 | 33.0 | 786 | 57.5 | 127 | 9.3 | 3 | 0.2 |
| TOTAL | 4022 | 462 | 11.5 | 607 | 15.1 | 815 | 20.3 | 155 | 3.9 | 1149 | 28.6 | 2335 | 58.1 | 716 | 17.8 | 13 | 0.3 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 1554 | 178 | 11.5 | 222 | 14.3 | 51 | 3.3 | 26 | 1.7 | 471 | 30.3 | 885 | 56.9 | 193 | 12.4 | 5 | 0.3 |
| BLACK | 377 | 30 | 8.0 | 46 | 12.2 | 15 | 4.0 | 2 | 0.5 | 105 | 27.9 | 240 | 63.7 | 32 | 8.5 | 0 | 0.0 |
| INDIAN | 16 | 1 | 6.3 | 2 | 12.5 | 1 | 6.3 | 0 | 0.0 | 6 | 37.5 | 8 | 50.0 | 2 | 12.5 | 0 | 0.0 |
| OTHER | 79 | 2 | 2.5 | 24 | 30.4 | 1 | 1.3 | 2 | 2.5 | 30 | 38.0 | 41 | 51.9 | 7 | 8.9 | 1 | 1.3 |
| HISPANIC | 296 | 22 | 7.4 | 50 | 16.9 | 3 | 1.0 | 3 | 1.0 | 168 | 56.8 | 116 | 39.2 | 12 | 4.1 | 0 | 0.0 |
| TOT. MIN. | 768 | 55 | 7.2 | 122 | 15.9 | 20 | 2.6 | 7 | 0.9 | 309 | 40.2 | 405 | 52.7 | 53 | 6.9 | 1 | 0.1 |
| TOTAL | 2322 | 233 | 10.0 | 344 | 14.8 | 71 | 3.1 | 33 | 1.4 | 780 | 33.6 | 1290 | 55.6 | 246 | 10.6 | 6 | 0.3 |



AG,FOREST (DOT 401-461)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 304 | 42 | 13.8 | 32 | 10.5 | 68 | 22.4 | 4 | 1.3 | 78 | 25.7 | 179 | 58.9 | 45 | 14.8 | 2 | 0.7 |
| BLACK | 21 | 2 | 9.5 | 1 | 4.8 | 11 | 52.4 | 3 | 14.3 | 2 | 9.5 | 15 | 71.4 | 4 | 19.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 3 | 1 | 33.3 | 2 | 66.7 | 0 | 0.0 | 0 | 0.0 | 1 | 33.3 | 1 | 33.3 | 1 | 33.3 | 0 | 0.0 |
| HISPANIC | 54 | 11 | 20.4 | 3 | 5.6 | 7 | 13.0 | 1 | 1.9 | 33 | 61.1 | 19 | 35.2 | 2 | 3.7 | 0 | 0.0 |
| TOT. MIN. | 78 | 14 | 17.9 | 6 | 7.7 | 18 | 23.1 | 4 | 5.1 | 36 | 46.2 | 35 | 44.9 | 7 | 9.0 | 0 | 0.0 |
| TOTAL | 382 | 56 | 14.7 | 38 | 9.9 | 86 | 22.5 | 8 | 2.1 | 114 | 29.8 | 214 | 56.0 | 69 | 18.1 | 2 | 0.5 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 54 | 7 | 13.0 | 3 | 5.6 | 0 | 0.0 | 0 | 0.0 | 12 | 22.2 | 31 | 57.4 | 11 | 20.4 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 2 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 56 | 7 | 12.5 | 4 | 7.1 | 0 | 0.0 | 0 | 0.0 | 14 | 25.0 | 31 | 55.4 | 11 | 19.6 | 0 | 0.0 |

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COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - EL PASO

PROCESS (DOT 500-599)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 92 | 1 | 1.1 | 10 | 10.9 | 24 | 26.1 | 0 | 0.0 | 13 | 14.1 | 60 | 65.2 | 19 | 20.7 | 0 | 0.0 |
| BLACK | 8 | 1 | 12.5 | 1 | 12.5 | 5 | 62.5 | 2 | 25.0 | 1 | 12.5 | 4 | 50.0 | 3 | 37.5 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 5 | 0 | 0.0 | 2 | 40.0 | 0 | 0.0 | 0 | 0.0 | 1 | 20.0 | 3 | 60.0 | 1 | 20.0 | 0 | 0.0 |
| HISPANIC | 15 | 0 | 0.0 | 1 | 6.7 | 4 | 26.7 | 0 | 0.0 | 4 | 26.7 | 10 | 66.7 | 1 | 6.7 | 0 | 0.0 |
| TOT. MIN. | 28 | 1 | 3.6 | 4 | 14.3 | 9 | 32.1 | 2 | 7.1 | 6 | 21.4 | 17 | 60.7 | 5 | 17.9 | 0 | 0.0 |
| TOTAL | 120 | 2 | 1.7 | 14 | 11.7 | 33 | 27.5 | 2 | 1.7 | 19 | 15.8 | 77 | 64.2 | 33 | 27.5 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 33 | 0 | 0.0 | 3 | 9.1 | 4 | 12.1 | 0 | 0.0 | 6 | 18.2 | 18 | 54.5 | 9 | 27.3 | 0 | 0.0 |
| BLACK | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 2 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 4 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 1 | 25.0 | 3 | 75.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 37 | 0 | 0.0 | 4 | 10.8 | 4 | 10.8 | 0 | 0.0 | 7 | 18.9 | 21 | 56.8 | 9 | 24.3 | 0 | 0.0 |

MACHINE (DOT 600-699)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1074 | 54 | 5.0 | 189 | 17.6 | 481 | 44.8 | 70 | 6.5 | 143 | 13.3 | 722 | 67.2 | 204 | 19.0 | 5 | 0.5 |
| BLACK | 105 | 0 | 0.0 | 10 | 9.5 | 73 | 69.5 | 11 | 10.5 | 12 | 11.4 | 81 | 77.1 | 12 | 11.4 | 0 | 0.0 |
| INDIAN | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 15 | 1 | 6.7 | 2 | 13.3 | 7 | 46.7 | 2 | 13.3 | 3 | 20.0 | 8 | 53.3 | 4 | 26.7 | 0 | 0.0 |
| HISPANIC | 114 | 8 | 7.0 | 17 | 14.9 | 47 | 41.2 | 6 | 5.3 | 31 | 27.2 | 69 | 60.5 | 14 | 12.3 | 0 | 0.0 |
| TOT. MIN. | 236 | 9 | 3.8 | 29 | 12.3 | 127 | 53.8 | 19 | 8.1 | 47 | 19.9 | 159 | 67.4 | 30 | 12.7 | 0 | 0.0 |
| TOTAL | 1310 | 63 | 4.8 | 218 | 16.6 | 608 | 46.4 | 89 | 6.8 | 190 | 14.5 | 881 | 67.3 | 289 | 22.1 | 5 | 0.4 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 113 | 4 | 3.5 | 16 | 14.2 | 8 | 7.1 | 1 | 0.9 | 17 | 15.0 | 74 | 65.5 | 20 | 17.7 | 2 | 1.8 |
| BLACK | 17 | 0 | 0.0 | 1 | 5.9 | 2 | 11.8 | 0 | 0.0 | 1 | 5.9 | 14 | 82.4 | 2 | 11.8 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 7 | 0 | 0.0 | 1 | 14.3 | 1 | 14.3 | 1 | 14.3 | 2 | 28.6 | 4 | 57.1 | 1 | 14.3 | 0 | 0.0 |
| HISPANIC | 14 | 0 | 0.0 | 2 | 14.3 | 0 | 0.0 | 0 | 0.0 | 3 | 21.4 | 8 | 57.1 | 3 | 21.4 | 0 | 0.0 |
| TOT. MIN. | 39 | 0 | 0.0 | 4 | 10.3 | 3 | 7.7 | 1 | 2.6 | 7 | 17.9 | 26 | 66.7 | 6 | 15.4 | 0 | 0.0 |
| TOTAL | 152 | 4 | 2.6 | 20 | 13.2 | 11 | 7.2 | 2 | 1.3 | 24 | 15.8 | 100 | 65.8 | 26 | 17.1 | 2 | 1.3 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - EL PASO

BENCHWORK (DOT 700-795)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDICAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 985 | 48 | 4.9 | 181 | 18.4 | 146 | 14.8 | 23 | 2.3 | 198 | 20.1 | 624 | 63.4 | 162 | 16.4 | 1 | 0.1 |
| BLACK | 184 | 6 | 3.3 | 20 | 10.9 | 38 | 20.7 | 4 | 2.2 | 24 | 13.0 | 138 | 75.0 | 22 | 12.0 | 0 | 0.0 |
| INDIAN | 3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 137 | 2 | 1.5 | 33 | 24.1 | 0 | 0.0 | 1 | 0.7 | 46 | 33.6 | 78 | 56.9 | 13 | 9.5 | 0 | 0.0 |
| HISPANIC | 202 | 10 | 5.0 | 26 | 12.9 | 19 | 9.4 | 6 | 3.0 | 70 | 34.7 | 118 | 58.4 | 14 | 6.9 | 0 | 0.0 |
| TOT. MIN. | 526 | 18 | 3.4 | 79 | 15.0 | 57 | 10.8 | 11 | 2.1 | 140 | 26.6 | 337 | 64.1 | 49 | 9.3 | 0 | 0.0 |
| TOTAL | 1511 | 66 | 4.4 | 260 | 17.2 | 203 | 13.4 | 34 | 2.3 | 338 | 22.4 | 961 | 63.6 | 315 | 20.8 | 1 | 0.1 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 603 | 27 | 4.5 | 124 | 20.6 | 9 | 1.5 | 11 | 1.8 | 135 | 22.4 | 393 | 65.2 | 74 | 12.3 | 1 | 0.2 |
| BLACK | 126 | 5 | 4.0 | 16 | 12.7 | 6 | 4.8 | 3 | 2.4 | 20 | 15.9 | 96 | 76.2 | 10 | 7.9 | 0 | 0.0 |
| INDIAN | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 115 | 1 | 0.9 | 28 | 24.3 | 0 | 0.0 | 0 | 0.0 | 43 | 37.4 | 63 | 54.8 | 9 | 7.8 | 0 | 0.0 |
| HISPANIC | 150 | 7 | 4.7 | 23 | 15.3 | 1 | 0.7 | 2 | 1.3 | 53 | 35.3 | 95 | 63.3 | 2 | 1.3 | 0 | 0.0 |
| TOT. MIN. | 393 | 13 | 3.3 | 67 | 17.0 | 7 | 1.8 | 5 | 1.3 | 116 | 29.5 | 256 | 65.1 | 21 | 5.3 | 0 | 0.0 |
| TOTAL | 996 | 40 | 4.0 | 191 | 19.2 | 16 | 1.6 | 16 | 1.6 | 251 | 25.2 | 649 | 65.2 | 95 | 9.5 | 1 | 0.1 |



STRUCTURAL (DOT 800-899)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDICAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 3309 | 154 | 4.7 | 538 | 16.3 | 1281 | 38.7 | 117 | 3.5 | 567 | 17.1 | 2266 | 68.5 | 464 | 14.0 | 12 | 0.4 |
| BLACK | 234 | 6 | 2.6 | 27 | 11.5 | 158 | 67.5 | 13 | 5.6 | 34 | 14.5 | 167 | 71.4 | 33 | 14.1 | 0 | 0.0 |
| INDIAN | 19 | 0 | 0.0 | 0 | 0.0 | 7 | 36.8 | 1 | 5.3 | 6 | 31.6 | 11 | 57.9 | 2 | 10.5 | 0 | 0.0 |
| OTHER | 28 | 2 | 7.1 | 0 | 0.0 | 9 | 32.1 | 0 | 0.0 | 6 | 21.4 | 18 | 64.3 | 4 | 14.3 | 0 | 0.0 |
| HISPANIC | 565 | 28 | 5.0 | 105 | 18.6 | 189 | 33.5 | 15 | 2.7 | 215 | 38.1 | 304 | 53.8 | 46 | 8.1 | 0 | 0.0 |
| TOT. MIN. | 846 | 36 | 4.3 | 132 | 15.6 | 363 | 42.9 | 29 | 3.4 | 261 | 30.9 | 500 | 59.1 | 85 | 10.0 | 0 | 0.0 |
| TOTAL | 4155 | 190 | 4.6 | 670 | 16.1 | 1644 | 39.6 | 146 | 3.5 | 828 | 19.9 | 2766 | 66.6 | 807 | 19.4 | 12 | 0.3 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 98 | 6 | 6.1 | 8 | 8.2 | 14 | 14.3 | 0 | 0.0 | 20 | 20.4 | 62 | 63.3 | 16 | 16.3 | 0 | 0.0 |
| BLACK | 7 | 0 | 0.0 | 0 | 0.0 | 1 | 14.3 | 0 | 0.0 | 1 | 14.3 | 6 | 85.7 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 11 | 1 | 9.1 | 1 | 9.1 | 0 | 0.0 | 0 | 0.0 | 5 | 45.5 | 6 | 54.5 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 20 | 1 | 5.0 | 1 | 5.0 | 1 | 5.0 | 0 | 0.0 | 7 | 35.0 | 13 | 65.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 118 | 7 | 5.9 | 9 | 7.6 | 15 | 12.7 | 0 | 0.0 | 27 | 22.9 | 75 | 63.6 | 16 | 13.6 | 0 | 0.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - EL PASO

MISC. (DOT 900-979)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 3012 | 1292 | 42.9 | 263 | 8.7 | 735 | 24.4 | 104 | 3.5 | 1041 | 34.6 | 1596 | 53.0 | 369 | 12.3 | 6 | 0.2 |
| BLACK | 587 | 196 | 33.4 | 39 | 6.6 | 249 | 42.4 | 21 | 3.6 | 154 | 26.2 | 344 | 58.6 | 88 | 15.0 | 1 | 0.2 |
| INDIAN | 10 | 3 | 30.0 | 0 | 0.0 | 4 | 40.0 | 0 | 0.0 | 4 | 40.0 | 4 | 40.0 | 2 | 20.0 | 0 | 0.0 |
| OTHER | 72 | 46 | 63.9 | 7 | 9.7 | 7 | 9.7 | 2 | 2.8 | 34 | 47.2 | 29 | 40.3 | 9 | 12.5 | 0 | 0.0 |
| HISPANIC | 334 | 101 | 30.2 | 21 | 6.3 | 104 | 31.1 | 19 | 5.7 | 134 | 40.1 | 175 | 52.4 | 25 | 7.5 | 0 | 0.0 |
| TOT. MIN. | 1003 | 346 | 34.5 | 67 | 6.7 | 364 | 36.3 | 42 | 4.2 | 326 | 32.5 | 552 | 55.0 | 124 | 12.4 | 1 | 0.1 |
| TOTAL | 4015 | 1638 | 40.8 | 330 | 8.2 | 1099 | 27.4 | 146 | 3.6 | 1367 | 34.0 | 2148 | 53.5 | 643 | 16.0 | 7 | 0.2 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 838 | 509 | 60.7 | 38 | 4.5 | 22 | 2.6 | 5 | 0.6 | 372 | 44.4 | 362 | 43.2 | 103 | 12.3 | 1 | 0.1 |
| BLACK | 189 | 106 | 56.1 | 9 | 4.8 | 12 | 6.3 | 1 | 0.5 | 72 | 38.1 | 98 | 51.9 | 19 | 10.1 | 0 | 0.0 |
| INDIAN | 2 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 32 | 19 | 59.4 | 3 | 9.4 | 0 | 0.0 | 0 | 0.0 | 16 | 50.0 | 15 | 46.9 | 1 | 3.1 | 0 | 0.0 |
| HISPANIC | 70 | 35 | 50.0 | 2 | 2.9 | 0 | 0.0 | 0 | 0.0 | 37 | 52.9 | 27 | 38.6 | 6 | 8.6 | 0 | 0.0 |
| TOT. MIN. | 293 | 161 | 54.9 | 14 | 4.8 | 12 | 4.1 | 1 | 0.3 | 126 | 43.0 | 141 | 48.1 | 26 | 8.9 | 0 | 0.0 |
| TOTAL | 1131 | 670 | 59.2 | 52 | 4.6 | 34 | 3.0 | 6 | 0.5 | 498 | 44.0 | 503 | 44.5 | 129 | 11.4 | 1 | 0.1 |

N. E. C. (DOT 999 )

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 9 | 0 | 0.0 | 5 | 55.6 | 5 | 55.6 | 0 | 0.0 | 1 | 11.1 | 8 | 88.9 | 0 | 0.0 | 0 | 0.0 |
| BLACK | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 33.3 | 2 | 66.7 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 12 | 0 | 0.0 | 5 | 41.7 | 5 | 41.7 | 0 | 0.0 | 2 | 16.7 | 10 | 83.3 | 1 | 8.3 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |

*JEFFERSON SERVICE DELIVERY AREA CONSORTIUM*

*(Comprising the Following Counties)*

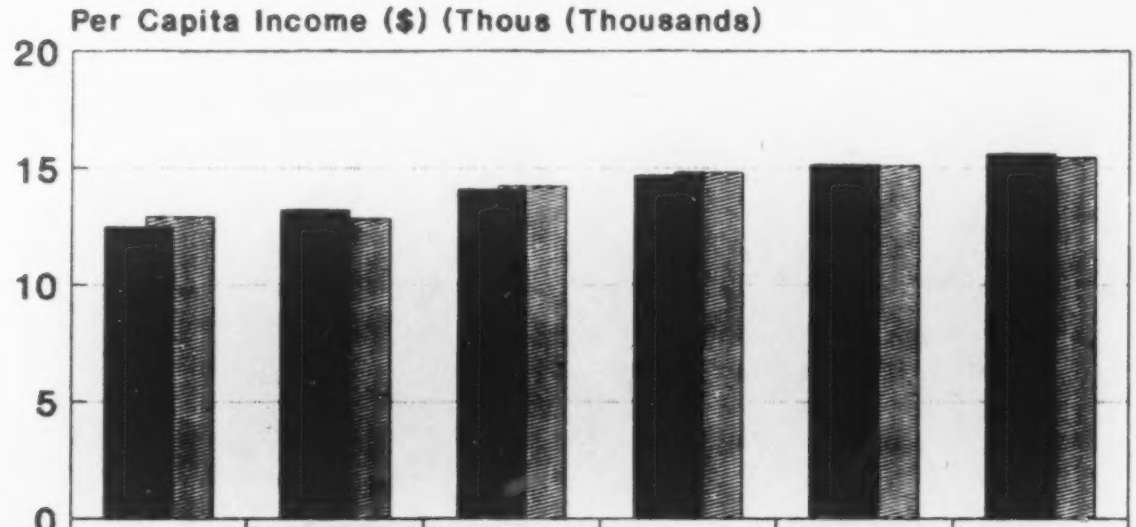
*Clear Creek*

*Gilpin*

*Jefferson*

# Per Capita Personal Income

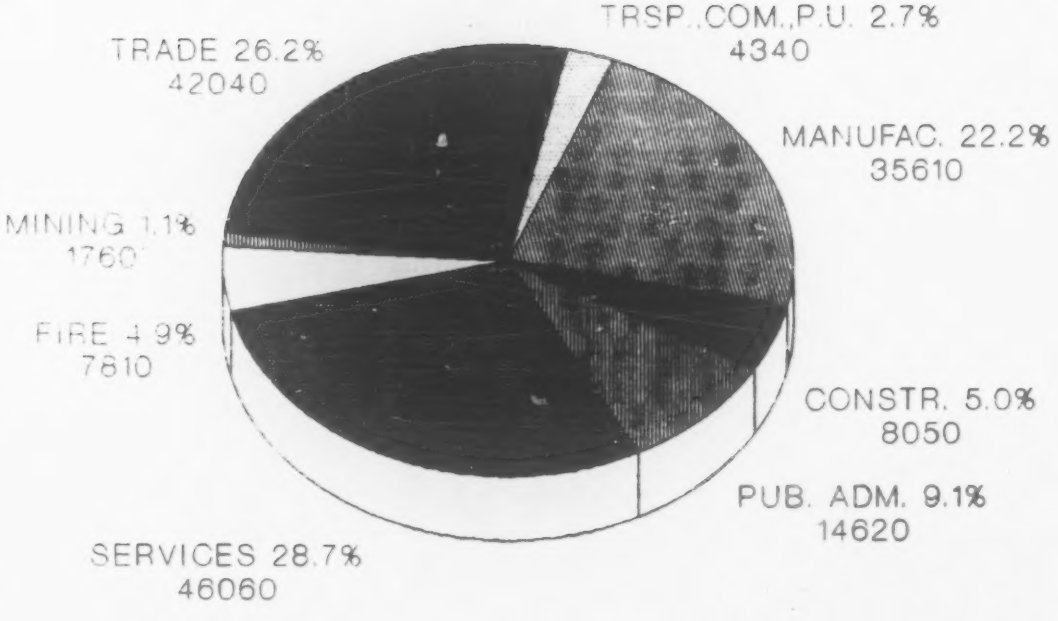
## Colorado and Jefferson SDA




| | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|
| Colorado | 12.46 | 13.195 | 14.092 | 14.691 | 15.129 | 15.594 |
| Jefferson SDA | 12.902 | 12.844 | 14.23 | 14.808 | 15.112 | 15.446 |

Source: Bureau of Economic Analysis.
Graph by Labor Market Information,
Colorado Dept. of Labor

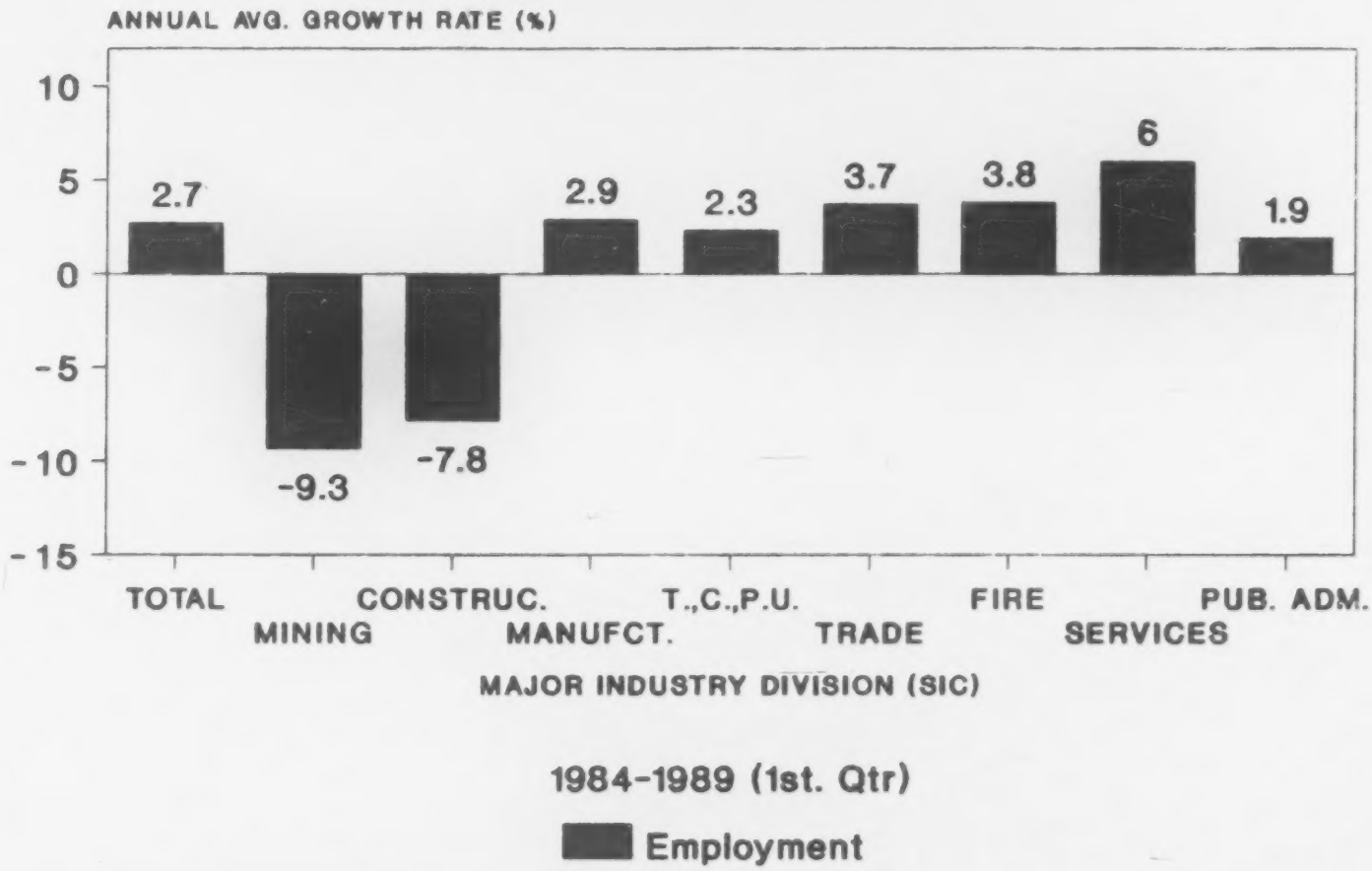
# Jobs by Industry, FY '89
## Jefferson Consortium SDA




***The figure below each label represents jobs covered by unemployment insurance in FY 1989.***

**Source: COLO. DEPT. OF LABOR, LABOR MARKET INFO., ES-202 DATA SERIES.**

# INDUSTRY GROWTH RATES
## JEFFERSON CONSORTIUM SDA




SOURCE: COLORADO DEPT. OF LABOR,
ES-202 DATA SERIES.

Major Industry Division Forecasts
Fiscal Years* 1990, 1991, 1992
Jefferson Consortium SDA

| | Fiscal 1989** | Fiscal 1990 Employed | % change | Fiscal 1991 Employed | % change | Fiscal 1992 Employed | % change |
|---|---|---|---|---|---|---|---|
| Mining | 1760 | 1750 | -0.6 | 1750 | 0.0 | 1780 | 1.7 |
| Construction | 8050 | 8040 | -0.1 | 8150 | 1.4 | 8240 | 1.1 |
| Manufacturing | 35610 | 35610 | 0.0 | 35820 | 0.6 | 36180 | 1.0 |
| Transp., Comm., & Pub. Util. | 4340 | 4620 | 6.5 | 4880 | 5.6 | 5140 | 5.3 |
| Trade | 42040 | 43090 | 2.5 | 44170 | 2.5 | 45050 | 2.0 |
| Fnce., Ins., & Real Estate | 7810 | 8260 | 5.7 | 8640 | 4.6 | 8940 | 3.5 |
| Services | 46060 | 48140 | 4.5 | 50180 | 4.2 | 51940 | 3.5 |
| Publ. Admin. | 14620 | 14900 | 1.9 | 15110 | 1.4 | 15250 | 0.9 |
| Total | 160290 | 164410 | 2.6 | 168700 | 2.6 | 172520 | 2.3 |



* Fiscal year begins on July 1 of preceding calendar year.

** Preliminary

Note: Employment figures represent employed persons covered by unemployment insurance (i.e. the ES-202 series).

Colorado Department of Labor and Employment
Labor Market Information Section
October 1989

AREA: Jefferson SDA Consortium*

Estimated Labor Market Data Summary
Fiscal Years* '89, '90, '91, '92

| | Fiscal '89 | Fiscal '90 | Fiscal '91 | Fiscal '92 |
|---|---|---|---|---|
| 1. Total Population (Annual Average) | 434260 | 438830 | 444780 | 450430 |
| 16 Years Old and Over | 334160 | 338480 | 343610 | 348230 |
| 2. Labor Force (Annual Average) | 234140 | 238130 | 242720 | 248060 |
| Employment | 221840 | 226810 | 232110 | 236940 |
| Unemployment | 12300 | 11320 | 10610 | 11120 |
| Unemployment Rate | 5.3 | 4.8 | 4.4 | 4.5 |
| 3. Participation Rate (%) | | | | |
| Total Population | 53.9 | 54.3 | 54.6 | 55.1 |
| Population 16 Years Old and Over | 70.1 | 70.4 | 70.6 | 71.2 |

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989
* Includes Clear Creek, Gilpin, and Jefferson Counties.

INDIVIDUALS REQUIRING EMPLOYABILITY SERVICES
FY '90 AND '91
JEFFERSON CONSORTIUM SDA

| | TOTAL | WHITE | HISPANIC | BLACK | NATV. AMER. | OTHER |
|---|---|---|---|---|---|---|
| LONG-TERM UNEMP. | | | | | | |
| FY '90 | 12400 | 11150 | 780 | 170 | 170 | 120 |
| FY '91 | 11700 | 10520 | 740 | 160 | 160 | 110 |
| # UNEMP. DURING YR. | | | | | | |
| FY '90 | 59300 | 54460 | 3120 | 500 | 520 | 700 |
| FY '91 | 55600 | 51060 | 2920 | 470 | 490 | 660 |
| PERSONS BELOW POVERTY | | | | | | |
| FY '90 | 27500 | 24260 | 2010 | 220 | 330 | 690 |
| FY '91 | 25800 | 22760 | 1880 | 210 | 310 | 650 |

Notes: The number unemployed during the year represents the estimated number of persons that experienced any spell of unemployment during the time period shown.

Long-term unemployed figures represent the estimated number of persons that experienced a spell of unemployment of 15 weeks or more.

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

ESTIMATES OF SUBSTANTIAL SEGMENTS
ELIGIBLE* POPULATION
JEFFERSON CONSORTIUM SDA
PY 1990

| | PERSONS | % |
|---|---|---|
| TOTAL POVERTY POPULATION | 25800 | 100.0 |
| SEX | | |
| MALE | 11791 | 45.7 |
| FEMALE | 14009 | 54.3 |
| AGE | | |
| 14-15 | 1032 | 4.0 |
| 16-21 | 4221 | 16.4 |
| 22-54 | 13055 | 50.6 |
| 55+ | 3535 | 13.7 |
| RACE/ETHNICITY | | |
| WHITE-NON HISP. | 22756 | 88.2 |
| HISPANIC | 1883 | 7.3 |
| BLACK-NH | 206 | 0.8 |
| NATIVE AMER.-NH | 310 | 1.2 |
| ASIAN/PAC. ISL. | 619 | 2.4 |
| OTHER RACES | 26 | 0.1 |

| AFDC RECIPIENTS** (FY 1989) | ADULTS | CHILDREN |
|---|---|---|
| | 1881 | 3547 |

* ELIGIBLE FOR SERVICES UNDER THE JOB TRAINING PARTNERSHIP ACT.

**SOURCE: COLORADO DEPT. OF SOCIAL SERVICES.
AVERAGE MONTHLY RECIPIENTS IN THE FISCAL YEAR.

COLORADO DEPT. OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
DECEMBER 1989

ESTIMATED EMPLOYMENT STATUS BY RACE/ETHNICITY AND SEX
FY 1990 ANNUAL AVERAGE
JEFFERSON SDA

| RACE AND SEX | LABOR FORCE | EMPLOYED | UNEMPLOYED | UNEMP. RATE |
|---|---|---|---|---|
| BOTH SEXES | | | | |
| WHITE-NON HISP. | 216930 | 206910 | 10020 | 4.6 |
| HISPANIC | 14620 | 13590 | 1030 | 7.0 |
| BLACK-NH | 1160 | 1070 | 90 | 7.8 |
| NATV. AMER. | 1580 | 1520 | 60 | 3.8 |
| OTHER RACES | 3840 | 3720 | 120 | 3.1 |
| TOTAL | 238130 | 226810 | 11320 | 4.8 |
| MALE | | | | |
| WHITE-NON HISP. | 126380 | 120660 | 5720 | 4.5 |
| HISPANIC | 8130 | 7530 | 600 | 7.4 |
| BLACK-NH | 750 | 700 | 50 | 6.7 |
| NATV. AMER. | 990 | 930 | 60 | 6.1 |
| OTHER RACES | 2160 | 2080 | 80 | 3.7 |
| TOTAL | 138410 | 131900 | 6510 | 4.7 |
| FEMALE | | | | |
| WHITE-NON HISP. | 90550 | 86250 | 4300 | 4.7 |
| HISPANIC | 6490 | 6060 | 430 | 6.6 |
| BLACK-NH | 410 | 370 | 40 | 9.8 |
| NATV. AMER. | 590 | 590 | 0 | 0.0 |
| OTHER RACES | 1680 | 1640 | 40 | 2.4 |
| TOTAL | 99720 | 94910 | 4810 | 4.8 |

COLORADO DEPARTMENT OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
JANUARY 1990

POPULATION BY AGE, SEX AND RACE/ETHNICITY*
APRIL 1980, FY 1990, FY 1991
JEFFERSON CONSORTIUM SDA

AGE AND SEX

| | BOTH SEXES | | | FEMALE | | |
|---|---|---|---|---|---|---|
| | 1980 | FY 1990 | FY 1991 | 1980 | FY 1990 | FY 1991 |
| < 16 | 99650 | 100350 | 101170 | 48700 | 49040 | 49440 |
| 16-19 | 28080 | 24020 | 24150 | 13280 | 11360 | 11420 |
| 20-24 | 31470 | 26930 | 26820 | 15560 | 13320 | 13260 |
| 25-34 | 76910 | 82850 | 81770 | 38600 | 41580 | 41040 |
| 35-44 | 55280 | 92770 | 95720 | 27710 | 46500 | 47980 |
| 45-64 | 67450 | 81700 | 84260 | 33690 | 40810 | 42090 |
| 65 + | 22660 | 30210 | 30890 | 13590 | 18120 | 18530 |
| TOTAL | 381500 | 438830 | 444780 | 191130 | 220730 | 223760 |

RACE/ETHNICITY, AGE, AND SEX

| | 1980 | FEMALE | FY 1990 | FEMALE | FY 1991 | FEMALE |
|---|---|---|---|---|---|---|
| TOTAL | | | | | | |
| < 16 | 99650 | 48700 | 100350 | 49040 | 101170 | 49440 |
| 16 + | 281850 | 142430 | 338480 | 171690 | 343610 | 174320 |
| WHITE-NH | | | | | | |
| < 16 | 89840 | 44090 | 90480 | 44400 | 91210 | 44760 |
| 16 + | 263610 | 133530 | 316580 | 160960 | 321380 | 163430 |
| HISPANIC | | | | | | |
| < 16 | 7230 | 3370 | 7290 | 3400 | 7340 | 3430 |
| 16 + | 12710 | 6350 | 15270 | 7660 | 15500 | 7770 |
| BLACK-NH | | | | | | |
| < 16 | 600 | 280 | 600 | 280 | 610 | 290 |
| 16 + | 1270 | 460 | 1520 | 550 | 1550 | 560 |
| NATV.AMER. | | | | | | |
| < 16 | 450 | 210 | 450 | 220 | 460 | 220 |
| 16 + | 1240 | 500 | 1490 | 600 | 1510 | 610 |
| OTHER-NH | | | | | | |
| < 16 | 1520 | 740 | 1540 | 740 | 1550 | 750 |
| 16 + | 3020 | 1600 | 3620 | 1920 | 3680 | 1950 |

*1980 FIGURES, BUREAU OF THE CENSUS. FY '90 AND FY 1991 ESTIMATED BY LABOR MARKET INFORMATION SECTION, COLO. DEPT. OF LABOR & EMPLOYMENT. JANUARY 1990

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - JEFFERSON,CLEARCREEK AND GILPIN

ALL OCCUP.

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 23359 | 4718 | 20.2 | 4141 | 17.7 | 3761 | 16.1 | 758 | 3.2 | 3992 | 17.1 | 11788 | 50.5 | 6825 | 29.2 | 754 | 3.2 |
| BLACK | 316 | 55 | 17.4 | 36 | 11.4 | 75 | 23.7 | 22 | 7.0 | 61 | 19.3 | 154 | 48.7 | 96 | 30.4 | 5 | 1.6 |
| INDIAN | 117 | 30 | 25.6 | 18 | 15.4 | 22 | 18.8 | 7 | 6.0 | 24 | 20.5 | 68 | 58.1 | 24 | 20.5 | 1 | 0.9 |
| OTHER | 312 | 62 | 19.9 | 45 | 14.4 | 15 | 4.8 | 9 | 2.9 | 99 | 31.7 | 121 | 38.8 | 85 | 27.2 | 7 | 2.2 |
| HISPANIC | 1803 | 430 | 23.8 | 224 | 12.4 | 192 | 10.6 | 48 | 2.7 | 580 | 32.2 | 925 | 51.3 | 284 | 15.8 | 14 | 0.8 |
| TOT. MIN. | 2548 | 577 | 22.6 | 323 | 12.7 | 304 | 11.9 | 86 | 3.4 | 764 | 30.0 | 1268 | 49.8 | 489 | 19.2 | 27 | 1.1 |
| TOTAL | 25907 | 5295 | 20.4 | 4464 | 17.2 | 4065 | 15.7 | 844 | 3.3 | 4756 | 18.4 | 13056 | 50.4 | 7955 | 30.7 | 781 | 3.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 9521 | 1927 | 20.2 | 1720 | 18.1 | 141 | 1.5 | 197 | 2.1 | 1607 | 16.9 | 4961 | 52.1 | 2684 | 28.2 | 269 | 2.8 |
| BLACK | 125 | 26 | 20.8 | 10 | 8.0 | 5 | 4.0 | 4 | 3.2 | 28 | 22.4 | 54 | 43.2 | 42 | 33.6 | 1 | 0.8 |
| INDIAN | 35 | 8 | 22.9 | 10 | 28.6 | 0 | 0.0 | 0 | 0.0 | 7 | 20.0 | 22 | 62.9 | 6 | 17.1 | 0 | 0.0 |
| OTHER | 139 | 28 | 20.1 | 21 | 15.1 | 1 | 0.7 | 4 | 2.9 | 51 | 36.7 | 55 | 39.6 | 33 | 23.7 | 0 | 0.0 |
| HISPANIC | 730 | 171 | 23.4 | 95 | 13.0 | 6 | 0.8 | 15 | 2.1 | 243 | 33.3 | 383 | 52.5 | 96 | 13.2 | 8 | 1.1 |
| TOT. MIN. | 1029 | 233 | 22.6 | 136 | 13.2 | 12 | 1.2 | 23 | 2.2 | 329 | 32.0 | 514 | 50.0 | 177 | 17.2 | 9 | 0.9 |
| TOTAL | 10550 | 2160 | 20.5 | 1856 | 17.6 | 153 | 1.5 | 220 | 2.1 | 1936 | 18.4 | 5475 | 51.9 | 2861 | 27.1 | 278 | 2.6 |



PROFTECHMG (DOT 001-199)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 8845 | 1974 | 22.3 | 1822 | 20.6 | 1274 | 14.4 | 231 | 2.6 | 1237 | 14.0 | 3651 | 41.3 | 3339 | 37.8 | 618 | 7.0 |
| BLACK | 110 | 21 | 19.1 | 14 | 12.7 | 33 | 30.0 | 11 | 10.0 | 18 | 16.4 | 42 | 38.2 | 46 | 41.8 | 4 | 3.6 |
| INDIAN | 40 | 11 | 27.5 | 3 | 7.5 | 7 | 17.5 | 0 | 0.0 | 8 | 20.0 | 18 | 45.0 | 13 | 32.5 | 1 | 2.5 |
| OTHER | 105 | 24 | 22.9 | 15 | 14.3 | 6 | 5.7 | 3 | 2.9 | 29 | 27.6 | 26 | 24.8 | 43 | 41.0 | 7 | 6.7 |
| HISPANIC | 532 | 175 | 32.9 | 64 | 12.0 | 45 | 8.5 | 9 | 1.7 | 148 | 27.8 | 262 | 49.2 | 110 | 20.7 | 12 | 2.3 |
| TOT. MIN. | 787 | 231 | 29.4 | 96 | 12.2 | 91 | 11.6 | 23 | 2.9 | 203 | 25.8 | 348 | 44.2 | 212 | 26.9 | 24 | 3.0 |
| TOTAL | 9632 | 2205 | 22.9 | 1918 | 19.9 | 1365 | 14.2 | 254 | 2.6 | 1440 | 15.0 | 3999 | 41.5 | 3703 | 38.4 | 642 | 6.7 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 3744 | 853 | 22.8 | 704 | 18.8 | 47 | 1.3 | 46 | 1.2 | 531 | 14.2 | 1701 | 45.4 | 1298 | 34.7 | 214 | 5.7 |
| BLACK | 38 | 11 | 28.9 | 5 | 13.2 | 2 | 5.3 | 2 | 5.3 | 8 | 21.1 | 11 | 28.9 | 18 | 47.4 | 1 | 2.6 |
| INDIAN | 9 | 1 | 11.1 | 1 | 11.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 6 | 66.7 | 3 | 33.3 | 0 | 0.0 |
| OTHER | 40 | 13 | 32.5 | 5 | 12.5 | 0 | 0.0 | 0 | 0.0 | 15 | 37.5 | 9 | 22.5 | 16 | 40.0 | 0 | 0.0 |
| HISPANIC | 205 | 68 | 33.2 | 25 | 12.2 | 2 | 1.0 | 0 | 0.0 | 56 | 27.3 | 104 | 50.7 | 37 | 18.0 | 8 | 3.9 |
| TOT. MIN. | 292 | 93 | 31.8 | 36 | 12.3 | 4 | 1.4 | 2 | 0.7 | 79 | 27.1 | 130 | 44.5 | 74 | 25.3 | 9 | 3.1 |
| TOTAL | 4036 | 946 | 23.4 | 740 | 18.3 | 51 | 1.3 | 48 | 1.2 | 610 | 15.1 | 1831 | 45.4 | 1372 | 34.0 | 223 | 5.5 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - JEFFERSON,CLEARCREEK AND GILPIN

CLERICAL (DOT 201-249)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 3990 | 717 | 18.0 | 758 | 19.0 | 217 | 5.4 | 131 | 3.3 | 508 | 12.7 | 2323 | 58.2 | 1115 | 27.9 | 44 | 1.1 |
| BLACK | 55 | 11 | 20.0 | 2 | 3.6 | 5 | 9.1 | 3 | 5.5 | 7 | 12.7 | 28 | 50.9 | 20 | 36.4 | 0 | 0.0 |
| INDIAN | 8 | 3 | 37.5 | 1 | 12.5 | 2 | 25.0 | 1 | 12.5 | 0 | 0.0 | 6 | 75.0 | 2 | 25.0 | 0 | 0.0 |
| OTHER | 40 | 10 | 25.0 | 5 | 12.5 | 2 | 5.0 | 2 | 5.0 | 6 | 15.0 | 20 | 50.0 | 14 | 35.0 | 0 | 0.0 |
| HISPANIC | 339 | 67 | 19.8 | 42 | 12.4 | 16 | 4.7 | 11 | 3.2 | 81 | 23.9 | 202 | 59.6 | 56 | 16.5 | 0 | 0.0 |
| TOT. MIN. | 442 | 91 | 20.6 | 50 | 11.3 | 25 | 5.7 | 17 | 3.8 | 94 | 21.3 | 256 | 57.9 | 92 | 20.8 | 0 | 0.0 |
| TOTAL | 4432 | 808 | 18.2 | 808 | 18.2 | 242 | 5.5 | 148 | 3.3 | 602 | 13.6 | 2579 | 58.2 | 1353 | 30.5 | 44 | 1.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 3257 | 521 | 16.0 | 665 | 20.4 | 53 | 1.6 | 77 | 2.4 | 385 | 11.8 | 1969 | 60.5 | 873 | 26.8 | 30 | 0.9 |
| BLACK | 44 | 8 | 18.2 | 2 | 4.5 | 1 | 2.3 | 2 | 4.5 | 5 | 11.4 | 21 | 47.7 | 18 | 40.9 | 0 | 0.0 |
| INDIAN | 6 | 3 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 5 | 83.3 | 1 | 16.7 | 0 | 0.0 |
| OTHER | 31 | 6 | 19.4 | 4 | 12.9 | 1 | 3.2 | 2 | 6.5 | 4 | 12.9 | 16 | 51.6 | 11 | 35.5 | 0 | 0.0 |
| HISPANIC | 269 | 43 | 16.0 | 37 | 13.8 | 1 | 0.4 | 8 | 3.0 | 61 | 22.7 | 170 | 63.2 | 38 | 14.1 | 0 | 0.0 |
| TOT. MIN. | 350 | 60 | 17.1 | 43 | 12.3 | 3 | 0.9 | 12 | 3.4 | 70 | 20.0 | 212 | 60.6 | 68 | 19.4 | 0 | 0.0 |
| TOTAL | 3607 | 581 | 16.1 | 708 | 19.6 | 56 | 1.6 | 89 | 2.5 | 455 | 12.6 | 2181 | 60.5 | 941 | 26.1 | 30 | 0.8 |



SALES (DOT 250-299)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1476 | 353 | 23.9 | 300 | 20.3 | 231 | 15.7 | 51 | 3.5 | 252 | 17.1 | 648 | 43.9 | 550 | 37.3 | 26 | 1.8 |
| BLACK | 26 | 7 | 26.9 | 3 | 11.5 | 3 | 11.5 | 2 | 7.7 | 8 | 30.8 | 9 | 34.6 | 9 | 34.6 | 0 | 0.0 |
| INDIAN | 2 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 |
| OTHER | 11 | 9 | 81.8 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 36.4 | 5 | 45.5 | 2 | 18.2 | 0 | 0.0 |
| HISPANIC | 89 | 30 | 33.7 | 8 | 9.0 | 5 | 5.6 | 2 | 2.2 | 31 | 34.8 | 38 | 42.7 | 19 | 21.3 | 1 | 1.1 |
| TOT. MIN. | 128 | 46 | 35.9 | 12 | 9.4 | 9 | 7.0 | 4 | 3.1 | 43 | 33.6 | 52 | 40.6 | 32 | 25.0 | 1 | 0.8 |
| TOTAL | 1604 | 399 | 24.9 | 312 | 19.5 | 240 | 15.0 | 55 | 3.4 | 295 | 18.4 | 700 | 43.6 | 601 | 37.5 | 27 | 1.7 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 598 | 152 | 25.4 | 105 | 17.6 | 7 | 1.2 | 15 | 2.5 | 115 | 19.2 | 287 | 48.0 | 189 | 31.6 | 7 | 1.2 |
| BLACK | 9 | 3 | 33.3 | 1 | 11.1 | 0 | 0.0 | 0 | 0.0 | 4 | 44.4 | 3 | 33.3 | 2 | 22.2 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 |
| OTHER | 6 | 5 | 83.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 33.3 | 3 | 50.0 | 1 | 16.7 | 0 | 0.0 |
| HISPANIC | 47 | 18 | 38.3 | 4 | 8.5 | 1 | 2.1 | 0 | 0.0 | 14 | 29.8 | 25 | 53.2 | 8 | 17.0 | 0 | 0.0 |
| TOT. MIN. | 63 | 26 | 41.3 | 5 | 7.9 | 1 | 1.6 | 0 | 0.0 | 20 | 31.7 | 31 | 49.2 | 12 | 19.0 | 0 | 0.0 |
| TOTAL | 661 | 178 | 26.9 | 110 | 16.6 | 8 | 1.2 | 15 | 2.3 | 135 | 20.4 | 318 | 48.1 | 201 | 30.4 | 7 | 1.1 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - JEFFERSON,CLEARCREEK AND GILPIN

SERVICES (DOT 301-389)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2106 | 713 | 33.9 | 240 | 11.4 | 204 | 9.7 | 86 | 4.1 | 769 | 36.5 | 964 | 45.8 | 361 | 17.1 | 12 | 0.6 |
| BLACK | 46 | 7 | 15.2 | 9 | 19.6 | 11 | 23.9 | 2 | 4.3 | 15 | 32.6 | 26 | 56.5 | 5 | 10.9 | 0 | 0.0 |
| INDIAN | 17 | 4 | 23.5 | 6 | 35.3 | 4 | 23.5 | 1 | 5.9 | 5 | 29.4 | 10 | 58.8 | 2 | 11.8 | 0 | 0.0 |
| OTHER | 46 | 12 | 26.1 | 10 | 21.7 | 1 | 2.2 | 2 | 4.3 | 18 | 39.1 | 19 | 41.3 | 9 | 19.6 | 0 | 0.0 |
| HISPANIC | 247 | 78 | 31.6 | 32 | 13.0 | 15 | 6.1 | 9 | 3.6 | 138 | 55.9 | 83 | 33.6 | 26 | 10.5 | 0 | 0.0 |
| TOT. MIN. | 356 | 101 | 28.4 | 57 | 16.0 | 31 | 8.7 | 14 | 3.9 | 176 | 49.4 | 138 | 38.8 | 42 | 11.8 | 0 | 0.0 |
| TOTAL | 2162 | 814 | 33.1 | 297 | 12.1 | 235 | 9.5 | 100 | 4.1 | 945 | 38.4 | 1102 | 44.8 | 460 | 18.7 | 12 | 0.5 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 1076 | 281 | 26.1 | 144 | 13.4 | 9 | 0.8 | 39 | 3.6 | 396 | 36.8 | 514 | 47.8 | 162 | 15.1 | 4 | 0.4 |
| BLACK | 17 | 2 | 11.8 | 1 | 5.9 | 1 | 5.9 | 0 | 0.0 | 7 | 41.2 | 9 | 52.9 | 1 | 5.9 | 0 | 0.0 |
| INDIAN | 10 | 3 | 30.0 | 5 | 50.0 | 0 | 0.0 | 0 | 0.0 | 4 | 40.0 | 5 | 50.0 | 1 | 10.0 | 0 | 0.0 |
| OTHER | 22 | 2 | 9.1 | 9 | 40.9 | 0 | 0.0 | 2 | 9.1 | 11 | 50.0 | 9 | 40.9 | 2 | 9.1 | 0 | 0.0 |
| HISPANIC | 126 | 36 | 28.6 | 20 | 15.9 | 0 | 0.0 | 5 | 4.0 | 80 | 63.5 | 42 | 33.3 | 4 | 3.2 | 0 | 0.0 |
| TOT. MIN. | 175 | 43 | 24.6 | 35 | 20.0 | 1 | 0.6 | 7 | 4.0 | 102 | 58.3 | 65 | 37.1 | 8 | 4.6 | 0 | 0.0 |
| TOTAL | 1251 | 324 | 25.9 | 179 | 14.3 | 10 | 0.8 | 46 | 3.7 | 498 | 39.8 | 579 | 46.3 | 170 | 13.6 | 4 | 0.3 |



AG,FOREST (DOT 401-461)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 317 | 184 | 58.0 | 12 | 3.8 | 24 | 7.6 | 6 | 1.9 | 136 | 42.9 | 113 | 35.6 | 64 | 20.2 | 4 | 1.3 |
| BLACK | 3 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 66.7 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 4 | 3 | 75.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 75.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 3 | 1 | 33.3 | 2 | 66.7 | 0 | 0.0 | 0 | 0.0 | 2 | 66.7 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 26 | 7 | 26.9 | 3 | 11.5 | 3 | 11.5 | 1 | 3.8 | 14 | 53.8 | 11 | 42.3 | 1 | 3.8 | 0 | 0.0 |
| TOT. MIN. | 36 | 12 | 33.3 | 5 | 13.9 | 3 | 8.3 | 1 | 2.8 | 21 | 58.3 | 14 | 38.9 | 1 | 2.8 | 0 | 0.0 |
| TOTAL | 353 | 196 | 55.5 | 17 | 4.8 | 27 | 7.6 | 7 | 2.0 | 157 | 44.5 | 127 | 36.0 | 75 | 21.2 | 4 | 1.1 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 45 | 21 | 46.7 | 1 | 2.2 | 0 | 0.0 | 0 | 0.0 | 18 | 40.0 | 17 | 37.8 | 10 | 22.2 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 2 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 3 | 1 | 33.3 | 2 | 66.7 | 0 | 0.0 | 0 | 0.0 | 2 | 66.7 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 48 | 22 | 45.8 | 3 | 6.3 | 0 | 0.0 | 0 | 0.0 | 20 | 41.7 | 18 | 37.5 | 10 | 20.8 | 0 | 0.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - JEFFERSON,CLEARCREEK AND GILPIN

PROCESS (DOT 500-599)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 145 | 7 | 4.8 | 21 | 14.5 | 20 | 13.8 | 7 | 4.8 | 28 | 19.3 | 85 | 58.6 | 30 | 20.7 | 2 | 1.4 |
| BLACK | 1 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 25 | 0 | 0.0 | 4 | 16.0 | 2 | 8.0 | 0 | 0.0 | 8 | 32.0 | 15 | 60.0 | 2 | 8.0 | 0 | 0.0 |
| TOT. MIN. | 27 | 0 | 0.0 | 4 | 14.8 | 3 | 11.1 | 0 | 0.0 | 8 | 29.6 | 17 | 63.0 | 2 | 7.4 | 0 | 0.0 |
| TOTAL | 172 | 7 | 4.1 | 25 | 14.5 | 23 | 13.4 | 7 | 4.1 | 36 | 20.9 | 102 | 59.3 | 45 | 26.2 | 2 | 1.2 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 51 | 3 | 5.9 | 9 | 17.6 | 2 | 3.9 | 2 | 3.9 | 10 | 19.6 | 26 | 51.0 | 14 | 27.5 | 1 | 2.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 4 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 1 | 25.0 | 2 | 50.0 | 1 | 25.0 | 0 | 0.0 |
| TOT. MIN. | 4 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 1 | 25.0 | 2 | 50.0 | 1 | 25.0 | 0 | 0.0 |
| TOTAL | 55 | 3 | 5.5 | 10 | 18.2 | 2 | 3.6 | 2 | 3.6 | 11 | 20.0 | 28 | 50.9 | 15 | 27.3 | 1 | 1.8 |



MACHINE (DOT 600-699)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 872 | 46 | 5.3 | 175 | 20.1 | 344 | 39.4 | 38 | 4.4 | 113 | 13.0 | 568 | 65.1 | 182 | 20.9 | 9 | 1.0 |
| BLACK | 7 | 0 | 0.0 | 1 | 14.3 | 3 | 42.9 | 0 | 0.0 | 2 | 28.6 | 4 | 57.1 | 1 | 14.3 | 0 | 0.0 |
| INDIAN | 8 | 0 | 0.0 | 1 | 12.5 | 2 | 25.0 | 1 | 12.5 | 3 | 37.5 | 5 | 62.5 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 9 | 0 | 0.0 | 5 | 55.6 | 1 | 11.1 | 1 | 11.1 | 3 | 33.3 | 5 | 55.6 | 1 | 11.1 | 0 | 0.0 |
| HISPANIC | 58 | 3 | 5.2 | 4 | 6.9 | 13 | 22.4 | 2 | 3.4 | 11 | 19.0 | 39 | 67.2 | 8 | 13.8 | 0 | 0.0 |
| TOT. MIN. | 82 | 3 | 3.7 | 11 | 13.4 | 19 | 23.2 | 4 | 4.9 | 19 | 23.2 | 53 | 64.6 | 10 | 12.2 | 0 | 0.0 |
| TOTAL | 954 | 49 | 5.1 | 186 | 19.5 | 363 | 38.1 | 42 | 4.4 | 132 | 13.8 | 621 | 65.1 | 223 | 23.4 | 9 | 0.9 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 80 | 6 | 7.5 | 12 | 15.0 | 3 | 3.8 | 2 | 2.5 | 15 | 18.8 | 47 | 58.8 | 15 | 18.8 | 3 | 3.8 |
| BLACK | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 9 | 0 | 0.0 | 1 | 11.1 | 0 | 0.0 | 0 | 0.0 | 1 | 11.1 | 6 | 66.7 | 2 | 22.2 | 0 | 0.0 |
| TOT. MIN. | 11 | 0 | 0.0 | 2 | 18.2 | 0 | 0.0 | 0 | 0.0 | 2 | 18.2 | 7 | 63.6 | 2 | 18.2 | 0 | 0.0 |
| TOTAL | 91 | 6 | 6.6 | 14 | 15.4 | 3 | 3.3 | 2 | 2.2 | 17 | 18.7 | 54 | 59.3 | 17 | 18.7 | 3 | 3.3 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - JEFFERSON,CLEARCREEK AND GILPIN

BENCHWORK (DOT 700-795)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 407 | 35 | 8.6 | 75 | 18.4 | 71 | 17.4 | 21 | 5.2 | 74 | 18.2 | 256 | 62.9 | 77 | 18.9 | 0 | 0.0 |
| BLACK | 4 | 0 | 0.0 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 3 | 75.0 | 1 | 25.0 | 0 | 0.0 |
| INDIAN | 9 | 3 | 33.3 | 3 | 33.3 | 0 | 0.0 | 1 | 11.1 | 0 | 0.0 | 8 | 88.9 | 1 | 11.1 | 0 | 0.0 |
| OTHER | 41 | 3 | 7.3 | 3 | 7.3 | 1 | 2.4 | 0 | 0.0 | 13 | 31.7 | 24 | 58.5 | 4 | 9.8 | 0 | 0.0 |
| HISPANIC | 49 | 4 | 8.2 | 5 | 10.2 | 8 | 16.3 | 2 | 4.1 | 19 | 38.8 | 27 | 55.1 | 3 | 6.1 | 0 | 0.0 |
| TOT. MIN. | 103 | 10 | 9.7 | 12 | 11.7 | 10 | 9.7 | 3 | 2.9 | 32 | 31.1 | 62 | 60.2 | 9 | 8.7 | 0 | 0.0 |
| TOTAL | 510 | 45 | 8.8 | 87 | 17.1 | 81 | 15.9 | 24 | 4.7 | 106 | 20.8 | 318 | 62.4 | 110 | 21.6 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 200 | 7 | 3.5 | 36 | 18.0 | 5 | 2.5 | 8 | 4.0 | 41 | 20.5 | 138 | 69.0 | 21 | 10.5 | 0 | 0.0 |
| BLACK | 3 | 0 | 0.0 | 1 | 33.3 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 3 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 4 | 0 | 0.0 | 3 | 75.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 23 | 1 | 4.3 | 1 | 4.3 | 0 | 0.0 | 0 | 0.0 | 9 | 39.1 | 12 | 52.2 | 2 | 8.7 | 0 | 0.0 |
| HISPANIC | 21 | 1 | 4.8 | 2 | 9.5 | 0 | 0.0 | 0 | 0.0 | 11 | 52.4 | 9 | 42.9 | 1 | 4.8 | 0 | 0.0 |
| TOT. MIN. | 51 | 2 | 3.9 | 7 | 13.7 | 1 | 2.0 | 0 | 0.0 | 20 | 39.2 | 28 | 54.9 | 3 | 5.9 | 0 | 0.0 |
| TOTAL | 251 | 9 | 3.6 | 43 | 17.1 | 6 | 2.4 | 8 | 3.2 | 61 | 24.3 | 166 | 66.1 | 24 | 9.6 | 0 | 0.0 |



STRUCTURAL (DOT 800-899)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2641 | 176 | 6.7 | 478 | 18.1 | 860 | 32.6 | 103 | 3.9 | 446 | 16.9 | 1715 | 64.9 | 468 | 17.7 | 12 | 0.5 |
| BLACK | 22 | 2 | 9.1 | 3 | 13.6 | 10 | 45.5 | 1 | 4.5 | 3 | 13.6 | 15 | 68.2 | 4 | 18.2 | 0 | 0.0 |
| INDIAN | 11 | 2 | 18.2 | 2 | 18.2 | 3 | 27.3 | 1 | 9.1 | 3 | 27.3 | 8 | 72.7 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 19 | 1 | 5.3 | 3 | 15.8 | 2 | 10.5 | 1 | 5.3 | 7 | 36.8 | 8 | 42.1 | 4 | 21.1 | 0 | 0.0 |
| HISPANIC | 231 | 25 | 10.8 | 38 | 16.5 | 48 | 20.8 | 7 | 3.0 | 72 | 31.2 | 124 | 53.7 | 35 | 15.2 | 0 | 0.0 |
| TOT. MIN. | 283 | 30 | 10.6 | 46 | 16.3 | 63 | 22.3 | 10 | 3.5 | 85 | 30.0 | 155 | 54.8 | 43 | 15.2 | 0 | 0.0 |
| TOTAL | 2924 | 206 | 7.0 | 524 | 17.9 | 923 | 31.6 | 113 | 3.9 | 531 | 18.2 | 1870 | 64.0 | 600 | 20.5 | 12 | 0.4 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 99 | 10 | 10.1 | 13 | 13.1 | 7 | 7.1 | 1 | 1.0 | 18 | 18.2 | 59 | 59.6 | 21 | 21.2 | 1 | 1.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 4 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 4 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 6 | 0 | 0.0 | 1 | 16.7 | 0 | 0.0 | 1 | 16.7 | 0 | 0.0 | 6 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 105 | 10 | 9.5 | 14 | 13.3 | 7 | 6.7 | 2 | 1.9 | 18 | 17.1 | 65 | 61.9 | 21 | 20.0 | 1 | 1.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - JEFFERSON,CLEARCREEK AND GILPIN

MISC. (DOT 900-979)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2558 | 512 | 20.0 | 260 | 10.2 | 516 | 20.2 | 84 | 3.3 | 428 | 16.7 | 1464 | 57.2 | 639 | 25.0 | 27 | 1.1 |
| BLACK | 42 | 6 | 14.3 | 3 | 7.1 | 8 | 19.0 | 3 | 7.1 | 6 | 14.3 | 25 | 59.5 | 10 | 23.8 | 1 | 2.4 |
| INDIAN | 18 | 4 | 22.2 | 1 | 5.6 | 3 | 16.7 | 2 | 11.1 | 2 | 11.1 | 12 | 66.7 | 4 | 22.2 | 0 | 0.0 |
| OTHER | 37 | 2 | 5.4 | 2 | 5.4 | 2 | 5.4 | 0 | 0.0 | 17 | 45.9 | 12 | 32.4 | 8 | 21.6 | 0 | 0.0 |
| HISPANIC | 207 | 41 | 19.8 | 24 | 11.6 | 37 | 17.9 | 5 | 2.4 | 58 | 28.0 | 124 | 59.9 | 24 | 11.6 | 1 | 0.5 |
| TOT. MIN. | 304 | 53 | 17.4 | 30 | 9.9 | 50 | 16.4 | 10 | 3.3 | 83 | 27.3 | 173 | 56.9 | 46 | 15.1 | 2 | 0.7 |
| TOTAL | 2862 | 565 | 19.7 | 290 | 10.1 | 566 | 19.8 | 94 | 3.3 | 511 | 17.9 | 1637 | 57.2 | 785 | 27.4 | 29 | 1.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 370 | 73 | 19.7 | 31 | 8.4 | 8 | 2.2 | 7 | 1.9 | 77 | 20.8 | 203 | 54.9 | 81 | 21.9 | 9 | 2.4 |
| BLACK | 13 | 2 | 15.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 30.8 | 6 | 46.2 | 3 | 23.1 | 0 | 0.0 |
| INDIAN | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 14 | 1 | 7.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 9 | 64.3 | 4 | 28.6 | 1 | 7.1 | 0 | 0.0 |
| HISPANIC | 45 | 5 | 11.1 | 4 | 8.9 | 2 | 4.4 | 1 | 2.2 | 19 | 42.2 | 21 | 46.7 | 5 | 11.1 | 0 | 0.0 |
| TOT. MIN. | 74 | 8 | 10.8 | 4 | 5.4 | 2 | 2.7 | 1 | 1.4 | 33 | 44.6 | 32 | 43.2 | 9 | 12.2 | 0 | 0.0 |
| TOTAL | 444 | 81 | 18.2 | 35 | 7.9 | 10 | 2.3 | 8 | 1.8 | 110 | 24.8 | 235 | 52.9 | 90 | 20.3 | 9 | 2.0 |



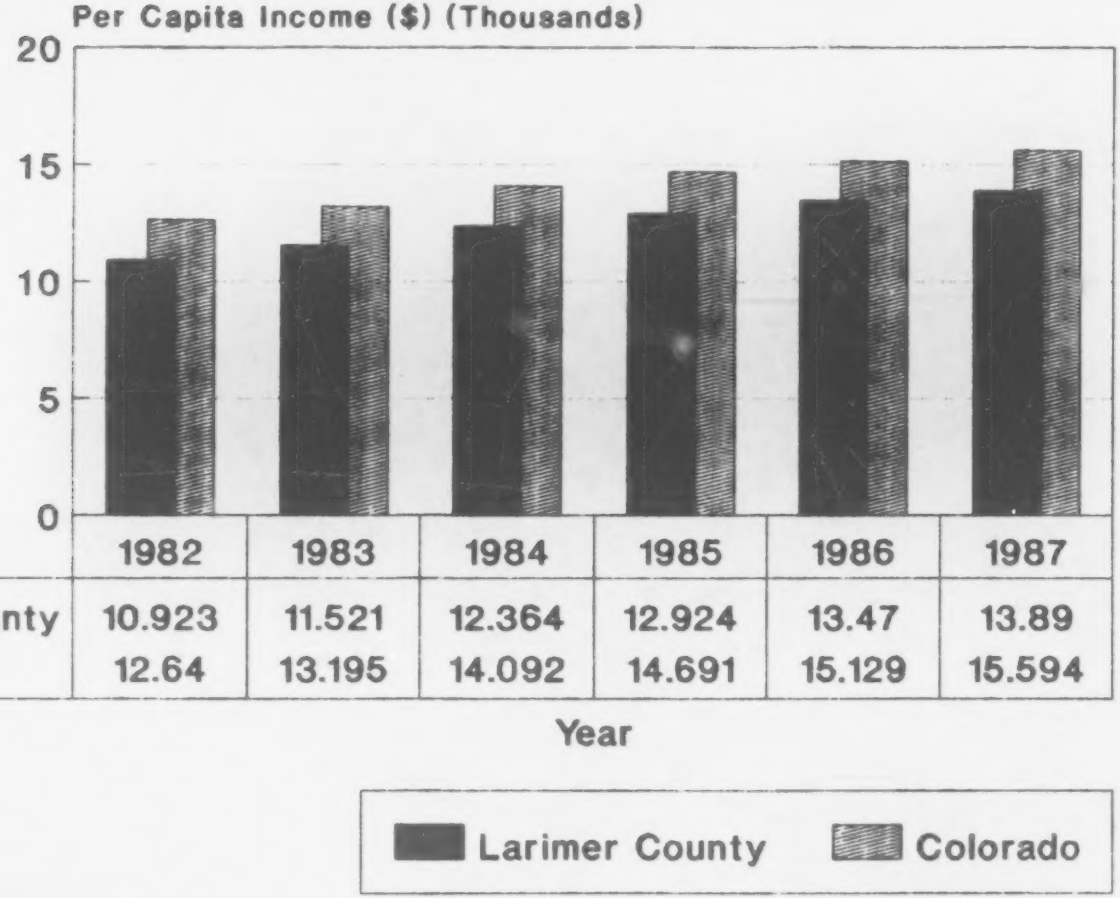
N. E. C. (DOT 999 )

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 2 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |

## *LARIMER COUNTY SERVICE DELIVERY AREA*

# Per Capita Personal Income

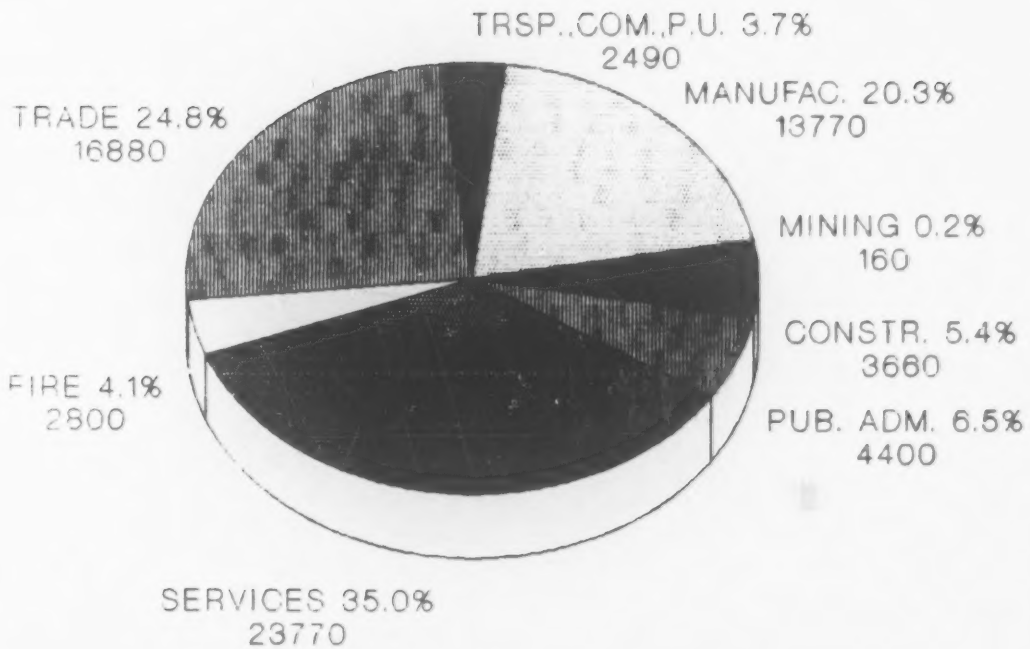
## Larimer County and Colorado




| | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|
| Larimer County | 10.923 | 11.521 | 12.364 | 12.924 | 13.47 | 13.89 |
| Colorado | 12.64 | 13.195 | 14.092 | 14.691 | 15.129 | 15.594 |

Source: Bureau of Economic Analysis.
Graph by Labor Market Information,
Colorado Dept. of Labor

# Jobs by Industry, FY '89
## Larimer County SDA

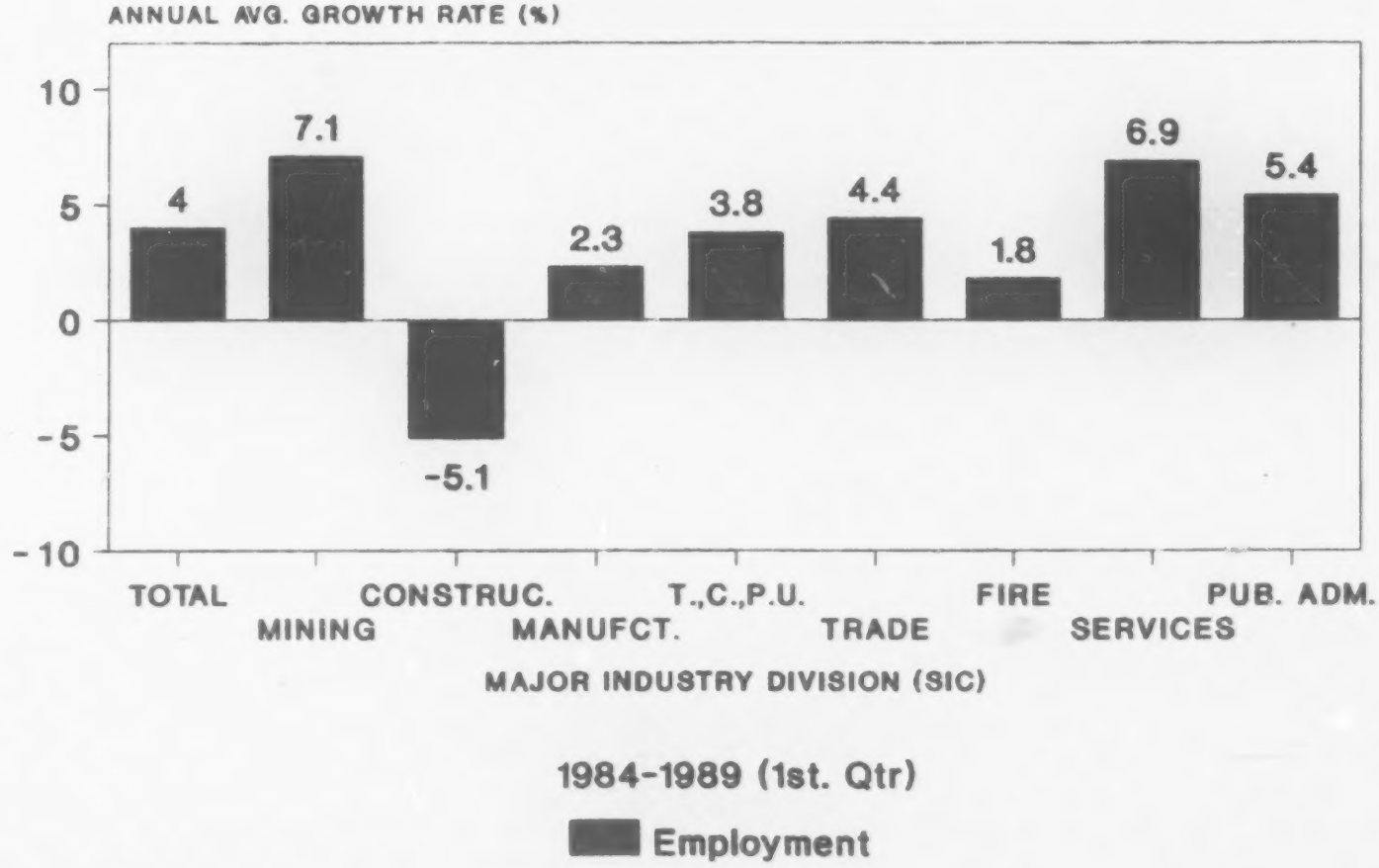



***The figure below each label represents jobs covered by unemployment insurance in FY 1989.***

**Source: COLO. DEPT. OF LABOR, LABOR MARKET INFO., ES-202 DATA SERIES.**

# INDUSTRY GROWTH RATES

## LARIMER COUNTY SDA




SOURCE: COLORADO DEPT. OF LABOR,
ES-202 DATA SERIES.

## Major Industry Division Forecasts
## Fiscal Years* 1990, 1991, 1992
## Larimer County SDA

| | Fiscal 1989** | Fiscal 1990 | | Fiscal 1991 | | Fiscal 1992 | |
|---|---|---|---|---|---|---|---|
| | | Employed | % change | Employed | % change | Employed | % change |
| Mining | 160 | 160 | 0.0 | 160 | 0.0 | 160 | 0.0 |
| Construction | 3660 | 3710 | 1.4 | 3880 | 4.7 | 4050 | 4.5 |
| Manufacturing | 13770 | 14130 | 2.6 | 14370 | 1.7 | 14630 | 1.8 |
| Transp., Comm., & Pub. Util. | 2490 | 2630 | 5.6 | 2750 | 4.6 | 2880 | 4.7 |
| Trade | 16880 | 17660 | 4.6 | 18510 | 4.8 | 19250 | 4.0 |
| Fnce., Ins., & Real Estate | 2800 | 2680 | -4.3 | 2690 | 0.4 | 2710 | 0.7 |
| Services | 23770 | 25420 | 7.0 | 27100 | 6.6 | 28560 | 5.4 |
| Publ. Admin. | 4400 | 4630 | 5.3 | 4810 | 3.9 | 4990 | 3.8 |
| Total | 67930 | 71020 | 4.5 | 74270 | 4.6 | 77230 | 4.0 |



* Fiscal year begins on July 1 of preceding calendar year.

** Preliminary

Note: Employment figures represent employed persons covered by unemployment insurance (i.e. the ES-202 series).

Colorado Department of Labor and Employment
Labor Market Information Section
October 1989

AREA: Larimer SDA

Estimated Labor Market Data Summary
Fiscal Years* '89, '90, '91, '92

| | Fiscal '89 | Fiscal '90 | Fiscal '91 | Fiscal '92 |
|---|---|---|---|---|
| 1. Total Population (Annual Average) | 180370 | 184050 | 188280 | 192660 |
| 16 Years Old and Over | 139980 | 142680 | 145850 | 149150 |
| 2. Labor Force (Annual Average) | 93250 | 96560 | 100230 | 104070 |
| Employment | 87980 | 91620 | 95580 | 99190 |
| Unemployment | 5270 | 4940 | 4650 | 4880 |
| Unemployment Rate | 5.7 | 5.1 | 4.6 | 4.7 |
| 3. Participation Rate (%) | | | | |
| Total Population | 51.7 | 52.5 | 53.2 | 54.0 |
| Population 16 Years Old and Over | 66.6 | 67.7 | 68.7 | 69.8 |

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

ESTIMATES OF SUBSTANTIAL SEGMENTS
ELIGIBLE* POPULATION
LARIMER COUNTY SDA
PY 1990

| | PERSONS | % |
|---|---|---|
| TOTAL POVERTY POPULATION | 18400 | 100.0 |
| SEX | | |
| MALE | 8409 | 45.7 |
| FEMALE | 9991 | 54.3 |
| AGE | | |
| 14-15 | 478 | 2.6 |
| 16-21 | 5056 | 27.5 |
| 22-54 | 8151 | 44.3 |
| 55+ | 1840 | 10.0 |
| RACE/ETHNICITY | | |
| WHITE-NON HISP. | 15658 | 85.1 |
| HISPANIC | 2006 | 10.9 |
| BLACK-NH | 184 | 1.0 |
| NATIVE AMER.-NH | 239 | 1.3 |
| ASIAN/PAC. ISL. | 294 | 1.6 |
| OTHER RACES | 18 | 0.1 |

| AFDC RECIPIENTS** (FY 1989) | ADULTS | CHILDREN |
|---|---|---|
| | 1038 | 2079 |

* ELIGIBLE FOR SERVICES UNDER THE JOB TRAINING PARTNERSHIP ACT.

**SOURCE: COLORADO DEPT. OF SOCIAL SERVICES.
AVERAGE MONTHLY RECIPIENTS IN THE FISCAL YEAR.

COLORADO DEPT. OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
DECEMBER 1989

ESTIMATED EMPLOYMENT STATUS BY RACE/ETHNICITY AND SEX
FY 1990 ANNUAL AVERAGE
LARIMER COUNTY SDA

| RACE AND SEX | LABOR FORCE | EMPLOYED | UNEMPLOYED | UNEMP. RATE |
|---|---|---|---|---|
| BOTH SEXES | | | | |
| WHITE-NON HISP. | 86880 | 82830 | 4050 | 4.7 |
| HISPANIC | 7160 | 6450 | 710 | 9.9 |
| BLACK-NH | 310 | 280 | 30 | 9.7 |
| NATV. AMER. | 860 | 810 | 50 | 5.8 |
| OTHER RACES | 1340 | 1240 | 100 | 7.5 |
| TOTAL | 96560 | 91620 | 4940 | 5.1 |
| MALE | | | | |
| WHITE-NON HISP. | 49780 | 47490 | 2290 | 4.6 |
| HISPANIC | 4290 | 3830 | 460 | 10.7 |
| BLACK-NH | 220 | 200 | 20 | 9.1 |
| NATV. AMER. | 460 | 430 | 30 | 6.5 |
| OTHER RACES | 790 | 730 | 60 | 7.6 |
| TOTAL | 55540 | 52680 | 2860 | 5.1 |
| FEMALE | | | | |
| WHITE-NON HISP. | 37100 | 35340 | 1760 | 4.7 |
| HISPANIC | 2870 | 2620 | 250 | 8.7 |
| BLACK-NH | 90 | 80 | 10 | 11.1 |
| NATV. AMER. | 400 | 380 | 20 | 5.0 |
| OTHER RACES | 550 | 510 | 40 | 7.3 |
| TOTAL | 41020 | 38940 | 2080 | 5.1 |

COLORADO DEPARTMENT OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
JANUARY 1990

POPULATION BY AGE, SEX AND RACE/ETHNICITY* LARIMER COUNTY
APRIL 1980, FY 1990, FY 1991 SDA

AGE AND SEX

| | BOTH SEXES | | | FEMALE | | |
|---|---|---|---|---|---|---|
| | 1980 | FY 1990 | FY 1991 | 1980 | FY 1990 | FY 1991 |
| < 16 | 33730 | 41370 | 42430 | 16440 | 20160 | 20680 |
| 16-19 | 12280 | 11390 | 11570 | 6360 | 5900 | 5990 |
| 20-24 | 21590 | 20030 | 20200 | 10640 | 9870 | 9950 |
| 25-34 | 30810 | 35670 | 35580 | 14870 | 17220 | 17170 |
| 35-44 | 16770 | 29860 | 31090 | 8270 | 14730 | 15330 |
| 45-64 | 21410 | 27770 | 28900 | 11090 | 14380 | 14970 |
| 65 + | 12610 | 17960 | 18510 | 7430 | 10580 | 10910 |
| TOTAL | 149190 | 184050 | 188280 | 75100 | 92840 | 95000 |

RACE/ETHNICITY, AGE, AND SEX

| | 1980 | FEMALE | FY 1990 | FEMALE | FY 1991 | FEMALE |
|---|---|---|---|---|---|---|
| TOTAL | | | | | | |
| < 16 | 33730 | 16440 | 41370 | 20160 | 42430 | 20680 |
| 16 + | 115460 | 58660 | 142680 | 72680 | 145850 | 74320 |
| WHITE-NH | | | | | | |
| < 16 | 29930 | 14470 | 36710 | 17750 | 37650 | 18210 |
| 16 + | 107710 | 54990 | 133110 | 68140 | 136060 | 69680 |
| HISPANIC | | | | | | |
| < 16 | 3110 | 1610 | 3810 | 1980 | 3910 | 2030 |
| 16 + | 5610 | 2690 | 6930 | 3340 | 7090 | 3410 |
| BLACK-NH | | | | | | |
| < 16 | 170 | 70 | 200 | 90 | 210 | 90 |
| 16 + | 380 | 130 | 470 | 170 | 480 | 170 |
| NATV.AMER. | | | | | | |
| < 16 | 200 | 130 | 240 | 160 | 250 | 160 |
| 16 + | 620 | 330 | 770 | 410 | 790 | 420 |
| OTHER-NH | | | | | | |
| < 16 | 330 | 160 | 410 | 190 | 420 | 200 |
| 16 + | 1130 | 500 | 1400 | 630 | 1430 | 640 |

*1980 FIGURES, BUREAU OF THE CENSUS. FY '90 AND FY '91 ESTIMATED BY LABOR MARKET INFORMATION SECTION, COLO. DEPT. OF LABOR & EMPLOYMENT. JANUARY 1990

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - FT. COLLINS SMSA
COUNTY(IES) INCLUDED - LARIMER

ALL OCCUP.

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 14544 | 3044 | 20.9 | 2279 | 15.7 | 1995 | 13.7 | 295 | 2.0 | 2267 | 15.6 | 6380 | 43.9 | 5365 | 36.9 | 532 | 3.7 |
| BLACK | 143 | 15 | 10.5 | 12 | 8.4 | 23 | 16.1 | 3 | 2.1 | 18 | 12.6 | 50 | 35.0 | 69 | 48.3 | 6 | 4.2 |
| INDIAN | 84 | 11 | 13.1 | 13 | 15.5 | 14 | 16.7 | 4 | 4.8 | 19 | 22.6 | 30 | 35.7 | 31 | 36.9 | 4 | 4.8 |
| OTHER | 173 | 36 | 20.8 | 20 | 11.6 | 15 | 8.7 | 5 | 2.9 | 32 | 18.5 | 41 | 23.7 | 81 | 46.8 | 19 | 11.0 |
| HISPANIC | 1355 | 328 | 24.2 | 155 | 11.4 | 139 | 10.3 | 16 | 1.2 | 578 | 42.7 | 529 | 39.0 | 232 | 17.1 | 16 | 1.2 |
| TOT. MIN. | 1755 | 390 | 22.2 | 200 | 11.4 | 191 | 10.9 | 28 | 1.6 | 647 | 36.9 | 650 | 37.0 | 413 | 23.5 | 45 | 2.6 |
| TOTAL | 16299 | 3434 | 21.1 | 2479 | 15.2 | 2186 | 13.4 | 323 | 2.0 | 2914 | 17.9 | 7030 | 43.1 | 6075 | 37.3 | 577 | 3.5 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 6325 | 1397 | 22.1 | 1012 | 16.0 | 108 | 1.7 | 56 | 0.9 | 877 | 13.9 | 2852 | 45.1 | 2367 | 37.4 | 229 | 3.6 |
| BLACK | 58 | 9 | 15.5 | 5 | 8.6 | 2 | 3.4 | 0 | 0.0 | 6 | 10.3 | 24 | 41.4 | 27 | 46.6 | 1 | 1.7 |
| INDIAN | 32 | 2 | 6.3 | 5 | 15.6 | 1 | 3.1 | 1 | 3.1 | 5 | 15.6 | 10 | 31.3 | 14 | 43.8 | 3 | 9.4 |
| OTHER | 84 | 18 | 21.4 | 12 | 14.3 | 2 | 2.4 | 3 | 3.6 | 18 | 21.4 | 20 | 23.8 | 39 | 46.4 | 7 | 8.3 |
| HISPANIC | 529 | 137 | 25.9 | 52 | 9.8 | 8 | 1.5 | 4 | 0.8 | 198 | 37.4 | 232 | 43.9 | 94 | 17.8 | 5 | 0.9 |
| TOT. MIN. | 703 | 166 | 23.6 | 74 | 10.5 | 13 | 1.8 | 8 | 1.1 | 227 | 32.3 | 286 | 40.7 | 174 | 24.8 | 16 | 2.3 |
| TOTAL | 7028 | 1563 | 22.2 | 1086 | 15.5 | 121 | 1.7 | 64 | 0.9 | 1104 | 15.7 | 3138 | 44.6 | 2541 | 36.2 | 245 | 3.5 |



PROFTECHMG (DOT 001-199)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 6628 | 1960 | 29.6 | 987 | 14.9 | 696 | 10.5 | 100 | 1.5 | 1316 | 19.9 | 2342 | 35.3 | 2564 | 38.7 | 406 | 6.1 |
| BLACK | 58 | 8 | 13.8 | 5 | 8.6 | 7 | 12.1 | 1 | 1.7 | 9 | 15.5 | 14 | 24.1 | 30 | 51.7 | 5 | 8.6 |
| INDIAN | 26 | 5 | 19.2 | 4 | 15.4 | 4 | 15.4 | 3 | 11.5 | 2 | 7.7 | 8 | 30.8 | 13 | 50.0 | 3 | 11.5 |
| OTHER | 82 | 26 | 31.7 | 9 | 11.0 | 1 | 1.2 | 2 | 2.4 | 13 | 15.9 | 12 | 14.6 | 41 | 50.0 | 16 | 19.5 |
| HISPANIC | 523 | 213 | 40.7 | 45 | 8.6 | 36 | 6.9 | 4 | 0.8 | 228 | 43.6 | 181 | 34.6 | 103 | 19.7 | 11 | 2.1 |
| TOT. MIN. | 689 | 252 | 36.6 | 63 | 9.1 | 48 | 7.0 | 10 | 1.5 | 252 | 36.6 | 215 | 31.2 | 187 | 27.1 | 35 | 5.1 |
| TOTAL | 7317 | 2212 | 30.2 | 1050 | 14.4 | 744 | 10.2 | 110 | 1.5 | 1568 | 21.4 | 2557 | 34.9 | 2829 | 38.7 | 441 | 6.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 2933 | 883 | 30.1 | 433 | 14.8 | 37 | 1.3 | 19 | 0.6 | 532 | 18.1 | 1130 | 38.5 | 1094 | 37.3 | 177 | 6.0 |
| BLACK | 19 | 5 | 26.3 | 1 | 5.3 | 1 | 5.3 | 0 | 0.0 | 2 | 10.5 | 6 | 31.6 | 10 | 52.6 | 1 | 5.3 |
| INDIAN | 11 | 1 | 9.1 | 2 | 18.2 | 1 | 9.1 | 1 | 9.1 | 0 | 0.0 | 1 | 9.1 | 7 | 63.6 | 3 | 27.3 |
| OTHER | 38 | 13 | 34.2 | 4 | 10.5 | 0 | 0.0 | 1 | 2.6 | 6 | 15.8 | 8 | 21.1 | 19 | 50.0 | 5 | 13.2 |
| HISPANIC | 212 | 89 | 42.0 | 16 | 7.5 | 1 | 0.5 | 1 | 0.5 | 87 | 41.0 | 81 | 38.2 | 40 | 18.9 | 4 | 1.9 |
| TOT. MIN. | 280 | 108 | 38.6 | 23 | 8.2 | 3 | 1.1 | 3 | 1.1 | 95 | 33.9 | 96 | 34.3 | 76 | 27.1 | 13 | 4.6 |
| TOTAL | 3213 | 991 | 30.8 | 456 | 14.2 | 40 | 1.2 | 22 | 0.7 | 627 | 19.5 | 1226 | 38.2 | 1170 | 36.4 | 190 | 5.9 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - FT. COLLINS SMSA
COUNTY(IES) INCLUDED - LARIMER

CLERICAL (DOT 201-249)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2146 | 296 | 13.8 | 406 | 18.9 | 116 | 5.4 | 43 | 2.0 | 127 | 5.9 | 1046 | 48.7 | 936 | 43.6 | 37 | 1.7 |
| BLACK | 27 | 1 | 3.7 | 2 | 7.4 | 3 | 11.1 | 1 | 3.7 | 1 | 3.7 | 12 | 44.4 | 14 | 51.9 | 0 | 0.0 |
| INDIAN | 12 | 3 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 8.3 | 4 | 33.3 | 7 | 58.3 | 0 | 0.0 |
| OTHER | 29 | 2 | 6.9 | 3 | 10.3 | 3 | 10.3 | 1 | 3.4 | 1 | 3.4 | 7 | 24.1 | 20 | 69.0 | 1 | 3.4 |
| HISPANIC | 139 | 25 | 18.0 | 8 | 5.8 | 7 | 5.0 | 1 | 0.7 | 20 | 14.4 | 80 | 57.6 | 39 | 28.1 | 0 | 0.0 |
| TOT. MIN. | 207 | 31 | 15.0 | 13 | 6.3 | 13 | 6.3 | 3 | 1.4 | 23 | 11.1 | 103 | 49.8 | 80 | 38.6 | 1 | 0.5 |
| TOTAL | 2353 | 327 | 13.9 | 419 | 17.8 | 129 | 5.5 | 46 | 2.0 | 150 | 6.4 | 1149 | 48.8 | 1057 | 44.9 | 38 | 1.6 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 1851 | 241 | 13.0 | 362 | 19.6 | 36 | 1.9 | 22 | 1.2 | 111 | 6.0 | 906 | 48.9 | 810 | 43.8 | 24 | 1.3 |
| BLACK | 21 | 1 | 4.8 | 2 | 9.5 | 1 | 4.8 | 0 | 0.0 | 0 | 0.0 | 9 | 42.9 | 12 | 57.1 | 0 | 0.0 |
| INDIAN | 9 | 1 | 11.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 11.1 | 2 | 22.2 | 6 | 66.7 | 0 | 0.0 |
| OTHER | 24 | 2 | 8.3 | 3 | 12.5 | 2 | 8.3 | 1 | 4.2 | 1 | 4.2 | 6 | 25.0 | 16 | 66.7 | 1 | 4.2 |
| HISPANIC | 117 | 19 | 16.2 | 6 | 5.1 | 3 | 2.6 | 0 | 0.0 | 13 | 11.1 | 71 | 60.7 | 33 | 28.2 | 0 | 0.0 |
| TOT. MIN. | 171 | 23 | 13.5 | 11 | 6.4 | 6 | 3.5 | 1 | 0.6 | 15 | 8.8 | 88 | 51.5 | 67 | 39.2 | 1 | 0.6 |
| TOTAL | 2022 | 264 | 13.1 | 373 | 18.4 | 42 | 2.1 | 23 | 1.1 | 126 | 6.2 | 994 | 49.2 | 877 | 43.4 | 25 | 1.2 |

SALES (DOT 250-299)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 698 | 87 | 12.5 | 147 | 21.1 | 119 | 17.0 | 19 | 2.7 | 49 | 7.0 | 276 | 39.5 | 345 | 49.4 | 28 | 4.0 |
| BLACK | 8 | 2 | 25.0 | 1 | 12.5 | 1 | 12.5 | 0 | 0.0 | 2 | 25.0 | 2 | 25.0 | 4 | 50.0 | 0 | 0.0 |
| INDIAN | 5 | 0 | 0.0 | 1 | 20.0 | 0 | 0.0 | 0 | 0.0 | 1 | 20.0 | 1 | 20.0 | 3 | 60.0 | 0 | 0.0 |
| OTHER | 2 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 |
| HISPANIC | 33 | 4 | 12.1 | 4 | 12.1 | 5 | 15.2 | 3 | 9.1 | 8 | 24.2 | 17 | 51.5 | 8 | 24.2 | 0 | 0.0 |
| TOT. MIN. | 48 | 7 | 14.6 | 6 | 12.5 | 6 | 12.5 | 3 | 6.3 | 12 | 25.0 | 20 | 41.7 | 16 | 33.3 | 0 | 0.0 |
| TOTAL | 746 | 94 | 12.6 | 153 | 20.5 | 125 | 16.8 | 22 | 2.9 | 61 | 8.2 | 296 | 39.7 | 370 | 49.6 | 28 | 3.8 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 273 | 52 | 19.0 | 45 | 16.5 | 6 | 2.2 | 4 | 1.5 | 29 | 10.6 | 125 | 45.8 | 108 | 39.6 | 11 | 4.0 |
| BLACK | 4 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 2 | 50.0 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 |
| INDIAN | 2 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 13 | 3 | 23.1 | 2 | 15.4 | 0 | 0.0 | 0 | 0.0 | 4 | 30.8 | 7 | 53.8 | 2 | 15.4 | 0 | 0.0 |
| TOT. MIN. | 19 | 4 | 21.1 | 4 | 21.1 | 0 | 0.0 | 0 | 0.0 | 7 | 36.8 | 9 | 47.4 | 3 | 15.8 | 0 | 0.0 |
| TOTAL | 292 | 56 | 19.2 | 49 | 16.8 | 6 | 2.1 | 4 | 1.4 | 36 | 12.3 | 134 | 45.9 | 111 | 38.0 | 11 | 3.8 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - FT. COLLINS SMSA
COUNTY(IES) INCLUDED - LARIMER

SERVICES (DOT 301-389)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 889 | 165 | 18.6 | 150 | 16.9 | 129 | 14.5 | 27 | 3.0 | 173 | 19.5 | 419 | 47.1 | 287 | 32.3 | 10 | 1.1 |
| BLACK | 12 | 2 | 16.7 | 0 | 0.0 | 4 | 33.3 | 1 | 8.3 | 4 | 33.3 | 4 | 33.3 | 4 | 33.3 | 0 | 0.0 |
| INDIAN | 8 | 0 | 0.0 | 2 | 25.0 | 0 | 0.0 | 0 | 0.0 | 5 | 62.5 | 2 | 25.0 | 1 | 12.5 | 0 | 0.0 |
| OTHER | 10 | 2 | 20.0 | 2 | 20.0 | 3 | 30.0 | 1 | 10.0 | 3 | 30.0 | 2 | 20.0 | 5 | 50.0 | 0 | 0.0 |
| HISPANIC | 137 | 23 | 16.8 | 18 | 13.1 | 6 | 4.4 | 2 | 1.5 | 82 | 59.9 | 40 | 29.2 | 15 | 10.9 | 0 | 0.0 |
| TOT. MIN. | 167 | 27 | 16.2 | 22 | 13.2 | 13 | 7.8 | 4 | 2.4 | 94 | 56.3 | 48 | 28.7 | 25 | 15.0 | 0 | 0.0 |
| TOTAL | 1056 | 192 | 18.2 | 172 | 16.3 | 142 | 13.4 | 31 | 2.9 | 267 | 25.3 | 467 | 44.2 | 337 | 31.9 | 10 | 0.9 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 456 | 92 | 20.2 | 75 | 16.4 | 7 | 1.5 | 7 | 1.5 | 103 | 22.6 | 220 | 48.2 | 129 | 28.3 | 4 | 0.9 |
| BLACK | 5 | 1 | 20.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 40.0 | 2 | 40.0 | 1 | 20.0 | 0 | 0.0 |
| INDIAN | 4 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 2 | 50.0 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 |
| OTHER | 4 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 3 | 75.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 58 | 10 | 17.2 | 8 | 13.8 | 1 | 1.7 | 1 | 1.7 | 35 | 60.3 | 20 | 34.5 | 3 | 5.2 | 0 | 0.0 |
| TOT. MIN. | 71 | 11 | 15.5 | 10 | 14.1 | 1 | 1.4 | 1 | 1.4 | 42 | 59.2 | 24 | 33.8 | 5 | 7.0 | 0 | 0.0 |
| TOTAL | 527 | 103 | 19.5 | 85 | 16.1 | 8 | 1.5 | 8 | 1.5 | 145 | 27.5 | 244 | 46.3 | 134 | 25.4 | 4 | 0.8 |

AG,FOREST (DOT 401-461)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 261 | 76 | 29.1 | 14 | 5.4 | 33 | 12.6 | 11 | 4.2 | 49 | 18.8 | 108 | 40.6 | 102 | 39.1 | 4 | 1.5 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 3 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 66.7 | 0 | 0.0 | 1 | 33.3 | 0 | 0.0 |
| HISPANIC | 28 | 6 | 21.4 | 4 | 14.3 | 3 | 10.7 | 0 | 0.0 | 16 | 57.1 | 6 | 21.4 | 6 | 21.4 | 0 | 0.0 |
| TOT. MIN. | 32 | 7 | 21.9 | 4 | 12.5 | 3 | 9.4 | 0 | 0.0 | 18 | 56.3 | 7 | 21.9 | 7 | 21.9 | 0 | 0.0 |
| TOTAL | 293 | 83 | 28.3 | 18 | 6.1 | 36 | 12.3 | 11 | 3.8 | 67 | 22.9 | 113 | 38.6 | 109 | 37.2 | 4 | 1.4 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 71 | 24 | 33.8 | 1 | 1.4 | 4 | 5.6 | 1 | 1.4 | 12 | 16.9 | 33 | 46.5 | 24 | 33.8 | 2 | 2.8 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 2 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 |
| HISPANIC | 5 | 2 | 40.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 20.0 | 2 | 40.0 | 2 | 40.0 | 0 | 0.0 |
| TOT. MIN. | 7 | 3 | 42.9 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 28.6 | 2 | 28.6 | 3 | 42.9 | 0 | 0.0 |
| TOTAL | 78 | 27 | 34.6 | 1 | 1.3 | 4 | 5.1 | 1 | 1.3 | 14 | 17.9 | 35 | 44.9 | 27 | 34.6 | 2 | 2.6 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - FT. COLLINS SMSA
COUNTY(IES) INCLUDED - LARIMER

PROCESS (DOT 500-599)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 61 | 3 | 4.9 | 8 | 13.1 | 14 | 23.0 | 1 | 1.6 | 5 | 8.2 | 32 | 52.5 | 21 | 34.4 | 3 | 4.9 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 13 | 0 | 0.0 | 2 | 15.4 | 1 | 7.7 | 0 | 0.0 | 7 | 53.6 | 3 | 23.1 | 3 | 23.1 | 0 | 0.0 |
| TOT. MIN. | 14 | 0 | 0.0 | 2 | 14.3 | 1 | 7.1 | 0 | 0.0 | 8 | 57.1 | 3 | 21.4 | 3 | 21.4 | 0 | 0.0 |
| TOTAL | 75 | 3 | 4.0 | 10 | 13.3 | 15 | 20.0 | 1 | 1.3 | 13 | 17.3 | 35 | 46.7 | 24 | 32.0 | 3 | 4.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 20 | 2 | 10.0 | 2 | 10.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 14 | 70.0 | 6 | 30.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 21 | 2 | 9.5 | 2 | 9.5 | 0 | 0.0 | 0 | 0.0 | 1 | 4.8 | 14 | 66.7 | 6 | 28.6 | 0 | 0.0 |



MACHINE (DOT 600-699)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 520 | 64 | 12.3 | 68 | 13.1 | 156 | 30.0 | 16 | 3.1 | 71 | 13.7 | 281 | 54.0 | 162 | 31.2 | 6 | 1.2 |
| BLACK | 3 | 0 | 0.0 | 2 | 66.7 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 1 | 33.3 | 2 | 66.7 | 0 | 0.0 |
| INDIAN | 2 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 6 | 1 | 16.7 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 1 | 16.7 | 3 | 50.0 | 2 | 33.3 | 0 | 0.0 |
| HISPANIC | 37 | 6 | 16.2 | 4 | 10.8 | 11 | 29.7 | 2 | 5.4 | 9 | 24.3 | 17 | 45.9 | 10 | 27.0 | 1 | 2.7 |
| TOT. MIN. | 48 | 7 | 14.6 | 8 | 16.7 | 13 | 27.1 | 2 | 4.2 | 10 | 20.8 | 23 | 47.9 | 14 | 29.2 | 1 | 2.1 |
| TOTAL | 568 | 71 | 12.5 | 76 | 13.4 | 169 | 29.8 | 18 | 3.2 | 81 | 14.3 | 304 | 53.5 | 183 | 32.2 | 7 | 1.2 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 37 | 1 | 2.7 | 5 | 13.5 | 3 | 8.1 | 0 | 0.0 | 4 | 10.8 | 20 | 54.1 | 12 | 32.4 | 1 | 2.7 |
| BLACK | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 2 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 |
| HISPANIC | 7 | 1 | 14.3 | 0 | 0.0 | 1 | 14.3 | 1 | 14.3 | 2 | 28.6 | 2 | 28.6 | 3 | 42.9 | 0 | 0.0 |
| TOT. MIN. | 10 | 2 | 20.0 | 1 | 10.0 | 1 | 10.0 | 1 | 10.0 | 2 | 20.0 | 4 | 40.0 | 4 | 40.0 | 0 | 0.0 |
| TOTAL | 47 | 3 | 6.4 | 6 | 12.8 | 4 | 8.5 | 1 | 2.1 | 6 | 12.8 | 24 | 51.1 | 16 | 34.0 | 1 | 2.1 |

INDIVIDUALS REQUIRING EMPLOYABILITY SERVICES
FY '90 AND '91
LARIMER COUNTY SDA

| | TOTAL | WHITE | HISPANIC | BLACK | NATV. AMER. | OTHER |
|---|---|---|---|---|---|---|
| LONG-TERM UNEMP. | | | | | | |
| FY '90 | 5800 | 5090 | 520 | 60 | 40 | 90 |
| FY '91 | 5400 | 4740 | 480 | 50 | 40 | 90 |
| # UNEMP. DURING YR. | | | | | | |
| FY '90 | 30500 | 27670 | 2040 | 160 | 360 | 270 |
| FY '91 | 28700 | 26040 | 1920 | 150 | 340 | 260 |
| PERSONS BELOW POVERTY | | | | | | |
| FY '90 | 19500 | 16590 | 2130 | 200 | 250 | 330 |
| FY '91 | 18400 | 15660 | 2010 | 180 | 240 | 310 |

Notes: The number unemployed during the year represents the estimated number of persons that experienced any spell of unemployment during the time period shown.

Long-term unemployed figures represent the estimated number of persons that experienced a spell of unemployment of 15 weeks or more.

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - FT. COLLINS SMSA
COUNTY(IES) INCLUDED - LARIMER

BENCHWORK (DOT 700-795)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1037 | 183 | 17.6 | 125 | 12.1 | 87 | 8.4 | 19 | 1.8 | 113 | 10.9 | 576 | 55.5 | 332 | 32.0 | 16 | 1.5 |
| BLACK | 17 | 1 | 5.9 | 1 | 5.9 | 2 | 11.8 | 0 | 0.0 | 0 | 0.0 | 8 | 47.1 | 9 | 52.9 | 0 | 0.0 |
| INDIAN | 4 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 75.0 | 1 | 25.0 | 0 | 0.0 |
| OTHER | 23 | 2 | 8.7 | 4 | 17.4 | 2 | 8.7 | 1 | 4.3 | 8 | 34.8 | 6 | 26.1 | 7 | 30.4 | 2 | 8.7 |
| HISPANIC | 146 | 19 | 13.0 | 19 | 13.0 | 9 | 6.2 | 1 | 0.7 | 58 | 39.7 | 71 | 48.6 | 15 | 10.3 | 2 | 1.4 |
| TOT. MIN. | 190 | 22 | 11.6 | 25 | 13.2 | 13 | 6.8 | 2 | 1.1 | 66 | 34.7 | 88 | 46.3 | 32 | 16.8 | 4 | 2.1 |
| TOTAL | 1227 | 205 | 16.7 | 150 | 12.2 | 100 | 8.1 | 21 | 1.7 | 179 | 14.6 | 664 | 54.1 | 420 | 34.2 | 20 | 1.6 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 560 | 91 | 16.3 | 76 | 13.6 | 5 | 0.9 | 3 | 0.5 | 69 | 12.3 | 336 | 60.0 | 147 | 26.3 | 8 | 1.4 |
| BLACK | 6 | 1 | 16.7 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 50.0 | 3 | 50.0 | 0 | 0.0 |
| INDIAN | 3 | 0 | 0.0 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 13 | 1 | 7.7 | 3 | 23.1 | 0 | 0.0 | 1 | 7.7 | 6 | 46.2 | 4 | 30.8 | 2 | 15.4 | 1 | 7.7 |
| HISPANIC | 100 | 11 | 11.0 | 16 | 16.0 | 0 | 0.0 | 1 | 1.0 | 43 | 43.0 | 47 | 47.0 | 9 | 9.0 | 1 | 1.0 |
| TOT. MIN. | 122 | 13 | 10.7 | 21 | 17.2 | 0 | 0.0 | 2 | 1.6 | 49 | 40.2 | 57 | 46.7 | 14 | 11.5 | 2 | 1.6 |
| TOTAL | 682 | 104 | 15.2 | 97 | 14.2 | 5 | 0.7 | 5 | 0.7 | 118 | 17.3 | 393 | 57.6 | 161 | 23.6 | 10 | 1.5 |

STRUCTURAL (DOT 800-899)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1537 | 152 | 9.9 | 255 | 16.6 | 421 | 27.4 | 35 | 2.3 | 248 | 16.1 | 876 | 57.0 | 398 | 25.9 | 15 | 1.0 |
| BLACK | 11 | 0 | 0.0 | 1 | 9.1 | 2 | 18.2 | 0 | 0.0 | 2 | 18.2 | 6 | 54.5 | 2 | 18.2 | 1 | 9.1 |
| INDIAN | 17 | 1 | 5.9 | 4 | 23.5 | 8 | 47.1 | 1 | 5.9 | 6 | 35.3 | 5 | 29.4 | 5 | 29.4 | 1 | 5.9 |
| OTHER | 12 | 1 | 8.3 | 1 | 8.3 | 5 | 41.7 | 0 | 0.0 | 1 | 8.3 | 7 | 58.3 | 4 | 33.3 | 0 | 0.0 |
| HISPANIC | 210 | 21 | 10.0 | 42 | 20.0 | 44 | 21.0 | 2 | 1.0 | 106 | 50.5 | 81 | 38.6 | 21 | 10.0 | 2 | 1.0 |
| TOT. MIN. | 250 | 23 | 9.2 | 48 | 19.2 | 59 | 23.6 | 3 | 1.2 | 115 | 46.0 | 99 | 39.6 | 32 | 12.8 | 4 | 1.6 |
| TOTAL | 1787 | 175 | 9.8 | 303 | 17.0 | 480 | 26.9 | 38 | 2.1 | 363 | 20.3 | 975 | 54.6 | 490 | 27.4 | 19 | 1.1 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 47 | 7 | 14.9 | 4 | 8.5 | 7 | 14.9 | 0 | 0.0 | 11 | 23.4 | 24 | 51.1 | 11 | 23.4 | 1 | 2.1 |
| BLACK | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 10 | 1 | 10.0 | 2 | 20.0 | 2 | 20.0 | 0 | 0.0 | 8 | 80.0 | 1 | 10.0 | 1 | 10.0 | 0 | 0.0 |
| TOT. MIN. | 12 | 1 | 8.3 | 2 | 16.7 | 2 | 16.7 | 0 | 0.0 | 8 | 66.7 | 3 | 25.0 | 1 | 8.3 | 0 | 0.0 |
| TOTAL | 59 | 8 | 13.6 | 6 | 10.2 | 9 | 15.3 | 0 | 0.0 | 19 | 32.2 | 27 | 45.8 | 12 | 20.3 | 1 | 1.7 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - FT. COLLINS SMSA
COUNTY(IES) INCLUDED - LARIMER

MISC. (DOT 900-979)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 763 | 58 | 7.6 | 118 | 15.5 | 224 | 29.4 | 24 | 3.1 | 114 | 14.9 | 425 | 55.7 | 217 | 28.4 | 7 | 0.9 |
| BLACK | 7 | 1 | 14.3 | 0 | 0.0 | 3 | 42.9 | 0 | 0.0 | 0 | 0.0 | 3 | 42.9 | 4 | 57.1 | 0 | 0.0 |
| INDIAN | 9 | 2 | 22.2 | 0 | 0.0 | 1 | 11.1 | 0 | 0.0 | 4 | 44.4 | 4 | 44.4 | 1 | 11.1 | 0 | 0.0 |
| OTHER | 5 | 0 | 0.0 | 0 | 0.0 | 1 | 20.0 | 0 | 0.0 | 1 | 20.0 | 4 | 80.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 86 | 9 | 10.5 | 8 | 9.3 | 17 | 19.8 | 1 | 1.2 | 42 | 48.8 | 32 | 37.2 | 12 | 14.0 | 0 | 0.0 |
| TOT. MIN. | 107 | 12 | 11.2 | 8 | 7.5 | 22 | 20.6 | 1 | 0.9 | 47 | 43.9 | 43 | 40.2 | 17 | 15.9 | 0 | 0.0 |
| TOTAL | 870 | 70 | 8.0 | 126 | 14.5 | 246 | 28.3 | 25 | 2.9 | 161 | 18.5 | 468 | 53.8 | 254 | 29.2 | 7 | 0.8 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 76 | 4 | 5.3 | 8 | 10.5 | 3 | 3.9 | 0 | 0.0 | 6 | 7.9 | 44 | 57.9 | 25 | 32.9 | 1 | 1.3 |
| BLACK | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 5 | 1 | 20.0 | 1 | 20.0 | 0 | 0.0 | 0 | 0.0 | 4 | 80.0 | 0 | 0.0 | 1 | 20.0 | 0 | 0.0 |
| TOT. MIN. | 9 | 1 | 11.1 | 1 | 11.1 | 0 | 0.0 | 0 | 0.0 | 6 | 66.7 | 2 | 22.2 | 1 | 11.1 | 0 | 0.0 |
| TOTAL | 85 | 5 | 5.9 | 9 | 10.6 | 3 | 3.5 | 0 | 0.0 | 12 | 14.1 | 46 | 54.1 | 26 | 30.6 | 1 | 1.2 |



N. E. C. (DOT 999 )

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 4 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 2 | 50.0 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 3 | 2 | 66.7 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 2 | 66.7 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 3 | 2 | 66.7 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 2 | 66.7 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 7 | 2 | 28.6 | 2 | 28.6 | 0 | 0.0 | 0 | 0.0 | 4 | 57.1 | 2 | 28.6 | 2 | 28.6 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 2 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 |

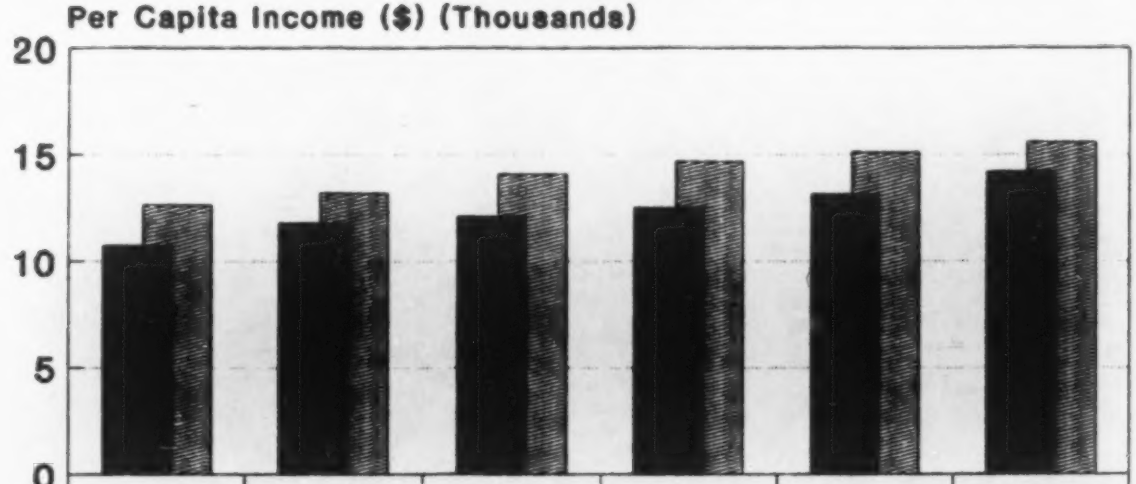
*Office of Rural Job Training Service Delivery Area*

*(Comprising the Following Counties)*

| | | |
|---|---|---|
| *Alamosa* | *Hinsdale* | *Otero* |
| *Archuleta* | *Huerfano* | *Ouray* |
| *Baca* | *Jackson* | *Phillips* |
| *Bent* | *Kiowa* | *Pitkin* |
| *Cheyenne* | *Kit Carson* | *Prowers* |
| *Conejos* | *La Plata* | *Rio Blanco* |
| *Costilla* | *Las Animas* | *Rio Grande* |
| *Crowley* | *Lincoln* | *Routt* |
| *Delta* | *Logan* | *Saguache* |
| *Dolores* | *Mesa* | *San Juan* |
| *Eagle* | *Mineral* | *San Miguel* |
| *Elbert* | *Moffat* | *Sedgwick* |
| *Garfield* | *Montezuma* | *Summit* |
| *Grand* | *Montrose* | *Washington* |
| *Gunnison* | *Morgan* | *Yuma* |

# Per Capita Personal Income

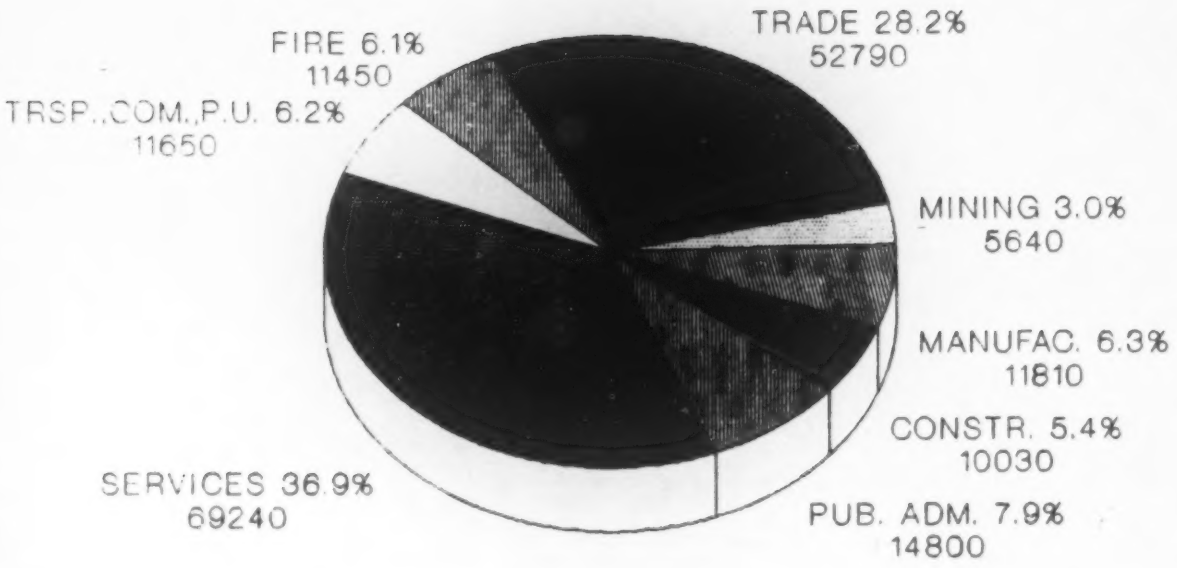
## Rural Job Training SDA and Colorado




| | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|
| Rural J.T. SDA | 10.725 | 11.795 | 12.088 | 12.519 | 13.16 | 14.222 |
| Colorado | 12.64 | 13.195 | 14.092 | 14.691 | 15.129 | 15.594 |

Source: Bureau of Economic Analysis.
Graph by Labor Market Information,
Colorado Dept. of Labor

# Jobs by Industry, FY '89
## Rural Job Training SDA

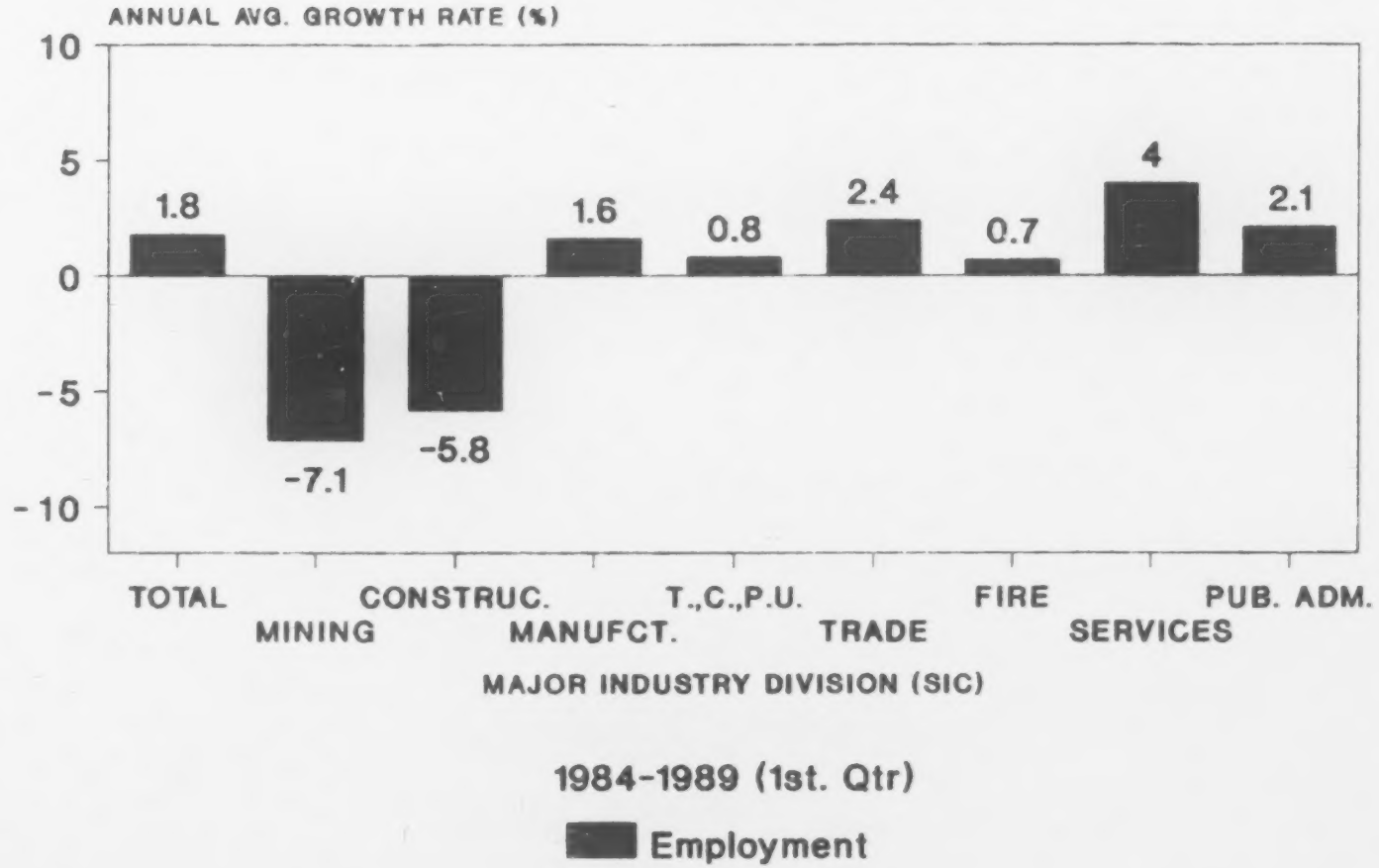



***The figure below each label represents jobs covered by unemployment insurance in FY 1989.***

**Source: COLO. DEPT. OF LABOR, LABOR MARKET INFO., ES-202 DATA SERIES.**

# INDUSTRY GROWTH RATES

## RURAL JOB TRAINING SDA




SOURCE: COLORADO DEPT. OF LABOR,
ES-202 DATA SERIES.

Major Industry Division Forecasts
Fiscal Years* 1990, 1991, 1992
Office of Rural Job Training SDA

| | Fiscal 1989** | Fiscal 1990 Employed | % change | Fiscal 1991 Employed | % change | Fiscal 1992 Employed | % change |
|---|---|---|---|---|---|---|---|
| Mining | 5640 | 5640 | 0.0 | 5640 | 0.0 | 5720 | 1.4 |
| Construction | 10030 | 10280 | 2.5 | 10500 | 2.1 | 10700 | 1.9 |
| Manufacturing | 11810 | 11830 | 0.2 | 11880 | 0.4 | 11960 | 0.7 |
| Transp., Comm., & Pub. Util. | 11650 | 11790 | 1.2 | 11800 | 0.1 | 11850 | 0.4 |
| Trade | 52790 | 53950 | 2.2 | 55190 | 2.3 | 56240 | 1.9 |
| Fnce., Ins., & Real Estate | 11450 | 12130 | 5.9 | 12550 | 3.5 | 12700 | 1.2 |
| Services | 69240 | 71400 | 3.1 | 73470 | 2.9 | 75230 | 2.4 |
| Publ. Admin. | 14800 | 15140 | 2.3 | 15400 | 1.7 | 15630 | 1.5 |
| Total | 187410 | 192160 | 2.5 | 196430 | 2.2 | 200030 | 1.8 |



* Fiscal year begins on July 1 of preceding calendar year.

** Preliminary

Note: Employment figures represent employed persons covered by unemployment insurance (i.e. the ES-202 series).

Colorado Department of Labor and Employment
Labor Market Information Section
October 1989

AREA: Office of Rural Job Training SDA

Estimated Labor Market Data Summary
Fiscal Years '89, '90, '91, '92

| | Fiscal '89 | Fiscal '90 | Fiscal '91 | Fiscal '92 |
|---|---|---|---|---|
| 1. Total Population (Annual Average) | 528850 | 529970 | 533310 | 536980 |
| 16 Years Old and Over | 399800 | 400890 | 403330 | 406130 |
| 2. Labor Force (Annual Average) | 251550 | 254920 | 258340 | 262710 |
| Employment | 233200 | 238190 | 242800 | 246640 |
| Unemployment | 18350 | 16730 | 15540 | 16070 |
| Unemployment Rate | 7.3 | 6.6 | 6.0 | 6.1 |
| 3. Participation Rate (%) | | | | |
| Total Population | 47.6 | 48.1 | 48.4 | 48.9 |
| Population 16 Years Old and Over | 62.9 | 63.6 | 64.1 | 64.7 |



Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

INDIVIDUALS REQUIRING EMPLOYABILITY SERVICES
FY '90 AND '91
OFFICE OF RURAL JOB TRAINING SDA

| | TOTAL | WHITE | HISPANIC | BLACK | NATV. AMER. | OTHER |
|---|---|---|---|---|---|---|
| LONG-TERM UNEMP. | | | | | | |
| FY '90 | 14200 | 10480 | 3290 | 40 | 300 | 90 |
| FY '91 | 13200 | 9740 | 3050 | 40 | 280 | 90 |
| # UNEMP. DURING YR. | | | | | | |
| FY '90 | 49700 | 40660 | 7620 | 180 | 830 | 400 |
| FY '91 | 46100 | 37720 | 7070 | 170 | 770 | 370 |
| PERSONS BELOW POVERTY | | | | | | |
| FY '90 | 91800 | 64260 | 24600 | 280 | 1840 | 830 |
| FY '91 | 85500 | 59850 | 22910 | 260 | 1710 | 770 |

Notes: The number unemployed during the year represents the estimated number of persons that experienced any spell of unemployment during the time period shown.

Long-term unemployed figures represent the estimated number of persons that experienced a spell of unemployment of 15 weeks or more.

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

ESTIMATES OF SUBSTANTIAL SEGMENTS
ELIGIBLE* POPULATION
OFFICE OF RURAL JOB TRAINING SDA
PY 1990

| | PERSONS | % |
|---|---|---|
| TOTAL POVERTY POPULATION | 85500 | 100.0 |
| SEX | | |
| MALE | 39074 | 45.7 |
| FEMALE | 46427 | 54.3 |
| AGE | | |
| 14-15 | 3249 | 3.8 |
| 16-21 | 12640 | 14.8 |
| 22-54 | 31806 | 37.2 |
| 55+ | 15818 | 18.5 |
| RACE/ETHNICITY | | |
| WHITE-NON HISP. | 59850 | 70.0 |
| HISPANIC | 22914 | 26.8 |
| BLACK-NH | 257 | 0.3 |
| NATIVE AMER.-NH | 1710 | 2.0 |
| ASIAN/PAC. ISL. | 513 | 0.6 |
| OTHER RACES | 257 | 0.3 |

| AFDC RECIPIENTS** (FY 1989) | ADULTS | CHILDREN |
|---|---|---|
| | 5626 | 11965 |

* ELIGIBLE FOR SERVICES UNDER THE JOB TRAINING PARTNERSHIP ACT.

**SOURCE: COLORADO DEPT. OF SOCIAL SERVICES.
AVERAGE MONTHLY RECIPIENTS IN THE FISCAL YEAR.

COLORADO DEPT. OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
DECEMBER 1989

ESTIMATED EMPLOYMENT STATUS BY RACE/ETHNICITY AND SEX
FY 1990 ANNUAL AVERAGE
OFFICE OF RURAL JOB TRAINING SDA

| RACE AND SEX | LABOR FORCE | EMPLOYED | UNEMPLOYED | UNEMP. RATE |
|---|---|---|---|---|
| BOTH SEXES | | | | |
| WHITE-NON HISP. | 214730 | 203570 | 11160 | 5.2 |
| HISPANIC | 34560 | 29630 | 4930 | 14.3 |
| BLACK-NH | 370 | 310 | 60 | 16.2 |
| NATV. AMER. | 3380 | 2910 | 470 | 13.9 |
| OTHER RACES | 1880 | 1760 | 120 | 6.4 |
| TOTAL | 254920 | 238190 | 16730 | 6.6 |
| MALE | | | | |
| WHITE-NON HISP. | 129570 | 123300 | 6270 | 4.8 |
| HISPANIC | 21450 | 18240 | 3210 | 15.0 |
| BLACK-NH | 280 | 230 | 50 | 17.9 |
| NATV. AMER. | 2040 | 1780 | 260 | 12.7 |
| OTHER RACES | 1040 | 960 | 80 | 7.7 |
| TOTAL | 154380 | 144510 | 9870 | 6.4 |
| FEMALE | | | | |
| WHITE-NON HISP. | 85160 | 80270 | 4890 | 5.7 |
| HISPANIC | 13110 | 11390 | 1720 | 13.1 |
| BLACK-NH | 90 | 80 | 10 | 11.1 |
| NATV. AMER. | 1340 | 1130 | 210 | 15.7 |
| OTHER RACES | 840 | 800 | 40 | 4.8 |
| TOTAL | 100540 | 93680 | 6860 | 6.8 |

COLORADO DEPARTMENT OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
JANUARY 1990

POPULATION BY AGE, SEX AND RACE/ETHNICITY*
APRIL 1980, FY 1990, FY 1991
OFFICE OF RURAL JOB TRAINING SDA

AGE AND SEX

| | BOTH SEXES | | | FEMALE | | |
|---|---|---|---|---|---|---|
| | 1980 | FY 1990 | FY 1991 | 1980 | FY 1990 | FY 1991 |
| < 16 | 121930 | 129080 | 129980 | 59000 | 62460 | 62900 |
| 16-19 | 36800 | 29180 | 29080 | 18070 | 14330 | 14280 |
| 20-24 | 46270 | 36740 | 36270 | 22510 | 17870 | 17650 |
| 25-34 | 89420 | 89030 | 87150 | 43050 | 42860 | 41960 |
| 35-44 | 54760 | 84600 | 86500 | 26820 | 41430 | 42370 |
| 45-64 | 85810 | 96000 | 98120 | 43710 | 48900 | 49980 |
| 65 + | 53110 | 65340 | 66210 | 29690 | 36530 | 37010 |
| TOTAL | 488100 | 529970 | 533310 | 242850 | 264380 | 266150 |

RACE/ETHNICITY, AGE, AND SEX

| | 1980 | FEMALE | FY 1990 | FEMALE | FY 1991 | FEMALE |
|---|---|---|---|---|---|---|
| TOTAL | | | | | | |
| < 16 | 121930 | 59000 | 129080 | 62460 | 129980 | 62900 |
| 16 + | 366170 | 183850 | 400890 | 201920 | 403330 | 203250 |
| WHITE-NH | | | | | | |
| < 16 | 97650 | 47130 | 103380 | 49890 | 104100 | 50240 |
| 16 + | 318380 | 159890 | 348570 | 175610 | 350700 | 176770 |
| HISPANIC | | | | | | |
| < 16 | 22060 | 10880 | 23350 | 11520 | 23510 | 11600 |
| 16 + | 42070 | 21160 | 46060 | 23240 | 46340 | 23390 |
| BLACK-NH | | | | | | |
| < 16 | 240 | 60 | 260 | 70 | 260 | 70 |
| 16 + | 660 | 180 | 720 | 200 | 730 | 200 |
| NATV.AMER. | | | | | | |
| < 16 | 1460 | 690 | 1550 | 730 | 1560 | 740 |
| 16 + | 3300 | 1670 | 3610 | 1840 | 3630 | 1850 |
| OTHER-NH | | | | | | |
| < 16 | 510 | 240 | 540 | 250 | 550 | 250 |
| 16 + | 1760 | 940 | 1920 | 1030 | 1940 | 1040 |

*1980 FIGURES, BUREAU OF THE CENSUS. FY '90 AND FY '91 ESTIMATED BY LABOR MARKET INFORMATION SECTION, COLO. DEPT. OF LABOR & EMPLOYMENT. JANUARY 1990

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - BALANCE OF STATE (ALL COUNTIES THAT ARE NOT INDIVIDUAL SERVICE DELIVERY AREAS

ALL OCCUP.

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 48428 | 11363 | 23.5 | 7693 | 15.9 | 6963 | 14.4 | 881 | 1.8 | 11118 | 23.0 | 24422 | 50.4 | 11843 | 24.5 | 1045 | 2.2 |
| BLACK | 248 | 61 | 24.6 | 26 | 10.5 | 45 | 18.1 | 4 | 1.6 | 54 | 21.8 | 118 | 47.6 | 71 | 28.6 | 5 | 2.0 |
| INDIAN | 1408 | 326 | 23.2 | 161 | 11.4 | 58 | 4.1 | 11 | 0.8 | 667 | 47.4 | 579 | 41.1 | 159 | 11.3 | 3 | 0.2 |
| OTHER | 207 | 85 | 41.1 | 17 | 8.2 | 9 | 4.3 | 1 | 0.5 | 85 | 41.1 | 70 | 33.8 | 47 | 22.7 | 5 | 2.4 |
| HISPANIC | 11777 | 3255 | 27.6 | 1689 | 14.3 | 1004 | 8.5 | 169 | 1.4 | 5967 | 50.7 | 4755 | 40.4 | 1022 | 8.7 | 33 | 0.3 |
| TOT. MIN. | 13640 | 3727 | 27.3 | 1893 | 13.9 | 1116 | 8.2 | 185 | 1.4 | 6773 | 49.7 | 5522 | 40.5 | 1299 | 9.5 | 46 | 0.3 |
| TOTAL | 62068 | 15090 | 24.3 | 9586 | 15.4 | 8079 | 13.0 | 1066 | 1.7 | 17891 | 28.8 | 29944 | 48.2 | 16875 | 27.2 | 1091 | 1.8 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 20357 | 5118 | 25.1 | 3221 | 15.8 | 294 | 1.4 | 173 | 0.8 | 4579 | 22.5 | 10280 | 50.5 | 5076 | 24.9 | 422 | 2.1 |
| BLACK | 87 | 24 | 27.6 | 6 | 6.9 | 1 | 1.1 | 0 | 0.0 | 21 | 24.1 | 43 | 49.4 | 23 | 26.4 | 0 | 0.0 |
| INDIAN | 616 | 144 | 23.4 | 65 | 10.6 | 3 | 0.5 | 5 | 0.8 | 271 | 44.0 | 252 | 40.9 | 90 | 14.6 | 3 | 0.5 |
| OTHER | 111 | 47 | 42.3 | 8 | 7.2 | 0 | 0.0 | 1 | 0.9 | 47 | 42.3 | 38 | 34.2 | 24 | 21.6 | 2 | 1.8 |
| HISPANIC | 4603 | 1405 | 30.5 | 631 | 13.7 | 34 | 0.7 | 38 | 0.8 | 2247 | 48.8 | 1942 | 42.2 | 400 | 8.7 | 14 | 0.3 |
| TOT. MIN. | 5417 | 1620 | 29.9 | 710 | 13.1 | 38 | 0.7 | 44 | 0.8 | 2586 | 47.7 | 2275 | 42.0 | 537 | 9.9 | 19 | 0.4 |
| TOTAL | 25774 | 6738 | 26.1 | 3931 | 15.3 | 332 | 1.3 | 217 | 0.8 | 7165 | 27.8 | 12555 | 48.7 | 5613 | 21.8 | 441 | 1.7 |



PROFTECHNG (DOT 001-199)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 15499 | 5386 | 34.8 | 2098 | 13.5 | 1611 | 10.4 | 236 | 1.5 | 4180 | 27.0 | 5702 | 36.8 | 4881 | 31.5 | 736 | 4.7 |
| BLACK | 75 | 27 | 36.0 | 8 | 10.7 | 16 | 21.3 | 1 | 1.3 | 18 | 24.0 | 29 | 38.7 | 23 | 30.7 | 5 | 6.7 |
| INDIAN | 575 | 208 | 36.2 | 72 | 12.5 | 9 | 1.6 | 3 | 0.5 | 348 | 60.5 | 185 | 32.2 | 40 | 7.0 | 2 | 0.3 |
| OTHER | 82 | 57 | 69.5 | 1 | 1.2 | 1 | 1.2 | 0 | 0.0 | 45 | 54.9 | 23 | 28.0 | 10 | 12.2 | 4 | 4.9 |
| HISPANIC | 2681 | 1158 | 43.2 | 354 | 13.2 | 170 | 6.3 | 29 | 1.1 | 1578 | 58.9 | 788 | 29.4 | 291 | 10.9 | 24 | 0.9 |
| TOT. MIN. | 3413 | 1450 | 42.5 | 435 | 12.7 | 196 | 5.7 | 33 | 1.0 | 1989 | 58.3 | 1025 | 30.0 | 364 | 10.7 | 35 | 1.0 |
| TOTAL | 18912 | 6836 | 36.1 | 2533 | 13.4 | 1807 | 9.6 | 269 | 1.4 | 6169 | 32.6 | 6727 | 35.6 | 5742 | 30.4 | 771 | 4.1 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 6563 | 2312 | 35.2 | 804 | 12.3 | 76 | 1.2 | 52 | 0.8 | 1788 | 27.2 | 2429 | 37.0 | 2048 | 31.2 | 298 | 4.5 |
| BLACK | 23 | 11 | 47.8 | 1 | 4.3 | 1 | 4.3 | 0 | 0.0 | 7 | 30.4 | 8 | 34.8 | 8 | 34.8 | 0 | 0.0 |
| INDIAN | 225 | 79 | 35.1 | 26 | 11.6 | 2 | 0.9 | 3 | 1.3 | 124 | 55.1 | 80 | 35.6 | 19 | 8.4 | 2 | 0.9 |
| OTHER | 40 | 30 | 75.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 22 | 55.0 | 12 | 30.0 | 5 | 12.5 | 1 | 2.5 |
| HISPANIC | 1046 | 477 | 45.6 | 125 | 12.0 | 4 | 0.4 | 6 | 0.6 | 610 | 58.3 | 310 | 29.6 | 115 | 11.0 | 11 | 1.1 |
| TOT. MIN. | 1334 | 597 | 44.8 | 152 | 11.4 | 7 | 0.5 | 9 | 0.7 | 763 | 57.2 | 410 | 30.7 | 147 | 11.0 | 14 | 1.0 |
| TOTAL | 7897 | 2909 | 36.8 | 956 | 12.1 | 83 | 1.1 | 61 | 0.8 | 2551 | 32.3 | 2839 | 36.0 | 2195 | 27.8 | 312 | 4.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - BALANCE OF STATE (ALL COUNTIES THAT ARE NOT INDIVIDUAL SERVICE DELIVERY AREAS

CLERICAL (DOT 201-249)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 8143 | 1528 | 18.8 | 1499 | 18.4 | 362 | 4.4 | 116 | 1.4 | 906 | 11.1 | 4919 | 60.4 | 2236 | 27.5 | 82 | 1.0 |
| BLACK | 31 | 5 | 16.1 | 5 | 16.1 | 1 | 3.2 | 0 | 0.0 | 3 | 9.7 | 14 | 45.2 | 14 | 45.2 | 0 | 0.0 |
| INDIAN | 144 | 40 | 27.8 | 7 | 4.9 | 1 | 0.7 | 2 | 1.4 | 22 | 15.3 | 72 | 50.0 | 50 | 34.7 | 0 | 0.0 |
| OTHER | 27 | 6 | 22.2 | 3 | 11.1 | 1 | 3.7 | 1 | 3.7 | 4 | 14.8 | 8 | 29.6 | 15 | 55.6 | 0 | 0.0 |
| HISPANIC | 1578 | 445 | 28.2 | 131 | 8.3 | 58 | 3.7 | 19 | 1.2 | 385 | 24.4 | 927 | 58.7 | 263 | 16.7 | 3 | 0.2 |
| TOT. MIN. | 1780 | 496 | 27.9 | 146 | 8.2 | 61 | 3.4 | 22 | 1.2 | 414 | 23.3 | 1021 | 57.4 | 342 | 19.2 | 3 | 0.2 |
| TOTAL | 9923 | 2024 | 20.4 | 1645 | 16.6 | 423 | 4.3 | 138 | 1.4 | 1320 | 13.3 | 5940 | 59.9 | 3242 | 32.7 | 85 | 0.9 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 7114 | 1267 | 17.8 | 1312 | 18.4 | 106 | 1.5 | 63 | 0.9 | 780 | 11.0 | 4373 | 61.5 | 1899 | 26.7 | 62 | 0.9 |
| BLACK | 24 | 4 | 16.7 | 3 | 12.5 | 0 | 0.0 | 0 | 0.0 | 1 | 4.2 | 14 | 58.3 | 9 | 37.5 | 0 | 0.0 |
| INDIAN | 125 | 35 | 27.8 | 7 | 5.6 | 0 | 0.0 | 2 | 1.6 | 19 | 15.1 | 61 | 48.4 | 46 | 36.5 | 0 | 0.0 |
| OTHER | 22 | 4 | 18.2 | 2 | 9.1 | 0 | 0.0 | 1 | 4.5 | 3 | 13.6 | 7 | 31.8 | 12 | 54.5 | 0 | 0.0 |
| HISPANIC | 1324 | 366 | 27.6 | 109 | 8.2 | 9 | 0.7 | 9 | 0.7 | 328 | 24.8 | 793 | 59.9 | 201 | 15.2 | 2 | 0.2 |
| TOT. MIN. | 1498 | 409 | 27.3 | 121 | 8.1 | 9 | 0.6 | 12 | 0.8 | 351 | 23.5 | 875 | 58.5 | 268 | 17.9 | 2 | 0.1 |
| TOTAL | 8610 | 1676 | 19.5 | 1433 | 16.6 | 115 | 1.3 | 75 | 0.9 | 1131 | 13.1 | 5248 | 61.0 | 2167 | 25.2 | 64 | 0.7 |



SALES (DOT 250-299)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2369 | 495 | 20.9 | 504 | 21.3 | 328 | 13.8 | 45 | 1.9 | 299 | 12.6 | 1291 | 54.5 | 741 | 31.3 | 38 | 1.6 |
| BLACK | 15 | 4 | 26.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 6.7 | 8 | 53.3 | 6 | 40.0 | 0 | 0.0 |
| INDIAN | 16 | 5 | 31.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 6 | 37.5 | 7 | 43.8 | 3 | 18.8 | 0 | 0.0 |
| OTHER | 6 | 2 | 33.3 | 0 | 0.0 | 1 | 16.7 | 0 | 0.0 | 1 | 16.7 | 2 | 33.3 | 3 | 50.0 | 0 | 0.0 |
| HISPANIC | 337 | 77 | 22.8 | 38 | 11.3 | 32 | 9.5 | 13 | 3.9 | 91 | 27.0 | 197 | 58.5 | 49 | 14.5 | 0 | 0.0 |
| TOT. MIN. | 374 | 88 | 23.5 | 38 | 10.2 | 33 | 8.8 | 13 | 3.5 | 99 | 26.5 | 214 | 57.2 | 61 | 16.3 | 0 | 0.0 |
| TOTAL | 2743 | 583 | 21.3 | 542 | 19.8 | 361 | 13.2 | 58 | 2.1 | 398 | 14.5 | 1505 | 54.9 | 950 | 34.6 | 38 | 1.4 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 1140 | 272 | 23.9 | 233 | 20.4 | 14 | 1.2 | 9 | 0.8 | 191 | 16.8 | 653 | 57.3 | 287 | 25.2 | 9 | 0.8 |
| BLACK | 8 | 2 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 12.5 | 7 | 87.5 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 10 | 3 | 30.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 40.0 | 5 | 50.0 | 1 | 10.0 | 0 | 0.0 |
| OTHER | 3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 33.3 | 1 | 33.3 | 1 | 33.3 | 0 | 0.0 |
| HISPANIC | 175 | 29 | 16.6 | 29 | 16.6 | 3 | 1.7 | 3 | 1.7 | 55 | 31.4 | 98 | 56.0 | 22 | 12.6 | 0 | 0.0 |
| TOT. MIN. | 196 | 34 | 17.3 | 29 | 14.8 | 3 | 1.5 | 3 | 1.5 | 61 | 31.1 | 111 | 56.6 | 24 | 12.2 | 0 | 0.0 |
| TOTAL | 1336 | 306 | 22.9 | 262 | 19.6 | 17 | 1.3 | 12 | 0.9 | 252 | 18.9 | 764 | 57.2 | 311 | 23.3 | 9 | 0.7 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - BALANCE OF STATE (ALL COUNTIES THAT ARE NOT INDIVIDUAL SERVICE DELIVERY AREAS

SERVICES (DOT 301-389)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 6795 | 1897 | 27.9 | 919 | 13.5 | 569 | 8.4 | 139 | 2.0 | 2268 | 33.4 | 3261 | 48.0 | 1200 | 17.7 | 66 | 1.0 |
| BLACK | 63 | 19 | 30.2 | 7 | 11.1 | 7 | 11.1 | 0 | 0.0 | 25 | 39.7 | 24 | 38.1 | 14 | 22.2 | 0 | 0.0 |
| INDIAN | 241 | 37 | 15.4 | 30 | 12.4 | 0 | 0.0 | 2 | 0.8 | 120 | 49.8 | 103 | 42.7 | 17 | 7.1 | 1 | 0.4 |
| OTHER | 50 | 14 | 28.0 | 5 | 10.0 | 2 | 4.0 | 0 | 0.0 | 19 | 38.0 | 18 | 36.0 | 12 | 24.0 | 1 | 2.0 |
| HISPANIC | 2394 | 819 | 34.2 | 366 | 15.3 | 105 | 4.4 | 42 | 1.8 | 1451 | 60.6 | 847 | 35.4 | 95 | 4.0 | 1 | 0.0 |
| TOT. MIN. | 2748 | 889 | 32.4 | 408 | 14.8 | 114 | 4.1 | 44 | 1.6 | 1615 | 58.8 | 992 | 36.1 | 138 | 5.0 | 3 | 0.1 |
| TOTAL | 9543 | 2786 | 29.2 | 1327 | 13.9 | 683 | 7.2 | 183 | 1.9 | 3883 | 40.7 | 4253 | 44.6 | 2090 | 21.9 | 69 | 0.7 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 4094 | 1068 | 26.1 | 629 | 15.4 | 42 | 1.0 | 35 | 0.9 | 1484 | 36.2 | 2003 | 48.9 | 570 | 13.9 | 37 | 0.9 |
| BLACK | 28 | 7 | 25.0 | 2 | 7.1 | 0 | 0.0 | 0 | 0.0 | 12 | 42.9 | 11 | 39.3 | 5 | 17.9 | 0 | 0.0 |
| INDIAN | 200 | 23 | 11.5 | 26 | 13.0 | 0 | 0.0 | 0 | 0.0 | 102 | 51.0 | 82 | 41.0 | 15 | 7.5 | 1 | 0.5 |
| OTHER | 31 | 10 | 32.3 | 2 | 6.5 | 0 | 0.0 | 0 | 0.0 | 14 | 45.2 | 11 | 35.5 | 5 | 16.1 | 1 | 3.2 |
| HISPANIC | 1463 | 446 | 30.5 | 255 | 17.4 | 5 | 0.3 | 17 | 1.2 | 907 | 62.0 | 512 | 35.0 | 43 | 2.9 | 1 | 0.1 |
| TOT. MIN. | 1722 | 486 | 28.2 | 285 | 16.6 | 5 | 0.3 | 17 | 1.0 | 1035 | 60.1 | 616 | 35.8 | 68 | 3.9 | 3 | 0.2 |
| TOTAL | 5816 | 1554 | 26.7 | 914 | 15.7 | 47 | 0.8 | 52 | 0.9 | 2519 | 43.3 | 2619 | 45.0 | 638 | 11.0 | 40 | 0.7 |



AG,FOREST (DOT 401-461)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1577 | 481 | 30.5 | 206 | 13.1 | 258 | 16.4 | 34 | 2.2 | 519 | 32.9 | 698 | 44.3 | 334 | 21.2 | 26 | 1.6 |
| BLACK | 4 | 2 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 25.0 | 2 | 50.0 | 1 | 25.0 | 0 | 0.0 |
| INDIAN | 28 | 1 | 3.6 | 4 | 14.3 | 3 | 10.7 | 0 | 0.0 | 15 | 53.6 | 12 | 42.9 | 1 | 3.6 | 0 | 0.0 |
| OTHER | 8 | 2 | 25.0 | 1 | 12.5 | 1 | 12.5 | 0 | 0.0 | 3 | 37.5 | 4 | 50.0 | 1 | 12.5 | 0 | 0.0 |
| HISPANIC | 815 | 180 | 22.1 | 170 | 20.9 | 51 | 6.3 | 8 | 1.0 | 603 | 74.0 | 183 | 22.5 | 29 | 3.6 | 0 | 0.0 |
| TOT. MIN. | 855 | 185 | 21.6 | 175 | 20.5 | 55 | 6.4 | 8 | 0.9 | 622 | 72.7 | 201 | 23.5 | 32 | 3.7 | 0 | 0.0 |
| TOTAL | 2432 | 666 | 27.4 | 381 | 15.7 | 313 | 12.9 | 42 | 1.7 | 1141 | 46.9 | 899 | 37.0 | 520 | 21.4 | 26 | 1.1 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 254 | 66 | 26.0 | 14 | 5.5 | 3 | 1.2 | 2 | 0.8 | 57 | 22.4 | 103 | 40.6 | 87 | 34.3 | 7 | 2.8 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 74 | 11 | 14.9 | 20 | 27.0 | 3 | 4.1 | 1 | 1.4 | 54 | 73.0 | 18 | 24.3 | 2 | 2.7 | 0 | 0.0 |
| TOT. MIN. | 76 | 12 | 15.8 | 20 | 26.3 | 3 | 3.9 | 1 | 1.3 | 56 | 73.7 | 18 | 23.7 | 2 | 2.6 | 0 | 0.0 |
| TOTAL | 330 | 78 | 23.6 | 34 | 10.3 | 6 | 1.8 | 3 | 0.9 | 113 | 34.2 | 121 | 36.7 | 89 | 27.0 | 7 | 2.1 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - BALANCE OF STATE (ALL COUNTIES THAT ARE NOT INDIVIDUAL SERVICE DELIVERY AREAS

PROCESS (DOT 500-599)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 391 | 58 | 14.8 | 78 | 19.9 | 53 | 13.6 | 9 | 2.3 | 122 | 31.2 | 208 | 53.2 | 59 | 15.1 | 2 | 0.5 |
| BLACK | 2 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 7 | 2 | 28.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 5 | 71.4 | 2 | 28.6 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 4 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 3 | 75.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 418 | 87 | 20.8 | 63 | 15.1 | 11 | 2.6 | 3 | 0.7 | 279 | 66.7 | 131 | 31.3 | 8 | 1.9 | 0 | 0.0 |
| TOT. MIN. | 431 | 89 | 20.6 | 65 | 15.1 | 12 | 2.8 | 3 | 0.7 | 288 | 66.8 | 135 | 31.3 | 8 | 1.9 | 0 | 0.0 |
| TOTAL | 822 | 147 | 17.9 | 143 | 17.4 | 65 | 7.9 | 12 | 1.5 | 410 | 49.9 | 343 | 41.7 | 190 | 23.1 | 2 | 0.2 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 160 | 14 | 8.8 | 48 | 30.0 | 4 | 2.5 | 1 | 0.6 | 48 | 30.0 | 89 | 55.6 | 23 | 14.4 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 5 | 1 | 20.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 80.0 | 1 | 20.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 4 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 3 | 75.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 207 | 32 | 15.5 | 40 | 19.3 | 0 | 0.0 | 1 | 0.5 | 123 | 59.4 | 80 | 38.6 | 4 | 1.9 | 0 | 0.0 |
| TOT. MIN. | 216 | 33 | 15.3 | 41 | 19.0 | 0 | 0.0 | 1 | 0.5 | 130 | 60.2 | 82 | 38.0 | 4 | 1.9 | 0 | 0.0 |
| TOTAL | 376 | 47 | 12.5 | 89 | 23.7 | 4 | 1.1 | 2 | 0.5 | 178 | 47.3 | 171 | 45.5 | 27 | 7.2 | 0 | 0.0 |



MACHINE (DOT 600-699)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1521 | 171 | 11.2 | 280 | 18.4 | 492 | 32.3 | 47 | 3.1 | 274 | 18.0 | 959 | 63.1 | 281 | 18.5 | 7 | 0.5 |
| BLACK | 5 | 1 | 20.0 | 0 | 0.0 | 1 | 20.0 | 0 | 0.0 | 0 | 0.0 | 5 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 15 | 2 | 13.3 | 0 | 0.0 | 2 | 13.3 | 0 | 0.0 | 4 | 26.7 | 9 | 60.0 | 2 | 13.3 | 0 | 0.0 |
| OTHER | 4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 50.0 | 0 | 0.0 | 2 | 50.0 | 0 | 0.0 |
| HISPANIC | 291 | 41 | 14.1 | 47 | 16.2 | 58 | 19.9 | 8 | 2.7 | 100 | 34.4 | 154 | 52.9 | 36 | 12.4 | 1 | 0.3 |
| TOT. MIN. | 315 | 44 | 14.0 | 47 | 14.9 | 61 | 19.4 | 8 | 2.5 | 106 | 33.7 | 168 | 53.3 | 40 | 12.7 | 1 | 0.3 |
| TOTAL | 1836 | 215 | 11.7 | 327 | 17.8 | 553 | 30.1 | 55 | 3.0 | 380 | 20.7 | 1127 | 61.4 | 439 | 23.9 | 8 | 0.4 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 86 | 4 | 4.7 | 16 | 18.6 | 6 | 7.0 | 0 | 0.0 | 24 | 27.9 | 45 | 52.3 | 16 | 18.6 | 1 | 1.2 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 2 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 18 | 4 | 22.2 | 4 | 22.2 | 1 | 5.6 | 0 | 0.0 | 7 | 38.9 | 11 | 61.1 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 20 | 5 | 25.0 | 4 | 20.0 | 1 | 5.0 | 0 | 0.0 | 7 | 35.0 | 12 | 60.0 | 1 | 5.0 | 0 | 0.0 |
| TOTAL | 106 | 9 | 8.5 | 20 | 18.9 | 7 | 6.6 | 0 | 0.0 | 31 | 29.2 | 57 | 53.8 | 17 | 16.0 | 1 | 0.9 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - BALANCE OF STATE (ALL COUNTIES THAT ARE NOT INDIVIDUAL SERVICE DELIVERY AREAS

BENCHWORK (DOT 700-795)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 495 | 45 | 9.1 | 111 | 22.4 | 68 | 13.7 | 20 | 4.0 | 107 | 21.6 | 308 | 62.2 | 74 | 14.9 | 6 | 1.2 |
| BLACK | 6 | 0 | 0.0 | 0 | 0.0 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 5 | 83.3 | 1 | 16.7 | 0 | 0.0 |
| INDIAN | 26 | 1 | 3.8 | 4 | 15.4 | 2 | 7.7 | 1 | 3.8 | 10 | 38.5 | 13 | 50.0 | 3 | 11.5 | 0 | 0.0 |
| OTHER | 10 | 2 | 20.0 | 2 | 20.0 | 0 | 0.0 | 0 | 0.0 | 3 | 30.0 | 4 | 40.0 | 3 | 30.0 | 0 | 0.0 |
| HISPANIC | 190 | 27 | 14.2 | 33 | 17.4 | 9 | 4.7 | 2 | 1.1 | 98 | 51.6 | 78 | 41.1 | 14 | 7.4 | 0 | 0.0 |
| TOT. MIN. | 232 | 30 | 12.9 | 39 | 16.8 | 12 | 5.2 | 3 | 1.3 | 111 | 47.8 | 100 | 43.1 | 21 | 9.1 | 0 | 0.0 |
| TOTAL | 727 | 75 | 10.3 | 150 | 20.6 | 80 | 11.0 | 23 | 3.2 | 218 | 30.0 | 408 | 56.1 | 159 | 21.9 | 6 | 0.8 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 270 | 20 | 7.4 | 71 | 26.3 | 6 | 2.2 | 5 | 1.9 | 76 | 28.1 | 170 | 63.0 | 22 | 8.1 | 2 | 0.7 |
| BLACK | 4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 75.0 | 1 | 25.0 | 0 | 0.0 |
| INDIAN | 19 | 1 | 5.3 | 4 | 21.1 | 0 | 0.0 | 0 | 0.0 | 8 | 42.1 | 8 | 42.1 | 3 | 15.8 | 0 | 0.0 |
| OTHER | 7 | 2 | 28.6 | 2 | 28.6 | 0 | 0.0 | 0 | 0.0 | 2 | 28.6 | 4 | 57.1 | 1 | 14.3 | 0 | 0.0 |
| HISPANIC | 132 | 13 | 9.8 | 22 | 16.7 | 1 | 0.8 | 1 | 0.8 | 73 | 55.3 | 55 | 41.7 | 4 | 3.0 | 0 | 0.0 |
| TOT. MIN. | 162 | 16 | 9.9 | 28 | 17.3 | 1 | 0.6 | 1 | 0.6 | 83 | 51.2 | 70 | 43.2 | 9 | 5.6 | 0 | 0.0 |
| TOTAL | 432 | 36 | 8.3 | 99 | 22.9 | 7 | 1.6 | 6 | 1.4 | 159 | 36.8 | 240 | 55.6 | 31 | 7.2 | 2 | 0.5 |



STRUCTURAL (DOT 800-899)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 7456 | 779 | 10.4 | 1197 | 16.1 | 2059 | 27.6 | 144 | 1.9 | 1431 | 19.2 | 4575 | 61.4 | 1392 | 18.7 | 58 | 0.8 |
| BLACK | 28 | 1 | 3.6 | 1 | 3.6 | 13 | 46.4 | 0 | 0.0 | 3 | 10.7 | 18 | 64.3 | 7 | 25.0 | 0 | 0.0 |
| INDIAN | 253 | 12 | 4.7 | 30 | 11.9 | 35 | 13.8 | 1 | 0.4 | 95 | 37.5 | 123 | 48.6 | 35 | 13.8 | 0 | 0.0 |
| OTHER | 8 | 1 | 12.5 | 2 | 25.0 | 1 | 12.5 | 0 | 0.0 | 2 | 25.0 | 5 | 62.5 | 1 | 12.5 | 0 | 0.0 |
| HISPANIC | 1824 | 202 | 11.1 | 283 | 15.5 | 344 | 18.9 | 32 | 1.8 | 734 | 40.2 | 923 | 50.6 | 163 | 8.9 | 4 | 0.2 |
| TOT. MIN. | 2113 | 216 | 10.2 | 316 | 15.0 | 393 | 18.6 | 33 | 1.6 | 834 | 39.5 | 1069 | 50.6 | 206 | 9.7 | 4 | 0.2 |
| TOTAL | 9569 | 995 | 10.4 | 1513 | 15.8 | 2452 | 25.6 | 177 | 1.8 | 2265 | 23.7 | 5644 | 59.0 | 2358 | 24.6 | 62 | 0.6 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 283 | 20 | 7.1 | 35 | 12.4 | 23 | 8.1 | 4 | 1.4 | 52 | 18.4 | 168 | 59.4 | 60 | 21.2 | 3 | 1.1 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 20 | 0 | 0.0 | 2 | 10.0 | 1 | 5.0 | 0 | 0.0 | 8 | 40.0 | 8 | 40.0 | 4 | 20.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 38 | 6 | 15.8 | 5 | 13.2 | 4 | 10.5 | 0 | 0.0 | 13 | 34.2 | 21 | 55.3 | 4 | 10.5 | 0 | 0.0 |
| TOT. MIN. | 58 | 6 | 10.3 | 7 | 12.1 | 5 | 8.6 | 0 | 0.0 | 21 | 36.2 | 29 | 50.0 | 8 | 13.8 | 0 | 0.0 |
| TOTAL | 341 | 26 | 7.6 | 42 | 12.3 | 28 | 8.2 | 4 | 1.2 | 73 | 21.4 | 197 | 57.8 | 68 | 19.9 | 3 | 0.9 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - BALANCE OF STATE (ALL COUNTIES THAT ARE NOT INDIVIDUAL SERVICE DELIVERY AREAS

MISC. (DOT 900-979)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 4176 | 521 | 12.5 | 801 | 19.2 | 1162 | 27.8 | 91 | 2.2 | 1010 | 24.2 | 2498 | 59.8 | 644 | 15.4 | 24 | 0.6 |
| BLACK | 19 | 2 | 10.5 | 4 | 21.1 | 5 | 26.3 | 3 | 15.8 | 2 | 10.5 | 12 | 63.2 | 5 | 26.3 | 0 | 0.0 |
| INDIAN | 102 | 18 | 17.6 | 14 | 13.7 | 6 | 5.9 | 2 | 2.0 | 41 | 40.2 | 53 | 52.0 | 8 | 7.8 | 0 | 0.0 |
| OTHER | 8 | 1 | 12.5 | 2 | 25.0 | 2 | 25.0 | 0 | 0.0 | 3 | 37.5 | 5 | 62.5 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 1230 | 216 | 17.6 | 201 | 16.3 | 166 | 13.5 | 13 | 1.1 | 632 | 51.4 | 525 | 42.7 | 73 | 5.9 | 0 | 0.0 |
| TOT. MIN. | 1359 | 237 | 17.4 | 221 | 16.3 | 179 | 13.2 | 18 | 1.3 | 678 | 49.9 | 595 | 43.8 | 86 | 6.3 | 0 | 0.0 |
| TOTAL | 5535 | 758 | 13.7 | 1022 | 18.5 | 1341 | 24.2 | 109 | 2.0 | 1688 | 30.5 | 3093 | 55.9 | 1182 | 21.4 | 24 | 0.4 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 392 | 74 | 18.9 | 59 | 15.1 | 14 | 3.6 | 2 | 0.5 | 78 | 19.9 | 247 | 63.0 | 64 | 16.3 | 3 | 0.8 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 8 | 1 | 12.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 12.5 | 6 | 75.0 | 1 | 12.5 | 0 | 0.0 |
| OTHER | 3 | 0 | 0.0 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 1 | 33.3 | 2 | 66.7 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 117 | 21 | 17.9 | 21 | 17.9 | 4 | 3.4 | 0 | 0.0 | 69 | 59.0 | 43 | 36.8 | 5 | 4.3 | 0 | 0.0 |
| TOT. MIN. | 128 | 22 | 17.2 | 22 | 17.2 | 4 | 3.1 | 0 | 0.0 | 71 | 55.5 | 51 | 39.8 | 6 | 4.7 | 0 | 0.0 |
| TOTAL | 520 | 96 | 18.5 | 81 | 15.6 | 18 | 3.5 | 2 | 0.4 | 149 | 28.7 | 298 | 57.3 | 70 | 13.5 | 3 | 0.6 |



N. E. C. (DOT 999 )

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 6 | 2 | 33.3 | 0 | 0.0 | 1 | 16.7 | 0 | 0.0 | 2 | 33.3 | 3 | 50.0 | 1 | 16.7 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 19 | 3 | 15.8 | 3 | 15.8 | 0 | 0.0 | 0 | 0.0 | 16 | 84.2 | 2 | 10.5 | 1 | 5.3 | 0 | 0.0 |
| TOT. MIN. | 20 | 3 | 15.0 | 3 | 15.0 | 0 | 0.0 | 0 | 0.0 | 17 | 85.0 | 2 | 10.0 | 1 | 5.0 | 0 | 0.0 |
| TOTAL | 26 | 5 | 19.2 | 3 | 11.5 | 1 | 3.8 | 0 | 0.0 | 19 | 73.1 | 5 | 19.2 | 3 | 11.5 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 1 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 9 | 0 | 0.0 | 1 | 11.1 | 0 | 0.0 | 0 | 0.0 | 8 | 88.9 | 1 | 11.1 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 9 | 0 | 0.0 | 1 | 11.1 | 0 | 0.0 | 0 | 0.0 | 8 | 88.9 | 1 | 11.1 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 10 | 1 | 10.0 | 1 | 10.0 | 0 | 0.0 | 0 | 0.0 | 9 | 90.0 | 1 | 10.0 | 0 | 0.0 | 0 | 0.0 |

## *PUEBLO SERVICE DELIVERY AREA CONSORTIUM*

*(Comprising the Following Counties)*

*Chaffee*

*Custer*

*Fremont*

*Lake*

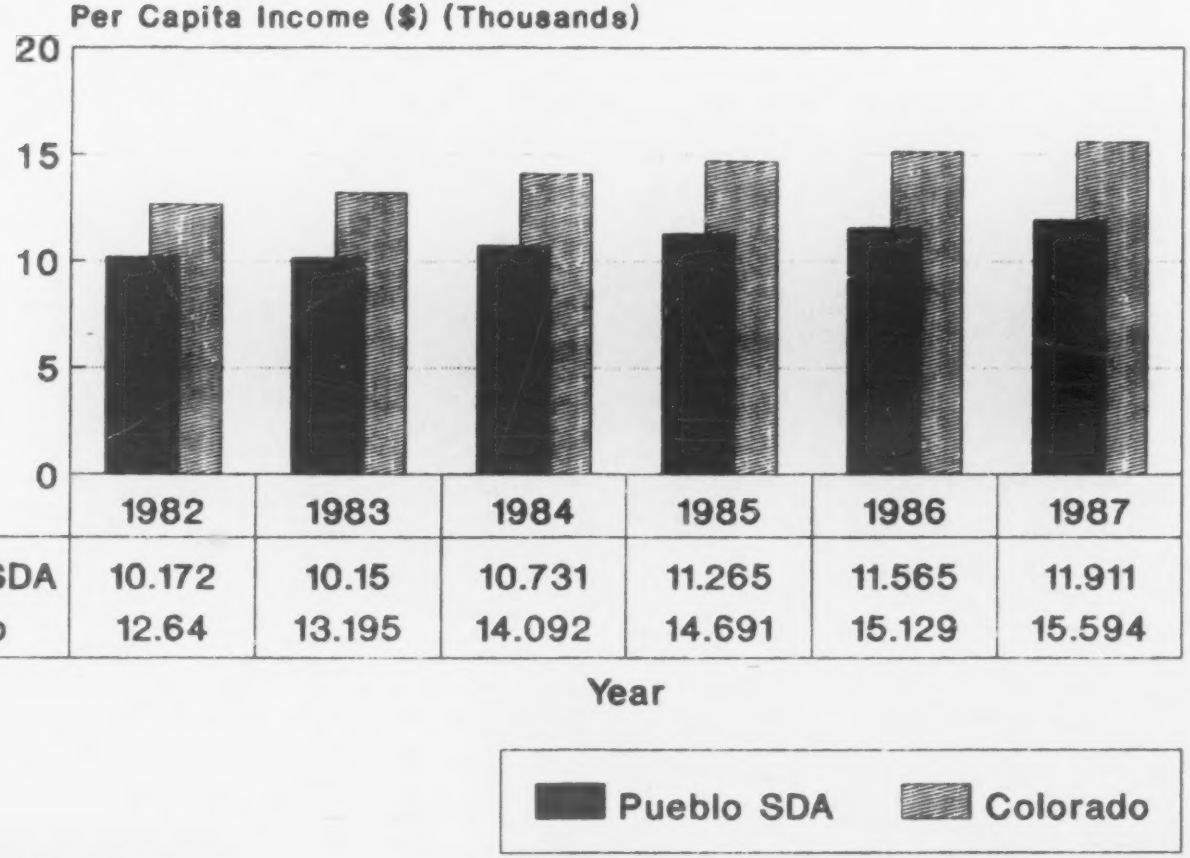
*Park*

*Pueblo*

*Teller*

# Per Capita Personal Income

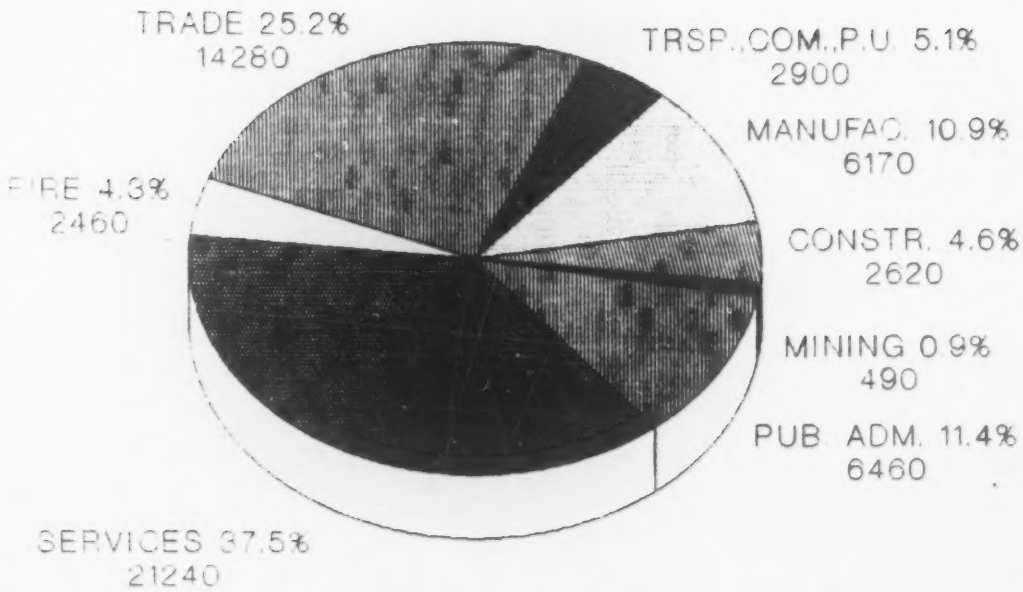
## Pueblo Consortium SDA and Colorado




| | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|
| Pueblo SDA | 10.172 | 10.15 | 10.731 | 11.265 | 11.565 | 11.911 |
| Colorado | 12.64 | 13.195 | 14.092 | 14.691 | 15.129 | 15.594 |

Source: Bureau of Economic Analysis.
Graph by Labor Market Information,
Colorado Dept. of Labor

# Jobs by Industry, FY '89
## Pueblo Consortium SDA

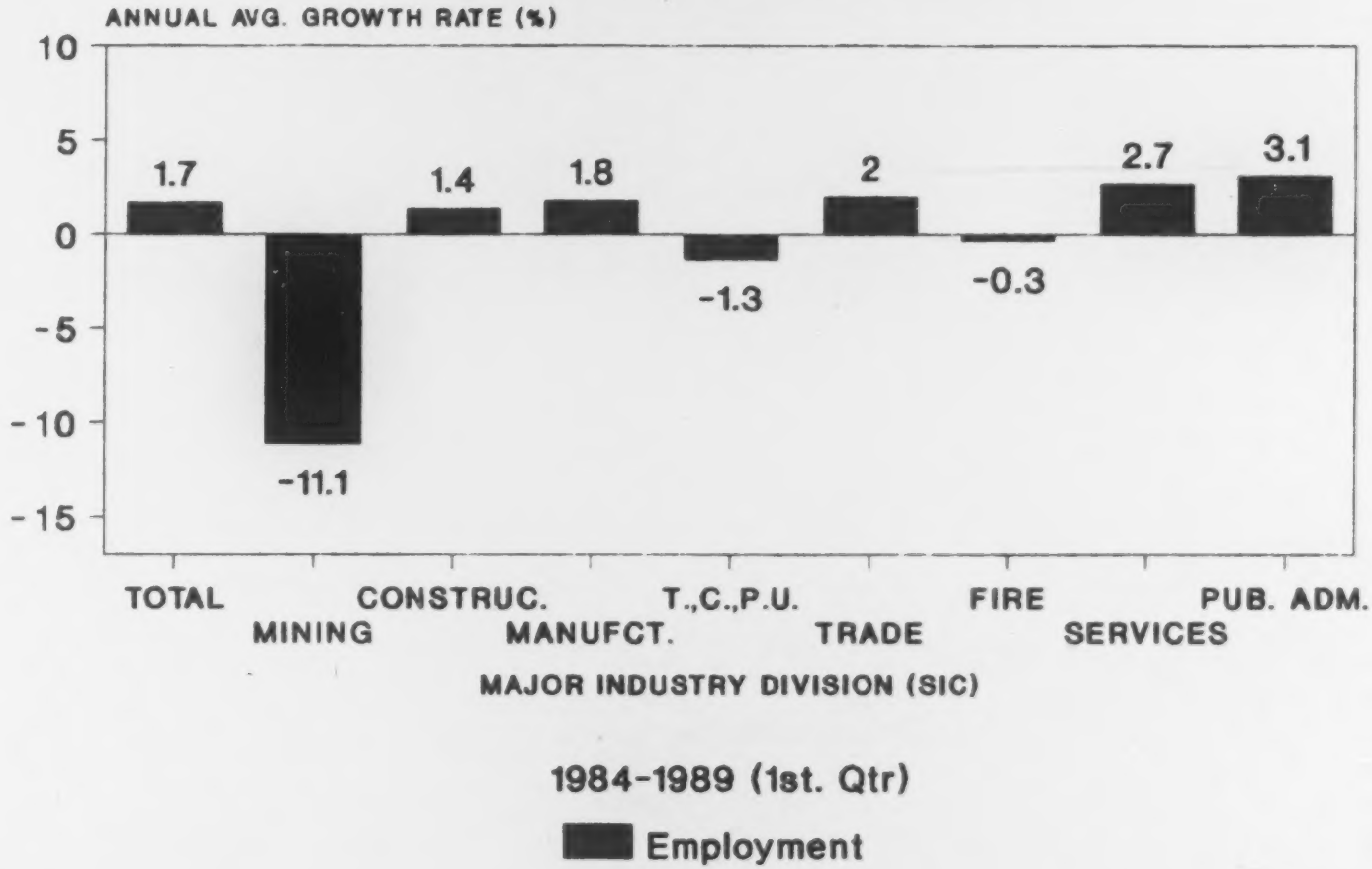



***The figure below each label represents jobs covered by unemployment insurance in FY 1989.***

**Source: COLO. DEPT. OF LABOR, LABOR MARKET INFO., ES-202 DATA SERIES.**

# INDUSTRY GROWTH RATES

## PUEBLO CONSORTIUM SDA




SOURCE: COLORADO DEPT. OF LABOR,
ES-202 DATA SERIES.

## Major Industry Division Forecasts
## Fiscal Years* 1990, 1991, 1992
## Pueblo Consortium SDA

| | Fiscal 1989** | Fiscal 1990 Employed | % change | Fiscal 1991 Employed | % change | Fiscal 1992 Employed | % change |
|---|---|---|---|---|---|---|---|
| Mining | 490 | 500 | 2.0 | 510 | 2.0 | 520 | 2.0 |
| Construction | 2620 | 2670 | 2.0 | 2780 | 4.3 | 2890 | 4.1 |
| Manufacturing | 6170 | 6320 | 2.5 | 6430 | 1.8 | 6550 | 1.9 |
| Transp., Comm., & Pub. Util. | 2900 | 3030 | 4.5 | 3130 | 3.3 | 3240 | 3.5 |
| Trade | 14280 | 14380 | 0.7 | 14500 | 0.8 | 14590 | 0.6 |
| Fnce., Ins., & Real Estate | 2460 | 2580 | 4.9 | 2690 | 4.3 | 2780 | 3.4 |
| Services | 21240 | 21790 | 2.6 | 22320 | 2.4 | 22770 | 2.0 |
| Publ. Admin. | 6460 | 6650 | 3.0 | 6800 | 2.3 | 6940 | 2.1 |
| Total | 56620 | 57920 | 2.3 | 59160 | 2.1 | 60280 | 1.9 |



* Fiscal year begins on July 1 of preceding calendar year.

** Preliminary

Note: Employment figures represent employed persons covered by unemployment insurance (i.e. the ES-202 series).

Colorado Department of Labor and Employment
Labor Market Information Section
October 1989

AREA: Pueblo Consortium SDA

Estimated Labor Market Data Summary
Fiscal Years* '89, '90, '91, '92

| | Fiscal '89 | Fiscal '90 | Fiscal '91 | Fiscal '92 |
|---|---|---|---|---|
| 1. Total Population (Annual Average) | 201020 | 200650 | 201170 | 201830 |
| 16 Years Old and Over | 155160 | 155320 | 155880 | 156470 |
| 2. Labor Force (Annual Average) | 77870 | 78610 | 79420 | 80880 |
| Employment | 71000 | 72370 | 73700 | 74940 |
| Unemployment | 6870 | 6240 | 5720 | 5940 |
| Unemployment Rate | 8.8 | 7.9 | 7.2 | 7.3 |
| 3. Participation Rate (%) | | | | |
| Total Population | 38.7 | 39.2 | 39.5 | 40.1 |
| Population 16 Years Old and Over | 50.2 | 50.6 | 50.9 | 51.7 |

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

INDIVIDUALS REQUIRING EMPLOYABILITY SERVICES
FY '90 AND '91
PUEBLO CONSORTIUM SDA

| | TOTAL | WHITE | HISPANIC | BLACK | NATV. AMER. | OTHER |
|---|---|---|---|---|---|---|
| LONG-TERM UNEMP. | | | | | | |
| FY '90 | 6600 | 3990 | 2300 | 170 | 80 | 60 |
| FY '91 | 6100 | 3690 | 2130 | 160 | 70 | 50 |
| # UNEMP. DURING YR. | | | | | | |
| FY '90 | 18100 | 12070 | 5380 | 390 | 120 | 130 |
| FY '91 | 16600 | 11070 | 4940 | 360 | 110 | 120 |
| PERSONS BELOW POVERTY | | | | | | |
| FY '90 | 24200 | 14230 | 9150 | 560 | 120 | 150 |
| FY '91 | 22200 | 13050 | 8390 | 510 | 110 | 130 |

Notes: The number unemployed during the year represents the estimated number of persons that experienced any spell of unemployment during the time period shown.

Long-term unemployed figures represent the estimated number of persons that experienced a spell of unemployment of 15 weeks or more.

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

ESTIMATES OF SUBSTANTIAL SEGMENTS
ELIGIBLE* POPULATION
PUEBLO CONSORTIUM SDA
PY 1990

| | PERSONS | % |
|---|---|---|
| TOTAL POVERTY POPULATION | 22200 | 100.0 |
| SEX | | |
| MALE | 10145 | 45.7 |
| FEMALE | 12055 | 54.3 |
| AGE | | |
| 14-15 | 1043 | 4.7 |
| 16-21 | 3105 | 14.0 |
| 22-54 | 7948 | 35.8 |
| 55+ | 4151 | 18.7 |
| RACE/ETHNICITY | | |
| WHITE-NON HISP. | 13054 | 58.8 |
| HISPANIC | 8392 | 37.8 |
| BLACK-NH | 511 | 2.3 |
| NATIVE AMER.-NH | 111 | 0.5 |
| ASIAN/PAC. ISL. | 89 | 0.4 |
| OTHER RACES | 44 | 0.2 |

| AFDC RECIPIENTS** (FY 1989) | ADULTS | CHILDREN |
|---|---|---|
| | 4102 | 8050 |

* ELIGIBLE FOR SERVICES UNDER THE JOB TRAINING PARTNERSHIP ACT.

**SOURCE: COLORADO DEPT. OF SOCIAL SERVICES.
AVERAGE MONTHLY RECIPIENTS IN THE FISCAL YEAR.

COLORADO DEPT. OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
DECEMBER 1989

ESTIMATED EMPLOYMENT STATUS BY RACE/ETHNICITY AND SEX
FY 1990 ANNUAL AVERAGE
PUEBLO CONSORTIUM SDA

| RACE AND SEX | LABOR FORCE | EMPLOYED | UNEMPLOYED | UNEMP. RATE |
|---|---|---|---|---|
| BOTH SEXES | | | | |
| WHITE-NON HISP. | 54220 | 50980 | 3240 | 6.0 |
| HISPANIC | 22490 | 19710 | 2780 | 12.4 |
| BLACK-NH | 880 | 780 | 100 | 11.4 |
| NATV. AMER. | 490 | 430 | 60 | 12.2 |
| OTHER RACES | 520 | 460 | 60 | 11.5 |
| TOTAL | 78610 | 72370 | 6240 | 7.9 |
| MALE | | | | |
| WHITE-NON HISP. | 32650 | 30780 | 1870 | 5.7 |
| HISPANIC | 13810 | 12100 | 1710 | 12.4 |
| BLACK-NH | 500 | 450 | 50 | 10.0 |
| NATV. AMER. | 270 | 240 | 30 | 11.1 |
| OTHER RACES | 300 | 280 | 20 | 6.7 |
| TOTAL | 47530 | 43850 | 3680 | 7.7 |
| FEMALE | | | | |
| WHITE-NON HISP. | 21570 | 20200 | 1370 | 6.4 |
| HISPANIC | 8680 | 7610 | 1070 | 12.3 |
| BLACK-NH | 380 | 330 | 50 | 13.2 |
| NATV. AMER. | 220 | 190 | 30 | 13.6 |
| OTHER RACES | 220 | 180 | 40 | 18.2 |
| TOTAL | 31080 | 28520 | 2560 | 8.2 |

COLORADO DEPARTMENT OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
JANUARY 1990

POPULATION BY AGE, SEX AND RACE/ETHNICITY*
APRIL 1980, FY 1990, FY 1991
PUEBLO CONSORTIUM SDA

AGE AND SEX

| | BOTH SEXES | | | FEMALE | | |
|---|---|---|---|---|---|---|
| | 1980 | FY 1990 | FY 1991 | 1980 | FY 1990 | FY 1991 |
| < 16 | 48240 | 45330 | 45290 | 23580 | 22160 | 22140 |
| 16-19 | 14040 | 10950 | 10860 | 6890 | 5370 | 5330 |
| 20-24 | 16710 | 13030 | 12810 | 8270 | 6450 | 6340 |
| 25-34 | 31520 | 30890 | 30140 | 15060 | 14760 | 14400 |
| 35-44 | 20600 | 31340 | 31960 | 10390 | 15810 | 16120 |
| 45-64 | 37940 | 41790 | 42530 | 19580 | 21570 | 21950 |
| 65 + | 22550 | 27320 | 27580 | 12850 | 15570 | 15720 |
| TOTAL | 191600 | 200650 | 201170 | 96620 | 101690 | 102000 |

RACE/ETHNICITY, AGE, AND SEX

| | 1980 | FEMALE | FY 1990 | FEMALE | FY 1991 | FEMALE |
|---|---|---|---|---|---|---|
| TOTAL | | | | | | |
| < 16 | 48240 | 23580 | 45330 | 22160 | 45290 | 22140 |
| 16 + | 143360 | 73040 | 155320 | 79530 | 155880 | 79860 |
| WHITE-NH | | | | | | |
| < 16 | 31330 | 15110 | 29440 | 14200 | 29420 | 14190 |
| 16 + | 108240 | 55480 | 117270 | 60410 | 117690 | 60660 |
| HISPANIC | | | | | | |
| < 16 | 15970 | 7990 | 15010 | 7510 | 15000 | 7500 |
| 16 + | 31710 | 16080 | 34360 | 17500 | 34480 | 17580 |
| BLACK-NH | | | | | | |
| < 16 | 580 | 300 | 550 | 280 | 550 | 280 |
| 16 + | 2110 | 880 | 2280 | 960 | 2290 | 970 |
| NATV.AMER. | | | | | | |
| < 16 | 120 | 50 | 110 | 40 | 110 | 40 |
| 16 + | 660 | 300 | 710 | 330 | 720 | 330 |
| OTHER-NH | | | | | | |
| < 16 | 240 | 140 | 230 | 130 | 230 | 130 |
| 16 + | 650 | 300 | 700 | 330 | 700 | 330 |

*1980 FIGURES, BUREAU OF THE CENSUS. FY '90 AND FY '91 ESTIMATED BY LABOR MARKET INFORMATION SECTION, COLO. DEPT. OF LABOR & EMPLOYMENT. JANUARY 1990

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - PUEBLO,CHAFFEE,CUSTER,FREEMONT,LAKE,PARK AND TELLER

ALL OCCUP.

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 16499 | 4039 | 24.5 | 2882 | 17.5 | 2526 | 15.3 | 506 | 3.1 | 4182 | 25.3 | 8703 | 52.7 | 3387 | 20.5 | 227 | 1.4 |
| BLACK | 422 | 97 | 23.0 | 57 | 13.5 | 89 | 21.1 | 10 | 2.4 | 95 | 22.5 | 224 | 53.1 | 96 | 22.7 | 7 | 1.7 |
| INDIAN | 44 | 8 | 18.2 | 7 | 15.9 | 7 | 15.9 | 2 | 4.5 | 11 | 25.0 | 21 | 47.7 | 10 | 22.7 | 2 | 4.5 |
| OTHER | 63 | 13 | 20.6 | 10 | 15.9 | 3 | 4.8 | 2 | 3.2 | 11 | 17.5 | 25 | 39.7 | 22 | 34.9 | 5 | 7.9 |
| HISPANIC | 7174 | 1963 | 27.4 | 846 | 11.8 | 889 | 12.4 | 186 | 2.6 | 2596 | 36.2 | 3665 | 51.1 | 893 | 12.4 | 20 | 0.3 |
| TOT. MIN. | 7703 | 2081 | 27.0 | 920 | 11.9 | 988 | 12.8 | 200 | 2.6 | 2713 | 35.2 | 3935 | 51.1 | 1021 | 13.3 | 34 | 0.4 |
| TOTAL | 24202 | 6120 | 25.3 | 3802 | 15.7 | 3514 | 14.5 | 706 | 2.9 | 6895 | 28.5 | 12638 | 52.2 | 7180 | 29.7 | 261 | 1.1 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 7387 | 1886 | 25.5 | 1370 | 18.5 | 164 | 2.2 | 131 | 1.8 | 1827 | 24.7 | 3908 | 52.9 | 1553 | 21.0 | 99 | 1.3 |
| BLACK | 164 | 38 | 23.2 | 25 | 15.2 | 5 | 3.0 | 0 | 0.0 | 42 | 25.6 | 86 | 52.4 | 32 | 19.5 | 4 | 2.4 |
| INDIAN | 17 | 4 | 23.5 | 2 | 11.8 | 0 | 0.0 | 0 | 0.0 | 4 | 23.5 | 10 | 58.8 | 3 | 17.6 | 0 | 0.0 |
| OTHER | 29 | 7 | 24.1 | 3 | 10.3 | 0 | 0.0 | 1 | 3.4 | 6 | 20.7 | 14 | 48.3 | 8 | 27.6 | 1 | 3.4 |
| HISPANIC | 2886 | 885 | 30.7 | 334 | 11.6 | 19 | 0.7 | 49 | 1.7 | 1043 | 36.1 | 1470 | 50.9 | 363 | 12.6 | 10 | 0.3 |
| TOT. MIN. | 3096 | 934 | 30.2 | 364 | 11.8 | 24 | 0.8 | 50 | 1.6 | 1095 | 35.4 | 1580 | 51.0 | 406 | 13.1 | 15 | 0.5 |
| TOTAL | 10483 | 2820 | 26.9 | 1734 | 16.5 | 188 | 1.8 | 181 | 1.7 | 2922 | 27.9 | 5488 | 52.4 | 1959 | 18.7 | 114 | 1.1 |



PROFTECHMG (DOT 001-199)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 5034 | 1773 | 35.2 | 818 | 16.2 | 598 | 11.9 | 112 | 2.2 | 1548 | 30.8 | 1907 | 37.9 | 1404 | 27.9 | 175 | 3.5 |
| BLACK | 88 | 12 | 13.6 | 14 | 15.9 | 16 | 18.2 | 2 | 2.3 | 9 | 10.2 | 34 | 38.6 | 38 | 43.2 | 7 | 8.0 |
| INDIAN | 8 | 1 | 12.5 | 2 | 25.0 | 3 | 37.5 | 1 | 12.5 | 3 | 37.5 | 0 | 0.0 | 3 | 37.5 | 2 | 25.0 |
| OTHER | 27 | 5 | 18.5 | 5 | 18.5 | 0 | 0.0 | 2 | 7.4 | 2 | 7.4 | 11 | 40.7 | 10 | 37.0 | 4 | 14.8 |
| HISPANIC | 1458 | 683 | 46.8 | 126 | 8.6 | 139 | 9.5 | 24 | 1.6 | 681 | 46.7 | 458 | 31.4 | 301 | 20.6 | 18 | 1.2 |
| TOT. MIN. | 1581 | 701 | 44.3 | 147 | 9.3 | 158 | 10.0 | 29 | 1.8 | 695 | 44.0 | 503 | 31.8 | 352 | 22.3 | 31 | 2.0 |
| TOTAL | 6615 | 2474 | 37.4 | 965 | 14.6 | 756 | 11.4 | 141 | 2.1 | 2243 | 33.9 | 2410 | 36.4 | 1913 | 28.9 | 206 | 3.1 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 2266 | 782 | 34.5 | 367 | 16.2 | 32 | 1.4 | 22 | 1.0 | 686 | 30.3 | 887 | 39.1 | 621 | 27.4 | 72 | 3.2 |
| BLACK | 39 | 4 | 10.3 | 8 | 20.5 | 2 | 5.1 | 0 | 0.0 | 4 | 10.3 | 15 | 38.5 | 16 | 41.0 | 4 | 10.3 |
| INDIAN | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 |
| OTHER | 12 | 4 | 33.3 | 1 | 8.3 | 0 | 0.0 | 1 | 8.3 | 1 | 8.3 | 6 | 50.0 | 4 | 33.3 | 1 | 8.3 |
| HISPANIC | 638 | 308 | 48.3 | 58 | 9.1 | 6 | 0.9 | 8 | 1.3 | 313 | 49.1 | 206 | 32.3 | 110 | 17.2 | 9 | 1.4 |
| TOT. MIN. | 691 | 316 | 45.7 | 67 | 9.7 | 8 | 1.2 | 9 | 1.3 | 319 | 46.2 | 227 | 32.9 | 131 | 19.0 | 14 | 2.0 |
| TOTAL | 2957 | 1098 | 37.1 | 434 | 14.7 | 40 | 1.4 | 31 | 1.0 | 1005 | 34.0 | 1114 | 37.7 | 752 | 25.4 | 86 | 2.9 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - PUEBLO,CHAFFEE,CUSTER,FREEMONT,LAKE,PARK AND TELLER

CLERICAL (DOT 201-249)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2989 | 556 | 18.6 | 604 | 20.2 | 173 | 5.8 | 85 | 2.8 | 386 | 12.9 | 1810 | 60.6 | 773 | 25.9 | 20 | 0.7 |
| BLACK | 76 | 16 | 21.1 | 9 | 11.8 | 14 | 18.4 | 2 | 2.6 | 9 | 11.8 | 48 | 63.2 | 19 | 25.0 | 0 | 0.0 |
| INDIAN | 6 | 2 | 33.3 | 1 | 16.7 | 1 | 16.7 | 1 | 16.7 | 0 | 0.0 | 3 | 50.0 | 3 | 50.0 | 0 | 0.0 |
| OTHER | 8 | 4 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 5 | 62.5 | 2 | 25.0 | 1 | 12.5 |
| HISPANIC | 1248 | 330 | 26.4 | 109 | 8.7 | 67 | 5.4 | 35 | 2.8 | 251 | 20.1 | 769 | 61.6 | 228 | 18.3 | 0 | 0.0 |
| TOT. MIN. | 1338 | 352 | 26.3 | 119 | 8.9 | 82 | 6.1 | 38 | 2.8 | 260 | 19.4 | 825 | 61.7 | 252 | 18.8 | 1 | 0.1 |
| TOTAL | 4327 | 908 | 21.0 | 723 | 16.7 | 255 | 5.9 | 123 | 2.8 | 646 | 14.9 | 2635 | 60.9 | 1566 | 36.2 | 21 | 0.5 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 2566 | 466 | 18.2 | 541 | 21.1 | 54 | 2.1 | 59 | 2.3 | 321 | 12.5 | 1592 | 62.0 | 638 | 24.9 | 15 | 0.6 |
| BLACK | 48 | 10 | 20.8 | 7 | 14.6 | 2 | 4.2 | 0 | 0.0 | 7 | 14.6 | 31 | 64.6 | 10 | 20.8 | 0 | 0.0 |
| INDIAN | 4 | 2 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 75.0 | 1 | 25.0 | 0 | 0.0 |
| OTHER | 5 | 2 | 40.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 80.0 | 1 | 20.0 | 0 | 0.0 |
| HISPANIC | 1029 | 259 | 25.2 | 85 | 8.3 | 9 | 0.9 | 18 | 1.7 | 204 | 19.8 | 645 | 62.7 | 180 | 17.5 | 0 | 0.0 |
| TOT. MIN. | 1086 | 273 | 25.1 | 92 | 8.5 | 11 | 1.0 | 18 | 1.7 | 211 | 19.4 | 683 | 62.9 | 192 | 17.7 | 0 | 0.0 |
| TOTAL | 3652 | 739 | 20.2 | 633 | 17.3 | 65 | 1.8 | 77 | 2.1 | 532 | 14.6 | 2275 | 62.3 | 830 | 22.7 | 15 | 0.4 |



SALES (DOT 250-299)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1008 | 250 | 24.8 | 176 | 17.5 | 120 | 11.9 | 33 | 3.3 | 174 | 17.3 | 594 | 58.9 | 233 | 23.1 | 7 | 0.7 |
| BLACK | 24 | 11 | 45.8 | 1 | 4.2 | 5 | 20.8 | 1 | 4.2 | 8 | 33.3 | 12 | 50.0 | 4 | 16.7 | 0 | 0.0 |
| INDIAN | 3 | 0 | 0.0 | 1 | 33.3 | 1 | 33.3 | 0 | 0.0 | 1 | 33.3 | 0 | 0.0 | 2 | 66.7 | 0 | 0.0 |
| OTHER | 3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 0.0 | 0 | 0.0 |
| HISPANIC | 369 | 121 | 32.8 | 40 | 10.8 | 30 | 8.1 | 14 | 3.8 | 106 | 28.7 | 214 | 58.0 | 48 | 13.0 | 1 | 0.3 |
| TOT. MIN. | 399 | 132 | 33.1 | 42 | 10.5 | 36 | 9.0 | 15 | 3.8 | 115 | 28.8 | 226 | 56.6 | 57 | 14.3 | 1 | 0.3 |
| TOTAL | 1407 | 382 | 27.1 | 218 | 15.5 | 156 | 11.1 | 48 | 3.4 | 289 | 20.5 | 820 | 58.3 | 456 | 32.4 | 8 | 0.6 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 512 | 141 | 27.5 | 86 | 16.8 | 6 | 1.2 | 8 | 1.6 | 108 | 21.1 | 315 | 61.5 | 86 | 16.8 | 3 | 0.6 |
| BLACK | 9 | 5 | 55.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 44.4 | 5 | 55.6 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 |
| OTHER | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 |
| HISPANIC | 192 | 71 | 37.0 | 19 | 9.9 | 0 | 0.0 | 3 | 1.6 | 68 | 35.4 | 112 | 58.3 | 11 | 5.7 | 1 | 0.5 |
| TOT. MIN. | 205 | 76 | 37.1 | 19 | 9.3 | 0 | 0.0 | 3 | 1.5 | 73 | 35.6 | 117 | 57.1 | 14 | 6.8 | 1 | 0.5 |
| TOTAL | 717 | 217 | 30.3 | 105 | 14.6 | 6 | 0.8 | 11 | 1.5 | 181 | 25.2 | 432 | 60.3 | 100 | 13.9 | 4 | 0.6 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - PUEBLO,CHAFFEE,CUSTER,FREEMONT,LAKE,PARK AND TELLER

SERVICES (DOT 301-389)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2535 | 834 | 32.9 | 391 | 15.4 | 251 | 9.9 | 82 | 3.2 | 1005 | 39.6 | 1268 | 50.0 | 252 | 9.9 | 10 | 0.4 |
| BLACK | 106 | 32 | 30.2 | 16 | 15.1 | 12 | 11.3 | 1 | 0.9 | 40 | 37.7 | 53 | 50.0 | 13 | 12.3 | 0 | 0.0 |
| INDIAN | 6 | 1 | 16.7 | 2 | 33.3 | 0 | 0.0 | 0 | 0.0 | 2 | 33.3 | 4 | 66.7 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 17 | 3 | 17.6 | 3 | 17.6 | 1 | 5.9 | 0 | 0.0 | 7 | 41.2 | 6 | 35.3 | 4 | 23.5 | 0 | 0.0 |
| HISPANIC | 1615 | 489 | 30.3 | 236 | 14.6 | 138 | 8.5 | 39 | 2.4 | 749 | 46.4 | 768 | 47.6 | 97 | 6.0 | 1 | 0.1 |
| TOT. MIN. | 1744 | 525 | 30.1 | 257 | 14.7 | 151 | 8.7 | 40 | 2.3 | 798 | 45.8 | 831 | 47.6 | 114 | 6.5 | 1 | 0.1 |
| TOTAL | 4279 | 1359 | 31.8 | 648 | 15.1 | 402 | 9.4 | 122 | 2.9 | 1803 | 42.1 | 2099 | 49.1 | 1037 | 24.2 | 11 | 0.3 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 1484 | 422 | 28.4 | 276 | 18.6 | 20 | 1.3 | 30 | 2.0 | 590 | 39.8 | 762 | 51.3 | 128 | 8.5 | 4 | 0.3 |
| BLACK | 55 | 14 | 25.5 | 8 | 14.5 | 0 | 0.0 | 0 | 0.0 | 22 | 40.0 | 28 | 50.9 | 5 | 9.1 | 0 | 0.0 |
| INDIAN | 6 | 1 | 16.7 | 2 | 33.3 | 0 | 0.0 | 0 | 0.0 | 2 | 33.3 | 4 | 66.7 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 10 | 1 | 10.0 | 2 | 20.0 | 0 | 0.0 | 0 | 0.0 | 5 | 50.0 | 4 | 40.0 | 1 | 10.0 | 0 | 0.0 |
| HISPANIC | 812 | 217 | 26.7 | 146 | 18.0 | 3 | 0.4 | 14 | 1.7 | 391 | 48.2 | 379 | 46.7 | 42 | 5.2 | 0 | 0.0 |
| TOT. MIN. | 883 | 233 | 26.4 | 158 | 17.9 | 3 | 0.3 | 14 | 1.6 | 420 | 47.6 | 415 | 47.0 | 48 | 5.4 | 0 | 0.0 |
| TOTAL | 2367 | 655 | 27.7 | 434 | 18.3 | 23 | 1.0 | 44 | 1.9 | 1010 | 42.7 | 1177 | 49.7 | 176 | 7.4 | 4 | 0.2 |



AG,FOREST (DOT 401-461)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 291 | 97 | 33.3 | 35 | 12.0 | 38 | 13.1 | 12 | 4.1 | 103 | 35.4 | 148 | 50.9 | 37 | 12.7 | 3 | 1.0 |
| BLACK | 14 | 5 | 35.7 | 1 | 7.1 | 3 | 21.4 | 0 | 0.0 | 4 | 28.6 | 10 | 71.4 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 |
| HISPANIC | 173 | 57 | 32.9 | 22 | 12.7 | 11 | 6.4 | 5 | 2.9 | 106 | 61.3 | 61 | 35.3 | 6 | 3.5 | 0 | 0.0 |
| TOT. MIN. | 189 | 62 | 32.8 | 23 | 12.2 | 15 | 7.9 | 5 | 2.6 | 110 | 58.2 | 72 | 38.1 | 7 | 3.7 | 0 | 0.0 |
| TOTAL | 480 | 159 | 33.1 | 58 | 12.1 | 53 | 11.0 | 17 | 3.5 | 213 | 44.4 | 220 | 45.8 | 99 | 20.6 | 3 | 0.6 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 54 | 11 | 20.4 | 6 | 11.1 | 3 | 5.6 | 1 | 1.9 | 13 | 24.1 | 33 | 61.1 | 8 | 14.8 | 0 | 0.0 |
| BLACK | 1 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 9 | 5 | 55.6 | 0 | 0.0 | 0 | 0.0 | 1 | 11.1 | 6 | 66.7 | 3 | 33.3 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 10 | 6 | 60.0 | 0 | 0.0 | 0 | 0.0 | 1 | 10.0 | 7 | 70.0 | 3 | 30.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 64 | 17 | 26.6 | 6 | 9.4 | 3 | 4.7 | 2 | 3.1 | 20 | 31.3 | 36 | 56.3 | 8 | 12.5 | 0 | 0.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - PUEBLO,CHAFFEE,CUSTER,FREEMONT,LAKE,PARK AND TELLER

PROCESS (DOT 500-599)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 136 | 5 | 3.7 | 27 | 19.9 | 24 | 17.6 | 7 | 5.1 | 17 | 12.5 | 97 | 71.3 | 21 | 15.4 | 1 | 0.7 |
| BLACK | 5 | 0 | 0.0 | 0 | 0.0 | 2 | 40.0 | 0 | 0.0 | 0 | 0.0 | 4 | 80.0 | 1 | 20.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 131 | 6 | 4.6 | 15 | 11.5 | 12 | 9.2 | 3 | 2.3 | 29 | 22.1 | 93 | 71.0 | 9 | 6.9 | 0 | 0.0 |
| TOT. MIN. | 138 | 6 | 4.3 | 15 | 10.9 | 14 | 10.1 | 3 | 2.2 | 29 | 21.0 | 99 | 71.7 | 10 | 7.2 | 0 | 0.0 |
| TOTAL | 274 | 11 | 4.0 | 42 | 15.3 | 38 | 13.9 | 10 | 3.6 | 46 | 16.8 | 196 | 71.5 | 115 | 42.0 | 1 | 0.4 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 19 | 1 | 5.3 | 5 | 26.3 | 0 | 0.0 | 0 | 0.0 | 2 | 10.5 | 14 | 73.7 | 3 | 15.8 | 0 | 0.0 |
| BLACK | 1 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 10 | 0 | 0.0 | 1 | 10.0 | 0 | 0.0 | 0 | 0.0 | 2 | 20.0 | 7 | 70.0 | 1 | 10.0 | 0 | 0.0 |
| TOT. MIN. | 12 | 0 | 0.0 | 1 | 8.3 | 1 | 8.3 | 0 | 0.0 | 2 | 16.7 | 9 | 75.0 | 1 | 8.3 | 0 | 0.0 |
| TOTAL | 31 | 1 | 3.2 | 6 | 19.4 | 1 | 3.2 | 0 | 0.0 | 4 | 12.9 | 23 | 74.2 | 4 | 12.9 | 0 | 0.0 |

MACHINE (DOT 600-699)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 636 | 72 | 11.3 | 136 | 21.4 | 224 | 35.2 | 27 | 4.2 | 125 | 19.7 | 411 | 64.6 | 100 | 15.7 | 0 | 0.0 |
| BLACK | 14 | 2 | 14.3 | 4 | 28.6 | 5 | 35.7 | 1 | 7.1 | 5 | 35.7 | 7 | 50.0 | 2 | 14.3 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 4 | 0 | 0.0 | 2 | 50.0 | 2 | 50.0 | 0 | 0.0 | 0 | 0.0 | 2 | 50.0 | 2 | 50.0 | 0 | 0.0 |
| HISPANIC | 236 | 26 | 11.0 | 39 | 16.5 | 71 | 30.1 | 8 | 3.4 | 53 | 22.5 | 152 | 64.4 | 31 | 13.1 | 0 | 0.0 |
| TOT. MIN. | 255 | 28 | 11.0 | 45 | 17.6 | 78 | 30.6 | 9 | 3.5 | 58 | 22.7 | 162 | 63.5 | 35 | 13.7 | 0 | 0.0 |
| TOTAL | 891 | 100 | 11.2 | 181 | 20.3 | 302 | 33.9 | 36 | 4.0 | 183 | 20.5 | 573 | 64.3 | 256 | 28.7 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 45 | 3 | 6.7 | 10 | 22.2 | 3 | 6.7 | 1 | 2.2 | 9 | 20.0 | 28 | 62.2 | 8 | 17.8 | 0 | 0.0 |
| BLACK | 2 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 26 | 3 | 11.5 | 6 | 23.1 | 0 | 0.0 | 0 | 0.0 | 6 | 23.1 | 16 | 61.5 | 4 | 15.4 | 0 | 0.0 |
| TOT. MIN. | 28 | 4 | 14.3 | 7 | 25.0 | 0 | 0.0 | 0 | 0.0 | 7 | 25.0 | 17 | 60.7 | 4 | 14.3 | 0 | 0.0 |
| TOTAL | 73 | 7 | 9.6 | 17 | 23.3 | 3 | 4.1 | 1 | 1.4 | 16 | 21.9 | 45 | 61.6 | 12 | 16.4 | 0 | 0.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - PUEBLO,CHAFFEE,CUSTER,FREEMONT,LAKE,PARK AND TELLER

BENCHWORK (DOT 700-795)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 326 | 45 | 13.8 | 59 | 18.1 | 49 | 15.0 | 13 | 4.0 | 71 | 21.8 | 197 | 60.4 | 56 | 17.2 | 2 | 0.6 |
| BLACK | 9 | 1 | 11.1 | 2 | 22.2 | 3 | 33.3 | 0 | 0.0 | 2 | 22.2 | 6 | 66.7 | 1 | 11.1 | 0 | 0.0 |
| INDIAN | 2 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 173 | 19 | 11.0 | 17 | 9.8 | 19 | 11.0 | 7 | 4.0 | 47 | 27.2 | 113 | 65.3 | 13 | 7.5 | 0 | 0.0 |
| TOT. MIN. | 185 | 21 | 11.4 | 19 | 10.3 | 22 | 11.9 | 7 | 3.8 | 51 | 27.6 | 120 | 64.9 | 14 | 7.6 | 0 | 0.0 |
| TOTAL | 511 | 66 | 12.9 | 78 | 15.3 | 71 | 13.9 | 20 | 3.9 | 122 | 23.9 | 317 | 62.0 | 170 | 33.3 | 2 | 0.4 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 165 | 15 | 9.1 | 33 | 20.0 | 6 | 3.6 | 2 | 1.2 | 34 | 20.6 | 108 | 65.5 | 21 | 12.7 | 2 | 1.2 |
| BLACK | 4 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 76 | 4 | 5.3 | 10 | 13.2 | 0 | 0.0 | 3 | 3.9 | 15 | 19.7 | 59 | 77.6 | 2 | 2.6 | 0 | 0.0 |
| TOT. MIN. | 81 | 5 | 6.2 | 11 | 13.6 | 0 | 0.0 | 3 | 3.7 | 15 | 18.5 | 64 | 79.0 | 2 | 2.5 | 0 | 0.0 |
| TOTAL | 246 | 20 | 8.1 | 44 | 17.9 | 6 | 2.4 | 5 | 2.0 | 49 | 19.9 | 172 | 69.9 | 23 | 9.3 | 2 | 0.8 |

246

STRUCTURAL (DOT 800-899)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2414 | 273 | 11.3 | 404 | 16.7 | 694 | 28.7 | 71 | 2.9 | 502 | 20.8 | 1564 | 64.8 | 342 | 14.2 | 6 | 0.2 |
| BLACK | 50 | 11 | 22.0 | 4 | 8.0 | 22 | 44.0 | 2 | 4.0 | 11 | 22.0 | 28 | 56.0 | 11 | 22.0 | 0 | 0.0 |
| INDIAN | 13 | 2 | 15.4 | 1 | 7.7 | 0 | 0.0 | 0 | 0.0 | 4 | 30.8 | 8 | 61.5 | 1 | 7.7 | 0 | 0.0 |
| OTHER | 1 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 1164 | 142 | 12.2 | 156 | 13.4 | 261 | 22.4 | 24 | 2.1 | 402 | 34.5 | 651 | 55.9 | 111 | 9.5 | 0 | 0.0 |
| TOT. MIN. | 1228 | 156 | 12.7 | 161 | 13.1 | 283 | 23.0 | 26 | 2.1 | 418 | 34.0 | 687 | 55.9 | 123 | 10.0 | 0 | 0.0 |
| TOTAL | 3642 | 429 | 11.8 | 565 | 15.5 | 977 | 26.8 | 97 | 2.7 | 920 | 25.3 | 2251 | 61.8 | 1005 | 27.6 | 6 | 0.2 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 149 | 26 | 17.4 | 17 | 11.4 | 28 | 18.8 | 3 | 2.0 | 39 | 26.2 | 93 | 62.4 | 14 | 9.4 | 3 | 2.0 |
| BLACK | 4 | 3 | 75.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 75.0 | 0 | 0.0 | 1 | 25.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 25 | 5 | 20.0 | 2 | 8.0 | 1 | 4.0 | 0 | 0.0 | 12 | 48.0 | 10 | 40.0 | 3 | 12.0 | 0 | 0.0 |
| TOT. MIN. | 30 | 8 | 26.7 | 2 | 6.7 | 1 | 3.3 | 0 | 0.0 | 15 | 50.0 | 11 | 36.7 | 4 | 13.3 | 0 | 0.0 |
| TOTAL | 179 | 34 | 19.0 | 19 | 10.6 | 29 | 16.2 | 3 | 1.7 | 54 | 30.2 | 104 | 58.1 | 18 | 10.1 | 3 | 1.7 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - SERVICE DELIVERY AREA
COUNTY(IES) INCLUDED - PUEBLO,CHAFFEE,CUSTER,FREEMONT,LAKE,PARK AND TELLER

MISC. (DOT 900-979)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1128 | 133 | 11.8 | 232 | 20.6 | 355 | 31.5 | 64 | 5.7 | 250 | 22.2 | 706 | 62.6 | 169 | 15.0 | 3 | 0.3 |
| BLACK | 36 | 7 | 19.4 | 6 | 16.7 | 7 | 19.4 | 1 | 2.8 | 7 | 19.4 | 22 | 61.1 | 7 | 19.4 | 0 | 0.0 |
| INDIAN | 3 | 1 | 33.3 | 0 | 0.0 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 2 | 66.7 | 1 | 33.3 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 604 | 88 | 14.6 | 86 | 14.2 | 141 | 23.3 | 27 | 4.5 | 169 | 28.0 | 386 | 63.9 | 49 | 8.1 | 0 | 0.0 |
| TOT. MIN. | 643 | 96 | 14.9 | 92 | 14.3 | 149 | 23.2 | 28 | 4.4 | 176 | 27.4 | 410 | 63.8 | 57 | 8.9 | 0 | 0.0 |
| TOTAL | 1771 | 229 | 12.9 | 324 | 18.3 | 504 | 28.5 | 92 | 5.2 | 426 | 24.1 | 1116 | 63.0 | 563 | 31.8 | 3 | 0.2 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 127 | 19 | 15.0 | 29 | 22.8 | 12 | 9.4 | 5 | 3.9 | 25 | 19.7 | 76 | 59.8 | 26 | 20.5 | 0 | 0.0 |
| BLACK | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 67 | 12 | 17.9 | 7 | 10.4 | 0 | 0.0 | 2 | 3.0 | 24 | 35.8 | 33 | 49.3 | 10 | 14.9 | 0 | 0.0 |
| TOT. MIN. | 68 | 12 | 17.6 | 7 | 10.3 | 0 | 0.0 | 2 | 2.9 | 24 | 35.3 | 34 | 50.0 | 10 | 14.7 | 0 | 0.0 |
| TOTAL | 195 | 31 | 15.9 | 36 | 18.5 | 12 | 6.2 | 7 | 3.6 | 49 | 25.1 | 110 | 56.4 | 36 | 18.5 | 0 | 0.0 |

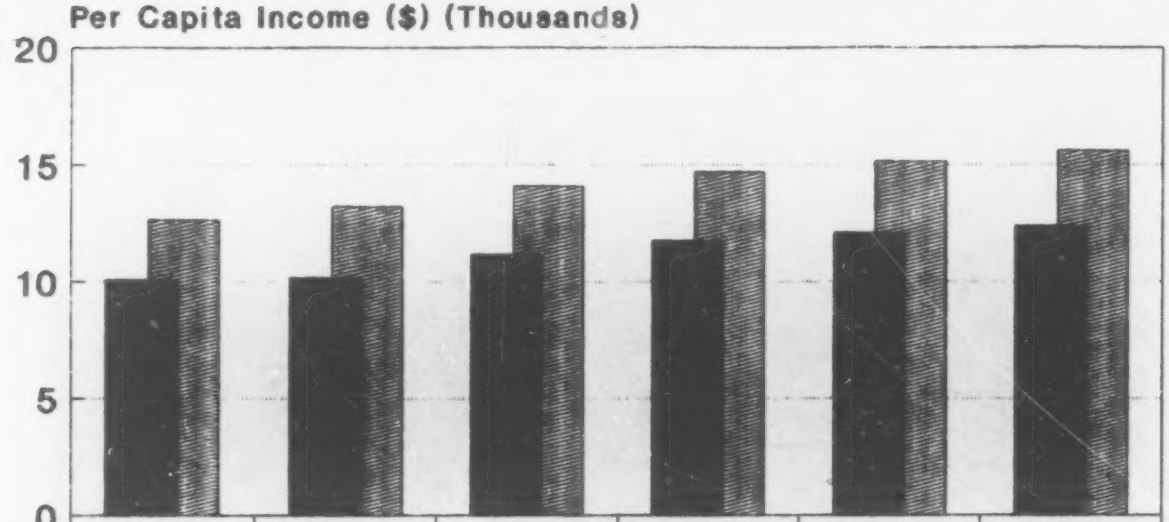


N. E. C. (DOT 999 )

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 2 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 3 | 2 | 66.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 3 | 2 | 66.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 5 | 3 | 60.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 80.0 | 1 | 20.0 | 0 | 0.0 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 2 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 2 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 2 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |

## *WELD COUNTY SERVICE DELIVERY AREA*

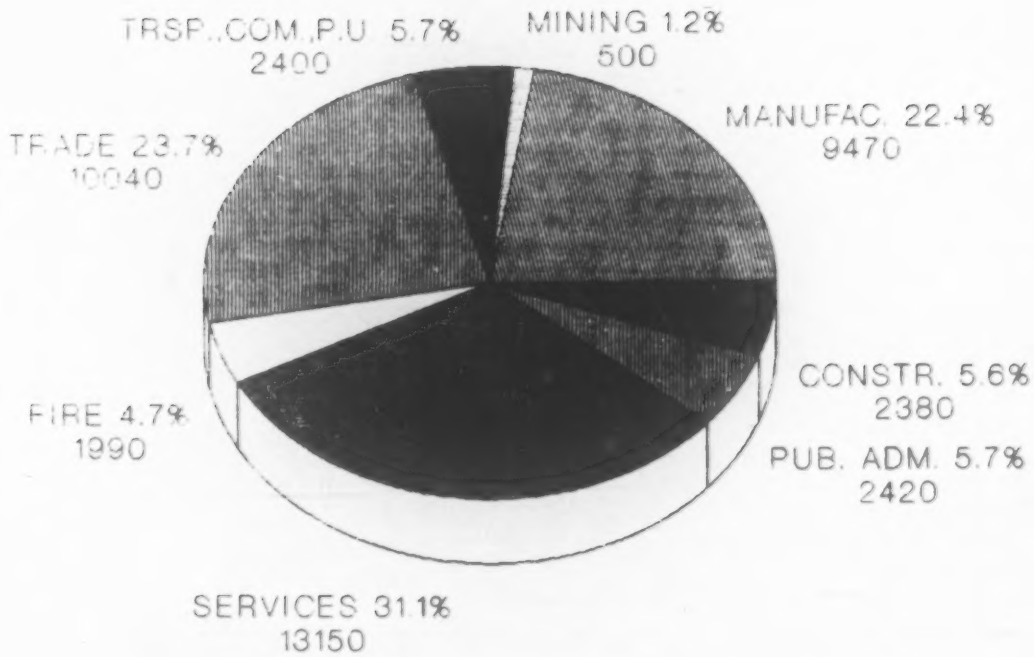
# Per Capita Personal Income
## Weld County and Colorado




| | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 |
|---|---|---|---|---|---|---|
| Weld County | 10.085 | 10.16 | 11.183 | 11.746 | 12.068 | 12.397 |
| Colorado | 12.64 | 13.195 | 14.092 | 14.691 | 15.129 | 15.594 |

Source: Bureau of Economic Analysis.
Graph by Labor Market Information,
Colorado Dept. of Labor

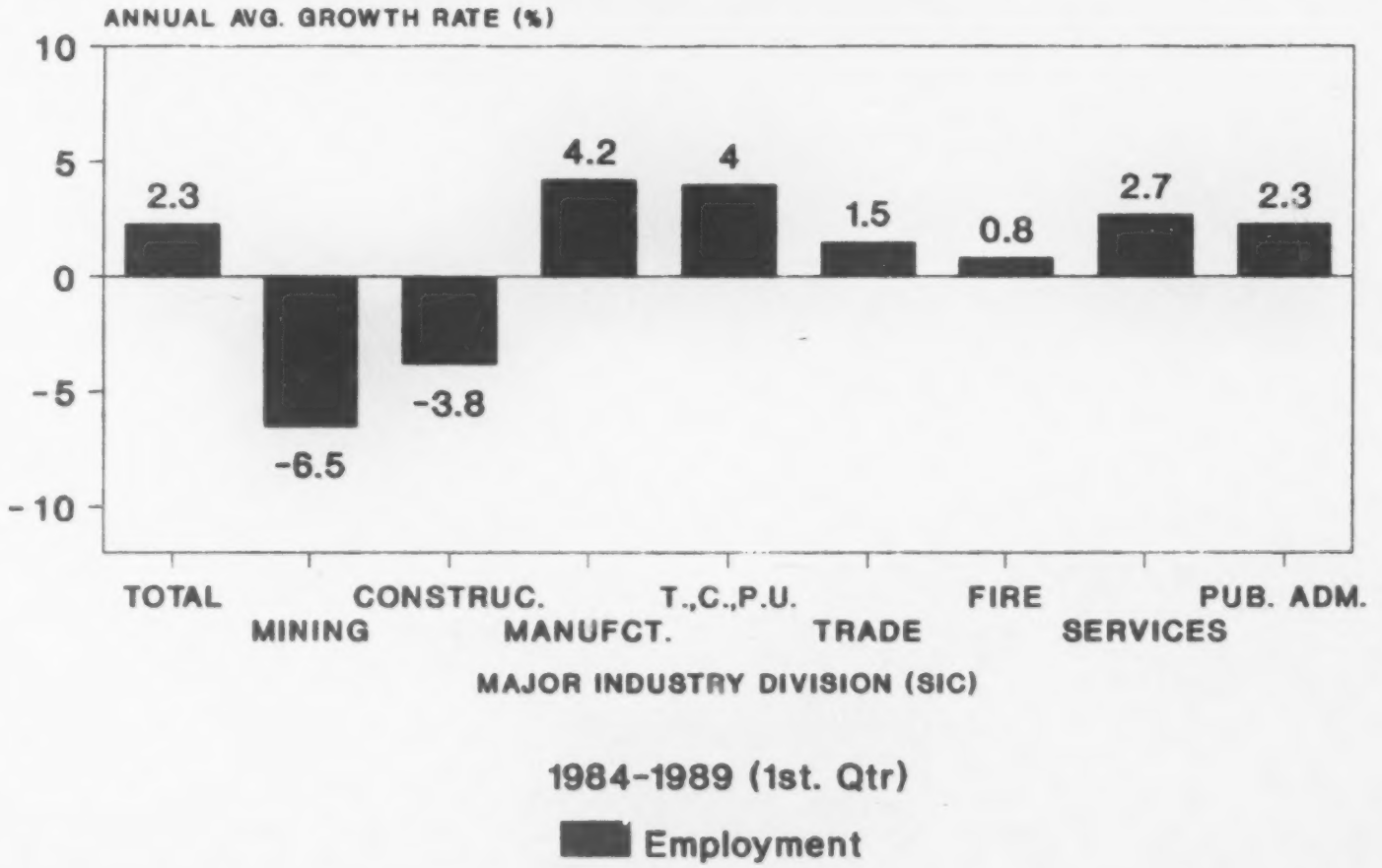
# Jobs by Industry, FY '89
## Weld County SDA




***The figure below each label represents jobs covered by unemployment insurance in FY 1989.***

**Source: COLO. DEPT. OF LABOR, LABOR MARKET INFO., ES-202 DATA SERIES.**

# INDUSTRY GROWTH RATES
## WELD COUNTY SDA




SOURCE: COLORADO DEPT. OF LABOR,
ES-202 DATA SERIES.

Major Industry Division Forecasts
Fiscal Years* 1990, 1991, 1992
Weld County SDA

| | Fiscal 1989** | Fiscal 1990 Employed | % change | Fiscal 1991 Employed | % change | Fiscal 1992 Employed | % change |
|---|---|---|---|---|---|---|---|
| Mining | 500 | 500 | 0.0 | 500 | 0.0 | 510 | 2.0 |
| Construction | 2380 | 2460 | 3.5 | 2760 | 12.2 | 3100 | 12.4 |
| Manufacturing | 9470 | 9490 | 0.2 | 9550 | 0.6 | 9670 | 1.3 |
| Transp., Comm., & Pub. Util. | 2400 | 2440 | 1.7 | 2450 | 0.4 | 2500 | 2.0 |
| Trade | 10040 | 10210 | 1.7 | 10520 | 3.0 | 10780 | 2.5 |
| Fnce., Ins., & Real Estate | 1990 | 1950 | -2.0 | 1950 | 0.0 | 1970 | 1.0 |
| Services | 13150 | 13930 | 5.9 | 14700 | 5.6 | 15380 | 4.6 |
| Publ. Admin. | 2420 | 2430 | 0.4 | 2440 | 0.4 | 2460 | 0.8 |
| Total | 42350 | 43410 | 2.5 | 44870 | 3.4 | 46370 | 3.3 |



* Fiscal year begins on July 1 of preceding calendar year.

** Preliminary

Note: Employment figures represent employed persons covered by unemployment insurance (i.e. the ES-202 series).

Colorado Department of Labor and Employment
Labor Market Information Section
October 1989

AREA: Weld County SDA

Estimated Labor Market Data Summary
Fiscal Years* '89, '90, '91, '92

| | Fiscal '89 | Fiscal '90 | Fiscal '91 | Fiscal '92 |
|---|---|---|---|---|
| 1. Total Population (Annual Average) | 142650 | 144080 | 146020 | 148060 |
| 16 Years Old and Over | 106960 | 108220 | 109810 | 111490 |
| 2. Labor Force (Annual Average) | 68130 | 69110 | 70850 | 73140 |
| Employment | 63650 | 65010 | 67050 | 69110 |
| Unemployment | 4480 | 4100 | 3800 | 4030 |
| Unemployment Rate | 6.6 | 5.9 | 5.4 | 5.5 |
| 3. Participation Rate (%) | | | | |
| Total Population | 47.8 | 48.0 | 48.5 | 49.4 |
| Population 16 Years Old and Over | 63.7 | 63.9 | 64.5 | 65.6 |

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

INDIVIDUALS REQUIRING EMPLOYABILITY SERVICES
FY '90 AND '91
WELD COUNTY SDA

| | TOTAL | WHITE | HISPANIC | BLACK | NATV. AMER. | OTHER |
|---|---|---|---|---|---|---|
| LONG-TERM UNEMP. | | | | | | |
| FY '90 | 5100 | 3570 | 1410 | 80 | 10 | 30 |
| FY '91 | 4700 | 3290 | 1300 | 70 | 10 | 30 |
| # UNEMP. DURING YR. | | | | | | |
| FY '90 | 22100 | 17460 | 4230 | 200 | 80 | 130 |
| FY '91 | 20400 | 16120 | 3900 | 180 | 80 | 120 |
| PERSONS BELOW POVERTY | | | | | | |
| FY '90 | 18600 | 12480 | 5650 | 190 | 40 | 240 |
| FY '91 | 17300 | 11610 | 5260 | 170 | 30 | 220 |

Notes: The number unemployed during the year represents the estimated number of persons that experienced any spell of unemployment during the time period shown.

Long-term unemployed figures represent the estimated number of persons that experienced a spell of unemployment of 15 weeks or more.

Colorado Department of Labor and Employment
Labor Market Information Section
December 1989

ESTIMATES OF SUBSTANTIAL SEGMENTS
ELIGIBLE* POPULATION
WELD COUNTY SDA
PY 1990

| | PERSONS | % |
|---|---|---|
| TOTAL POVERTY POPULATION | 17300 | 100.0 |
| SEX | | |
| MALE | 7906 | 45.7 |
| FEMALE | 9394 | 54.3 |
| AGE | | |
| 14-15 | 640 | 3.7 |
| 16-21 | 3793 | 21.9 |
| 22-54 | 6315 | 36.5 |
| 55+ | 2214 | 12.8 |
| RACE/ETHNICITY | | |
| WHITE-NON HISP. | 11608 | 67.1 |
| HISPANIC | 5259 | 30.4 |
| BLACK-NH | 173 | 1.0 |
| NATIVE AMER.-NH | 35 | 0.2 |
| ASIAN/PAC. ISL. | 208 | 1.2 |
| OTHER RACES | 17 | 0.1 |

| AFDC RECIPIENTS** (FY 1989) | ADULTS | CHILDREN |
|---|---|---|
| | 1049 | 2590 |

* ELIGIBLE FOR SERVICES UNDER THE JOB TRAINING PARTNERSHIP ACT.

**SOURCE: COLORADO DEPT. OF SOCIAL SERVICES.
AVERAGE MONTHLY RECIPIENTS IN THE FISCAL YEAR.

COLORADO DEPT. OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
DECEMBER 1989

ESTIMATED EMPLOYMENT STATUS BY RACE/ETHNICITY AND SEX
FY 1990 ANNUAL AVERAGE
WELD COUNTY SDA

| RACE AND SEX | LABOR FORCE | EMPLOYED | UNEMPLOYED | UNEMP. RATE |
|---|---|---|---|---|
| BOTH SEXES | | | | |
| WHITE-NON HISP. | 55090 | 52790 | 2300 | 4.2 |
| HISPANIC | 12500 | 10750 | 1750 | 14.0 |
| BLACK-NH | 290 | 260 | 30 | 10.3 |
| NATV. AMER. | 370 | 370 | 0 | 0.0 |
| OTHER RACES | 840 | 830 | 10 | 1.2 |
| TOTAL | 69110 | 65010 | 4100 | 5.9 |
| MALE | | | | |
| WHITE-NON HISP. | 32160 | 30880 | 1280 | 4.0 |
| HISPANIC | 7820 | 6650 | 1170 | 15.0 |
| BLACK-NH | 160 | 130 | 30 | 18.8 |
| NATV. AMER. | 210 | 210 | 0 | 0.0 |
| OTHER RACES | 430 | 420 | 10 | 2.3 |
| TOTAL | 40780 | 38290 | 2490 | 6.1 |
| FEMALE | | | | |
| WHITE-NON HISP. | 22930 | 21910 | 1020 | 4.4 |
| HISPANIC | 4680 | 4100 | 580 | 12.4 |
| BLACK-NH | 130 | 130 | 0 | 0.0 |
| NATV. AMER. | 160 | 160 | 0 | 0.0 |
| OTHER RACES | 410 | 410 | 0 | 0.0 |
| TOTAL | 28330 | 26720 | 1610 | 5.7 |

COLORADO DEPARTMENT OF LABOR AND EMPLOYMENT
LABOR MARKET INFORMATION SECTION
JANUARY 1990

POPULATION BY AGE, SEX AND RACE/ETHNICITY* WELD COUNTY
APRIL 1980, FY 1990, FY 1991 SDA

AGE AND SEX

| | BOTH SEXES | | | FEMALE | | |
|---|---|---|---|---|---|---|
| | 1980 | FY 1990 | FY 1991 | 1980 | FY 1990 | FY 1991 |
| < 16 | 31910 | 35860 | 36210 | 15560 | 17490 | 17660 |
| 16-19 | 10860 | 9510 | 9570 | 5770 | 5050 | 5080 |
| 20-24 | 14750 | 12930 | 12900 | 7820 | 6860 | 6840 |
| 25-34 | 22030 | 24130 | 23880 | 10850 | 11880 | 11760 |
| 35-44 | 13840 | 23420 | 24140 | 7020 | 11880 | 12240 |
| 45-64 | 19210 | 23610 | 24350 | 9810 | 12060 | 12430 |
| 65 + | 10840 | 14620 | 14970 | 6220 | 8390 | 8590 |
| TOTAL | 123440 | 144080 | 146020 | 63050 | 73610 | 74600 |

RACE/ETHNICITY, AGE, AND SEX

| | 1980 | FEMALE | FY 1990 | FEMALE | FY 1991 | FEMALE |
|---|---|---|---|---|---|---|
| TOTAL | | | | | | |
| < 16 | 31910 | 15560 | 35860 | 17490 | 36210 | 17660 |
| 16 + | 91530 | 47490 | 108220 | 56120 | 109810 | 56940 |
| WHITE-NH | | | | | | |
| < 16 | 23150 | 11360 | 26010 | 12770 | 26270 | 12900 |
| 16 + | 77390 | 40270 | 91500 | 47590 | 92840 | 48290 |
| HISPANIC | | | | | | |
| < 16 | 8260 | 4010 | 9290 | 4510 | 9380 | 4550 |
| 16 + | 12700 | 6430 | 15010 | 7590 | 15230 | 7700 |
| BLACK-NH | | | | | | |
| < 16 | 180 | 50 | 200 | 60 | 200 | 60 |
| 16 + | 420 | 250 | 500 | 290 | 510 | 300 |
| NATV.AMER. | | | | | | |
| < 16 | 90 | 40 | 100 | 50 | 110 | 50 |
| 16 + | 280 | 130 | 340 | 150 | 340 | 150 |
| OTHER-NH | | | | | | |
| < 16 | 230 | 100 | 260 | 110 | 260 | 110 |
| 16 + | 740 | 420 | 880 | 490 | 890 | 500 |

*1980 FIGURES, BUREAU OF THE CENSUS. FY 90 AND FY '91 ESTIMATED BY LABOR MARKET INFORMATION SECTION, COLO. DEPT. OF LABOR & EMPLOYMENT. JANUARY 1990

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - GREELEY SMSA
COUNTY(IES) INCLUDED - WELD

ALL OCCUP.

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 5288 | 647 | 12.2 | 1047 | 19.8 | 1237 | 23.4 | 192 | 3.6 | 962 | 18.2 | 2532 | 47.9 | 1701 | 32.2 | 93 | 1.8 |
| BLACK | 92 | 11 | 12.0 | 10 | 10.9 | 23 | 25.0 | 3 | 3.3 | 14 | 15.2 | 30 | 32.6 | 43 | 46.7 | 5 | 5.4 |
| INDIAN | 156 | 33 | 21.2 | 26 | 16.7 | 24 | 15.4 | 8 | 5.1 | 76 | 48.7 | 57 | 36.5 | 22 | 14.1 | 1 | 0.6 |
| OTHER | 57 | 3 | 5.3 | 7 | 12.3 | 4 | 7.0 | 0 | 0.0 | 16 | 28.1 | 20 | 35.1 | 20 | 35.1 | 1 | 1.8 |
| HISPANIC | 4354 | 969 | 22.3 | 511 | 11.7 | 266 | 6.1 | 52 | 1.2 | 2911 | 66.9 | 1116 | 25.6 | 320 | 7.3 | 7 | 0.2 |
| TOT. MIN. | 4659 | 1016 | 21.8 | 554 | 11.9 | 317 | 6.8 | 63 | 1.4 | 3017 | 64.8 | 1223 | 26.3 | 405 | 8.7 | 14 | 0.3 |
| TOTAL | 9947 | 1663 | 16.7 | 1601 | 16.1 | 1554 | 15.6 | 255 | 2.6 | 3979 | 40.0 | 3755 | 37.8 | 2902 | 29.2 | 107 | 1.1 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 2031 | 312 | 15.4 | 369 | 18.2 | 67 | 3.3 | 31 | 1.5 | 372 | 18.3 | 958 | 47.2 | 670 | 33.0 | 31 | 1.5 |
| BLACK | 22 | 3 | 13.6 | 4 | 18.2 | 2 | 9.1 | 1 | 4.5 | 2 | 9.1 | 7 | 31.8 | 12 | 54.5 | 1 | 4.5 |
| INDIAN | 56 | 14 | 25.0 | 8 | 14.3 | 1 | 1.8 | 0 | 0.0 | 27 | 48.2 | 21 | 37.5 | 7 | 12.5 | 1 | 1.8 |
| OTHER | 23 | 1 | 4.3 | 2 | 8.7 | 0 | 0.0 | 0 | 0.0 | 5 | 21.7 | 7 | 30.4 | 10 | 43.5 | 1 | 4.3 |
| HISPANIC | 1478 | 381 | 25.8 | 144 | 9.7 | 8 | 0.5 | 11 | 0.7 | 923 | 62.4 | 431 | 29.2 | 122 | 8.3 | 2 | 0.1 |
| TOT. MIN. | 1579 | 399 | 25.3 | 158 | 10.0 | 11 | 0.7 | 12 | 0.8 | 957 | 60.6 | 466 | 29.5 | 151 | 9.6 | 5 | 0.3 |
| TOTAL | 3610 | 711 | 19.7 | 527 | 14.6 | 78 | 2.2 | 43 | 1.2 | 1329 | 36.8 | 1424 | 39.4 | 821 | 22.7 | 36 | 1.0 |



PROFTECHMG (DOT 001-199)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1564 | 227 | 14.5 | 274 | 17.5 | 343 | 21.9 | 50 | 3.2 | 189 | 12.1 | 583 | 37.3 | 720 | 46.0 | 72 | 4.6 |
| BLACK | 36 | 5 | 13.9 | 4 | 11.1 | 7 | 19.4 | 1 | 2.8 | 6 | 16.7 | 9 | 25.0 | 17 | 47.2 | 4 | 11.1 |
| INDIAN | 51 | 12 | 23.5 | 12 | 23.5 | 4 | 7.8 | 2 | 3.9 | 38 | 74.5 | 6 | 11.8 | 6 | 11.8 | 1 | 2.0 |
| OTHER | 35 | 3 | 8.6 | 3 | 8.6 | 1 | 2.9 | 0 | 0.0 | 10 | 28.6 | 12 | 34.3 | 12 | 34.3 | 1 | 2.9 |
| HISPANIC | 1728 | 427 | 24.7 | 172 | 10.0 | 42 | 2.4 | 10 | 0.6 | 1290 | 74.7 | 306 | 17.7 | 129 | 7.5 | 3 | 0.2 |
| TOT. MIN. | 1850 | 447 | 24.2 | 191 | 10.3 | 54 | 2.9 | 13 | 0.7 | 1344 | 72.6 | 333 | 18.0 | 164 | 8.9 | 9 | 0.5 |
| TOTAL | 3414 | 674 | 19.7 | 465 | 13.6 | 397 | 11.6 | 63 | 1.8 | 1533 | 44.9 | 916 | 26.8 | 1061 | 31.1 | 81 | 2.4 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 619 | 100 | 16.2 | 97 | 15.7 | 21 | 3.4 | 3 | 0.5 | 79 | 12.8 | 238 | 38.4 | 275 | 44.4 | 27 | 4.4 |
| BLACK | 6 | 1 | 16.7 | 2 | 33.3 | 0 | 0.0 | 0 | 0.0 | 2 | 33.3 | 1 | 16.7 | 2 | 33.3 | 1 | 16.7 |
| INDIAN | 16 | 3 | 18.8 | 5 | 31.3 | 1 | 6.3 | 0 | 0.0 | 13 | 81.3 | 0 | 0.0 | 2 | 12.5 | 1 | 6.3 |
| OTHER | 10 | 1 | 10.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 20.0 | 2 | 20.0 | 5 | 50.0 | 1 | 10.0 |
| HISPANIC | 474 | 133 | 28.1 | 47 | 9.9 | 3 | 0.6 | 4 | 0.8 | 318 | 67.1 | 109 | 23.0 | 46 | 9.7 | 1 | 0.2 |
| TOT. MIN. | 506 | 138 | 27.3 | 54 | 10.7 | 4 | 0.8 | 4 | 0.8 | 335 | 66.2 | 112 | 22.1 | 55 | 10.9 | 4 | 0.8 |
| TOTAL | 1125 | 238 | 21.2 | 151 | 13.4 | 25 | 2.2 | 7 | 0.6 | 414 | 36.8 | 350 | 31.1 | 330 | 29.3 | 31 | 2.8 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - GREELEY SMSA
COUNTY(IES) INCLUDED - WELD

CLERICAL (DOT 201-249)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 943 | 120 | 12.7 | 195 | 20.7 | 90 | 9.5 | 30 | 3.2 | 110 | 11.7 | 483 | 51.2 | 348 | 36.9 | 2 | 0.2 |
| BLACK | 12 | 1 | 8.3 | 1 | 8.3 | 4 | 33.3 | 0 | 0.0 | 0 | 0.0 | 2 | 16.7 | 10 | 83.3 | 0 | 0.0 |
| INDIAN | 15 | 4 | 26.7 | 1 | 6.7 | 0 | 0.0 | 0 | 0.0 | 4 | 26.7 | 8 | 53.3 | 3 | 20.0 | 0 | 0.0 |
| OTHER | 8 | 0 | 0.0 | 0 | 0.0 | 1 | 12.5 | 0 | 0.0 | 0 | 0.0 | 2 | 25.0 | 6 | 75.0 | 0 | 0.0 |
| HISPANIC | 439 | 119 | 27.1 | 18 | 4.1 | 18 | 4.1 | 4 | 0.9 | 173 | 39.4 | 194 | 44.2 | 71 | 16.2 | 1 | 0.2 |
| TOT. MIN. | 474 | 124 | 26.2 | 20 | 4.2 | 23 | 4.9 | 4 | 0.8 | 177 | 37.3 | 206 | 43.5 | 90 | 19.0 | 1 | 0.2 |
| TOTAL | 1417 | 244 | 17.2 | 215 | 15.2 | 113 | 8.0 | 34 | 2.4 | 287 | 20.3 | 689 | 48.6 | 561 | 39.6 | 3 | 0.2 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 785 | 102 | 13.0 | 162 | 20.6 | 27 | 3.4 | 16 | 2.0 | 98 | 12.5 | 415 | 52.9 | 271 | 34.5 | 1 | 0.1 |
| BLACK | 8 | 1 | 12.5 | 1 | 12.5 | 2 | 25.0 | 0 | 0.0 | 0 | 0.0 | 2 | 25.0 | 6 | 75.0 | 0 | 0.0 |
| INDIAN | 14 | 4 | 28.6 | 1 | 7.1 | 0 | 0.0 | 0 | 0.0 | 4 | 28.6 | 7 | 50.0 | 3 | 21.4 | 0 | 0.0 |
| OTHER | 6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 16.7 | 5 | 83.3 | 0 | 0.0 |
| HISPANIC | 372 | 104 | 28.0 | 13 | 3.5 | 3 | 0.8 | 1 | 0.3 | 160 | 43.0 | 158 | 42.5 | 53 | 14.2 | 1 | 0.3 |
| TOT. MIN. | 400 | 109 | 27.3 | 15 | 3.8 | 5 | 1.3 | 1 | 0.3 | 164 | 41.0 | 168 | 42.0 | 67 | 16.8 | 1 | 0.3 |
| TOTAL | 1185 | 211 | 17.8 | 177 | 14.9 | 32 | 2.7 | 17 | 1.4 | 262 | 22.1 | 583 | 49.2 | 338 | 28.5 | 2 | 0.2 |

SALES (DOT 250-299)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 267 | 35 | 13.1 | 69 | 25.5 | 74 | 27.7 | 10 | 3.7 | 30 | 11.2 | 148 | 53.6 | 91 | 34.1 | 3 | 1.1 |
| BLACK | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 |
| INDIAN | 2 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 1 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 63 | 11 | 17.5 | 3 | 4.8 | 4 | 6.3 | 2 | 3.2 | 15 | 25.4 | 34 | 54.0 | 13 | 20.6 | 0 | 0.0 |
| TOT. MIN. | 68 | 12 | 17.6 | 4 | 5.9 | 5 | 7.4 | 2 | 2.9 | 17 | 25.0 | 36 | 52.9 | 15 | 22.1 | 0 | 0.0 |
| TOTAL | 335 | 47 | 14.0 | 72 | 21.5 | 79 | 23.6 | 12 | 3.6 | 47 | 14.0 | 179 | 53.4 | 127 | 37.9 | 3 | 0.9 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 98 | 24 | 24.5 | 19 | 19.4 | 3 | 3.1 | 0 | 0.0 | 18 | 18.4 | 51 | 52.0 | 28 | 28.6 | 1 | 1.0 |
| BLACK | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 |
| INDIAN | 2 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 26 | 3 | 11.5 | 1 | 3.8 | 0 | 0.0 | 1 | 3.8 | 9 | 34.6 | 12 | 46.2 | 5 | 19.2 | 0 | 0.0 |
| TOT. MIN. | 29 | 4 | 13.8 | 1 | 3.4 | 0 | 0.0 | 1 | 3.4 | 10 | 34.5 | 12 | 41.4 | 7 | 24.1 | 0 | 0.0 |
| TOTAL | 127 | 28 | 22.0 | 20 | 15.7 | 3 | 2.4 | 1 | 0.8 | 28 | 22.0 | 63 | 49.6 | 35 | 27.6 | 1 | 0.8 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - GREELEY SMSA
COUNTY(IES) INCLUDED - WELD

SERVICES (DOT 301-389)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 465 | 103 | 22.2 | 96 | 20.6 | 84 | 18.1 | 23 | 4.9 | 183 | 39.4 | 187 | 40.2 | 90 | 19.4 | 5 | 1.1 |
| BLACK | 17 | 3 | 17.6 | 1 | 5.9 | 6 | 35.3 | 0 | 0.0 | 2 | 11.8 | 8 | 47.1 | 6 | 35.3 | 1 | 5.9 |
| INDIAN | 16 | 6 | 37.5 | 1 | 6.3 | 3 | 18.8 | 1 | 6.3 | 8 | 50.0 | 5 | 31.3 | 3 | 18.8 | 0 | 0.0 |
| OTHER | 5 | 0 | 0.0 | 2 | 40.0 | 0 | 0.0 | 0 | 0.0 | 2 | 40.0 | 3 | 60.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 571 | 203 | 35.6 | 71 | 12.4 | 30 | 5.3 | 12 | 2.1 | 423 | 74.1 | 131 | 22.9 | 17 | 3.0 | 0 | 0.0 |
| TOT. MIN. | 609 | 212 | 34.8 | 75 | 12.3 | 39 | 6.4 | 13 | 2.1 | 435 | 71.4 | 147 | 24.1 | 26 | 4.3 | 1 | 0.2 |
| TOTAL | 1074 | 315 | 29.3 | 171 | 15.9 | 123 | 11.5 | 36 | 3.4 | 618 | 57.5 | 334 | 31.1 | 230 | 21.4 | 6 | 0.6 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 254 | 62 | 24.4 | 45 | 17.7 | 4 | 1.6 | 8 | 3.1 | 113 | 44.5 | 107 | 42.1 | 33 | 13.0 | 1 | 0.4 |
| BLACK | 6 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 66.7 | 2 | 33.3 | 0 | 0.0 |
| INDIAN | 7 | 2 | 28.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 57.1 | 3 | 42.9 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 4 | 0 | 0.0 | 2 | 50.0 | 0 | 0.0 | 0 | 0.0 | 2 | 50.0 | 2 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 317 | 99 | 31.2 | 38 | 12.0 | 2 | 0.6 | 3 | 0.9 | 247 | 77.9 | 61 | 19.2 | 9 | 2.8 | 0 | 0.0 |
| TOT. MIN. | 334 | 102 | 30.5 | 40 | 12.0 | 2 | 0.6 | 3 | 0.9 | 253 | 75.7 | 70 | 21.0 | 11 | 3.3 | 0 | 0.0 |
| TOTAL | 588 | 164 | 27.9 | 85 | 14.5 | 6 | 1.0 | 11 | 1.9 | 366 | 62.2 | 177 | 30.1 | 44 | 7.5 | 1 | 0.2 |



AG,FOREST (DOT 401-461)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | HIGHEST GRADE ATTAINED 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 161 | 32 | 19.9 | 23 | 14.3 | 37 | 23.0 | 2 | 1.2 | 56 | 34.8 | 70 | 43.5 | 33 | 20.5 | 2 | 1.2 |
| BLACK | 1 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 30 | 7 | 23.3 | 4 | 13.3 | 2 | 6.7 | 1 | 3.3 | 9 | 30.0 | 21 | 70.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 421 | 107 | 25.4 | 69 | 16.4 | 7 | 1.7 | 4 | 1.0 | 367 | 87.2 | 49 | 11.6 | 5 | 1.2 | 0 | 0.0 |
| TOT. MIN. | 453 | 115 | 25.4 | 74 | 16.3 | 9 | 2.0 | 5 | 1.1 | 378 | 83.4 | 70 | 15.5 | 5 | 1.1 | 0 | 0.0 |
| TOTAL | 614 | 147 | 23.9 | 97 | 15.8 | 46 | 7.5 | 7 | 1.1 | 434 | 70.7 | 140 | 22.8 | 82 | 13.4 | 2 | 0.3 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 42 | 7 | 16.7 | 2 | 4.8 | 1 | 2.4 | 0 | 0.0 | 19 | 45.2 | 10 | 23.8 | 13 | 31.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 11 | 3 | 27.3 | 1 | 9.1 | 0 | 0.0 | 0 | 0.0 | 2 | 18.2 | 9 | 81.8 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 82 | 25 | 30.5 | 12 | 14.6 | 0 | 0.0 | 0 | 0.0 | 74 | 90.2 | 7 | 8.5 | 1 | 1.2 | 0 | 0.0 |
| TOT. MIN. | 93 | 28 | 30.1 | 13 | 14.0 | 0 | 0.0 | 0 | 0.0 | 76 | 81.7 | 16 | 17.2 | 1 | 1.1 | 0 | 0.0 |
| TOTAL | 135 | 35 | 25.9 | 15 | 11.1 | 1 | 0.7 | 0 | 0.0 | 95 | 70.4 | 26 | 19.3 | 14 | 10.4 | 0 | 0.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - GREELEY SMSA
COUNTY(IES) INCLUDED - WELD

PROCESS (DOT 500-599)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 59 | 4 | 6.8 | 11 | 18.6 | 12 | 20.3 | 1 | 1.7 | 21 | 35.6 | 28 | 47.5 | 10 | 16.9 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 109 | 16 | 14.7 | 18 | 16.5 | 11 | 10.1 | 0 | 0.0 | 83 | 76.1 | 22 | 20.2 | 4 | 3.7 | 0 | 0.0 |
| TOT. MIN. | 112 | 16 | 14.3 | 18 | 16.1 | 11 | 9.8 | 0 | 0.0 | 85 | 75.9 | 23 | 20.5 | 4 | 3.6 | 0 | 0.0 |
| TOTAL | 171 | 20 | 11.7 | 29 | 17.0 | 23 | 13.5 | 1 | 0.6 | 106 | 62.0 | 51 | 29.8 | 32 | 18.7 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 21 | 1 | 4.8 | 3 | 14.3 | 1 | 4.8 | 0 | 0.0 | 9 | 42.9 | 8 | 38.1 | 4 | 19.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 28 | 2 | 7.1 | 6 | 21.4 | 0 | 0.0 | 0 | 0.0 | 22 | 78.6 | 5 | 17.9 | 1 | 3.6 | 0 | 0.0 |
| TOT. MIN. | 28 | 2 | 7.1 | 6 | 21.4 | 0 | 0.0 | 0 | 0.0 | 22 | 78.6 | 5 | 17.9 | 1 | 3.6 | 0 | 0.0 |
| TOTAL | 49 | 3 | 6.1 | 9 | 18.4 | 1 | 2.0 | 0 | 0.0 | 31 | 63.3 | 13 | 26.5 | 5 | 10.2 | 0 | 0.0 |



MACHINE (DOT 600-699)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 240 | 20 | 8.3 | 40 | 16.7 | 94 | 39.2 | 14 | 5.8 | 53 | 22.1 | 133 | 55.4 | 53 | 22.1 | 1 | 0.4 |
| BLACK | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 3 | 0 | 0.0 | 1 | 33.3 | 2 | 66.7 | 2 | 66.7 | 1 | 33.3 | 1 | 33.3 | 1 | 33.3 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 75 | 8 | 10.7 | 6 | 8.0 | 19 | 25.3 | 3 | 4.0 | 34 | 45.3 | 31 | 41.3 | 10 | 13.3 | 0 | 0.0 |
| TOT. MIN. | 80 | 8 | 10.0 | 7 | 8.8 | 21 | 26.3 | 5 | 6.3 | 35 | 43.8 | 34 | 42.5 | 11 | 13.8 | 0 | 0.0 |
| TOTAL | 320 | 28 | 8.8 | 47 | 14.7 | 115 | 35.9 | 19 | 5.9 | 88 | 27.5 | 167 | 52.2 | 85 | 26.6 | 1 | 0.3 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 18 | 2 | 11.1 | 1 | 5.6 | 1 | 5.6 | 0 | 0.0 | 5 | 27.8 | 8 | 44.4 | 5 | 27.8 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 9 | 0 | 0.0 | 2 | 22.2 | 0 | 0.0 | 0 | 0.0 | 4 | 44.4 | 5 | 55.6 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 10 | 0 | 0.0 | 2 | 20.0 | 0 | 0.0 | 0 | 0.0 | 5 | 50.0 | 5 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 28 | 2 | 7.1 | 3 | 10.7 | 1 | 3.6 | 0 | 0.0 | 10 | 35.7 | 13 | 46.4 | 5 | 17.9 | 0 | 0.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - GREELEY SMSA
COUNTY(IES) INCLUDED - WELD

BENCHWORK (DOT 700-795)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 187 | 15 | 8.0 | 30 | 16.0 | 24 | 12.8 | 9 | 4.8 | 31 | 16.6 | 113 | 60.4 | 41 | 21.9 | 2 | 1.1 |
| BLACK | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 |
| INDIAN | 3 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 66.7 | 1 | 33.3 | 0 | 0.0 |
| OTHER | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 |
| HISPANIC | 167 | 20 | 12.0 | 21 | 12.6 | 14 | 8.4 | 2 | 1.2 | 74 | 44.3 | 81 | 48.5 | 11 | 6.6 | 1 | 0.6 |
| TOT. MIN. | 173 | 21 | 12.1 | 21 | 12.1 | 14 | 8.1 | 2 | 1.2 | 74 | 42.8 | 84 | 48.6 | 14 | 8.1 | 1 | 0.6 |
| TOTAL | 360 | 36 | 10.0 | 51 | 14.2 | 38 | 10.6 | 11 | 3.1 | 105 | 29.2 | 197 | 54.7 | 125 | 34.7 | 3 | 0.8 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 107 | 8 | 7.5 | 24 | 22.4 | 3 | 2.8 | 3 | 2.8 | 18 | 16.8 | 74 | 69.2 | 14 | 13.1 | 1 | 0.9 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 2 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 91 | 6 | 6.6 | 16 | 17.6 | 0 | 0.0 | 2 | 2.2 | 43 | 47.3 | 44 | 48.4 | 4 | 4.4 | 0 | 0.0 |
| TOT. MIN. | 94 | 7 | 7.4 | 16 | 17.0 | 0 | 0.0 | 2 | 2.1 | 43 | 45.7 | 46 | 48.9 | 5 | 5.3 | 0 | 0.0 |
| TOTAL | 201 | 15 | 7.5 | 40 | 19.9 | 3 | 1.5 | 5 | 2.5 | 61 | 30.3 | 120 | 59.7 | 19 | 9.5 | 1 | 0.5 |



STRUCTURAL (DOT 800-899)

| | TOTAL | AGE GROUPS | | | | TOTAL | | HANDI- | | | | HIGHEST GRADE ATTAINED | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 21&UNDER | % | 45&OVER | % | VETERANS | % | CAPPED | % | 0-11 | % | 12 | % | 13-16 | % | 17&OVER | % |
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 838 | 43 | 5.1 | 188 | 22.4 | 311 | 37.1 | 26 | 3.1 | 154 | 18.4 | 490 | 58.5 | 191 | 22.8 | 3 | 0.4 |
| BLACK | 9 | 0 | 0.0 | 1 | 11.1 | 1 | 11.1 | 1 | 11.1 | 4 | 44.4 | 2 | 22.2 | 3 | 33.3 | 0 | 0.0 |
| INDIAN | 19 | 0 | 0.0 | 5 | 26.3 | 8 | 42.1 | 1 | 5.3 | 8 | 42.1 | 9 | 47.4 | 2 | 10.5 | 0 | 0.0 |
| OTHER | 1 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 |
| HISPANIC | 475 | 27 | 5.7 | 97 | 20.4 | 80 | 16.8 | 10 | 2.1 | 274 | 57.7 | 154 | 32.4 | 45 | 9.5 | 2 | 0.4 |
| TOT. MIN. | 504 | 27 | 5.4 | 103 | 20.4 | 90 | 17.9 | 12 | 2.4 | 286 | 56.7 | 165 | 32.7 | 51 | 10.1 | 2 | 0.4 |
| TOTAL | 1342 | 70 | 5.2 | 291 | 21.7 | 401 | 29.9 | 38 | 2.8 | 440 | 32.8 | 655 | 48.8 | 351 | 26.2 | 5 | 0.4 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 28 | 1 | 3.6 | 6 | 21.4 | 4 | 14.3 | 0 | 0.0 | 4 | 14.3 | 15 | 53.6 | 9 | 32.1 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 12 | 1 | 8.3 | 1 | 8.3 | 0 | 0.0 | 0 | 0.0 | 6 | 50.0 | 5 | 41.7 | 1 | 8.3 | 0 | 0.0 |
| TOT. MIN. | 13 | 1 | 7.7 | 2 | 15.4 | 0 | 0.0 | 0 | 0.0 | 7 | 53.8 | 5 | 38.5 | 1 | 7.7 | 0 | 0.0 |
| TOTAL | 41 | 2 | 4.9 | 8 | 19.5 | 4 | 9.8 | 0 | 0.0 | 11 | 26.8 | 20 | 48.8 | 10 | 24.4 | 0 | 0.0 |

COLORADO EMPLOYMENT & TRAINING DIVISION
JOB SERVICE APPLICANT BY OCCUPATION
JULY 1988 - JUNE 1989 (FISCAL YEAR 1989)

THE AREA IS - GREELEY SMSA
COUNTY(IES) INCLUDED - WELD

MISC. (DOT 900-979)

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 563 | 48 | 8.5 | 122 | 21.7 | 168 | 29.8 | 27 | 4.8 | 135 | 24.0 | 301 | 53.5 | 124 | 22.0 | 3 | 0.5 |
| BLACK | 12 | 1 | 8.3 | 3 | 25.0 | 5 | 41.7 | 1 | 8.3 | 1 | 8.3 | 6 | 50.0 | 5 | 41.7 | 0 | 0.0 |
| INDIAN | 14 | 2 | 14.3 | 2 | 14.3 | 5 | 35.7 | 1 | 7.1 | 5 | 35.7 | 4 | 28.6 | 5 | 35.7 | 0 | 0.0 |
| OTHER | 3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 66.7 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 306 | 31 | 10.1 | 36 | 11.8 | 41 | 13.4 | 5 | 1.6 | 177 | 57.8 | 114 | 37.3 | 15 | 4.9 | 0 | 0.0 |
| TOT. MIN. | 335 | 34 | 10.1 | 41 | 12.2 | 51 | 15.2 | 7 | 2.1 | 185 | 55.2 | 125 | 37.3 | 25 | 7.5 | 0 | 0.0 |
| TOTAL | 898 | 82 | 9.1 | 163 | 18.2 | 219 | 24.4 | 34 | 3.8 | 320 | 35.6 | 426 | 47.4 | 248 | 27.6 | 3 | 0.3 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 58 | 5 | 8.6 | 10 | 17.2 | 2 | 3.4 | 1 | 1.7 | 9 | 15.5 | 31 | 53.4 | 18 | 31.0 | 0 | 0.0 |
| BLACK | 1 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 67 | 8 | 11.9 | 8 | 11.9 | 0 | 0.0 | 0 | 0.0 | 40 | 59.7 | 25 | 37.3 | 2 | 3.0 | 0 | 0.0 |
| TOT. MIN. | 71 | 8 | 11.3 | 9 | 12.7 | 0 | 0.0 | 1 | 1.4 | 41 | 57.7 | 27 | 38.0 | 3 | 4.2 | 0 | 0.0 |
| TOTAL | 129 | 13 | 10.1 | 19 | 14.7 | 2 | 1.6 | 2 | 1.6 | 50 | 38.8 | 58 | 45.0 | 21 | 16.3 | 0 | 0.0 |



N. E. C. (DOT 999 )

| | TOTAL | AGE GROUPS 21&UNDER | % | 45&OVER | % | TOTAL VETERANS | % | HANDI-CAPPED | % | 0-11 | % | HIGHEST GRADE ATTAINED 12 | % | 13-16 | % | 17&OVER | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOTH SEXES | | | | | | | | | | | | | | | | | |
| WHITE | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| FEMALE | | | | | | | | | | | | | | | | | |
| WHITE | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| BLACK | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INDIAN | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| OTHER | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| HISPANIC | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOT. MIN. | 1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| TOTAL | 2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 |

# *APPENDICES*

## A Note on the Data

The "Major Industry Division Forecasts" table for Colorado and each Service Delivery Area is based on the ES-202 data series, which is compiled by the Colorado Department of Labor and Employment based on unemployment insurance tax reports filed by employers in Colorado. The ES-202 series represents only those workers who are covered by unemployment insurance. Major categories of workers not covered by unemployment insurance are self-employed, railroad, unpaid family workers, domestic workers, and approximately half of the agricultural industry. Employment figures in the tables entitled "Labor Market Data Summary" represent estimates of total employment as opposed to covered employment. The table on page 14 presents estimates of those categories not covered by unemployment insurance.

With the exception of the table presented on page 14, all industrial analyses allocate government employees to those private sector industries where comparable economic activity is taking place. For example, public sector education is allocated to the major division of services. Public administration employment, since it has no private sector counterpart, is left to stand on its own, except on page 14, where it is included in the government division.

The "Colorado Industry Employment Outlook" narrative and the "Labor Market Developments" narrative were written by different staff economists. Therefore, minor differences of opinion may be reflected in these presentations.

In an effort to hold down printing costs, we have omitted technical documentation from this publication. Users interested in methodological questions are welcome to call us at the number listed in the preface at the front of this publication.

## Eligible Labor Surplus Areas for Bidding on Federal Contracts

### Background

Employers located in labor surplus areas, as classified by the U.S. Department of Labor, may be given preference in bidding on federal procurement contracts. The purpose of providing this preference is to help direct governmental procurement dollars into areas in the most severe economic need, i.e., areas experiencing the highest current rates of unemployment.

The concept of channeling federal procurement money into high-unemployment areas dates back to the Korean Conflict of the early 1950's, when government officials feared that high unemployment and low utilization of plants and equipment in some areas would lead to erosion of our mobilization base and adversely affect our production capability. There was also concern that the cost of constructing new plants and relocating workers would cause an unnecessary drain on the nation's economic resources.

The Office of Defense Mobilization studied this problem, and, in February, 1952, issued **Defense Manpower Policy Number 4 (DMP-4)**. This policy implemented the idea of directing procurement contracts to employers in labor surplus areas, but, lacking a statutory base, the program was not successful. **Public Law 95-89**, passed August 4, 1977, provided statutory authority for the labor surplus area program by amending the **Small Business Act** and authorizing federal agencies to set aside contracts for employers who agree to carry out at least 51 percent of the contract in a labor surplus area.

Following the Urban and Regional Policy Group's 1977-78 review of federal programs, additional support was given to the labor surplus program because of its potential for providing assistance to distressed areas. In March, 1978, the General Services Administration (GSA) was directed to work with all federal agencies in setting targets for placing federal contracts in labor surplus areas and to monitor the agencies' performance in meeting said targets. The GSA was further directed to submit a semiannual report detailing the agencies' progress toward effecting their goals. These directives were later incorporated into **Executive Order 12073**, signed August 16, 1978.

**Public Law 96-392 ("Small Business Administration)** was enacted on July 2, 1980, permanently authorizing the labor surplus area program. This act authorized federal agencies to set aside contracts when there was a reasonable expectation that offers would be obtained from a sufficient number of firms to ensure awards at reasonable prices **and** established a new priority

category of partial set-asides for small businesses located in labor surplus areas.

**Section 1-103, Executive Order 12073**, assigned the responsibility of classifying labor surplus areas to the U.S. Department of Labor (DOL), continuing the practice begun with DMP-4. (The DOL is also given this task under **Executive Order 10582** implementing the "Buy American" Act.)

**Procedures for Classifying Labor Surplus Areas**

Labor surplus areas are classified on the basis of civil jurisdictions, rather than on a metropolitan-area or labor market-area basis. This ensures that contracts are directed to **specific** localities with high unemployment, rather than to all jurisdictions within a region, some of which may not meet labor-surplus criteria. "Civil jurisdiction" is now defined as either a city or township with a population of at least 25,000, or a county. In Connecticut, Massachusetts, Puerto Rico, and Rhode Island - states in which counties have limited or no governmental functions - classifications are done for individual towns or cities.

A civil jurisdiction is classified as a labor surplus area when its average unemployment rate was at least 20 percent above the average national unemployment rate for the 50 states, the District of Columbia, and Puerto Rico during the previous two calendar years. During periods of high national unemployment (8.3 percent for all states for at least two calendar years), areas are classified as labor surplus areas if their unemployment rates for the reference period were 10.0 percent or above. A "floor" concept of 6.0 percent is used to designate labor surplus areas when national unemployment has been 5.0 percent or below during the reference period.

A civil jurisdiction may also be designated a labor surplus area when it experiences a significant increase in unemployment that is not seasonal or temporary and that is not adequately reflected in the data for the reference period. The DOL's Employment and Training Administration may grant such "exceptional-circumstance" status only if petitioned to grant such status by the employment security agency of the state involved.

The annual listing of labor surplus areas becomes effective each October 1st and remains in effect until the following September 30th. This listing is updated whenever "exceptional-circumstance" petitions have been granted by the Employment and Training Administration. The reference period used in preparing the current list is January 1987 through December 1988. The national unemployment rate during this period was 5.9 percent; therefore, the qualifying unemployment rate for labor surplus-area designation was 7.1 percent, or 5.9 percent times 1.20.

## Listing of Labor Surplus Areas

| Eligible Areas | Civil Jurisdictions Included |
|---|---|
| Balance of Adams County | Adams County less Arvada, Aurora, Northglenn, Thornton, and Westminster |
| Alamosa County | Alamosa County |
| Archuleta County | Archuleta County |
| Chaffee County | Chaffee County |
| Clear Creek County | Clear Creek County |
| Colorado Springs | Colorado Springs in El Paso County |
| Conejos County | Conejos County |
| Costilla County | Costilla County |
| Custer County | Custer County |
| Delta County | Delta County |
| Denver | Denver in Denver County |
| Elbert County | Elbert County |
| Balance of El Paso County | El Paso County less Colorado Springs |
| Fremont County | Fremont County |
| Garfield County | Garfield County |
| Grand Junction | Grand Junction in Mesa County |
| Greeley | Greeley in Weld County |
| Huerfano County | Huerfano County |
| La Plata County | La Plata County |
| Lake County | Lake County |
| Las Animas County | Las Animas County |
| Loveland | Loveland in Larimer County |
| Balance of Mesa County | Mesa County less Grand Junction |
| Mineral County | Mineral County |
| Moffat County | Moffat County |
| Montezuma County | Montezuma County |
| Montrose County | Montrose County |
| Morgan County | Morgan County |
| Otero County | Otero County |
| Park County | Park County |
| Prowers County | Prowers County |
| Pueblo | Pueblo in Pueblo County |
| Balance of Pueblo County | Pueblo County less Pueblo |
| Rio Blanco County | Rio Blanco County |
| Rio Grande County | Rio Grande County |
| Routt County | Routt County |
| Saguache County | Saguache County |
| San Juan County | San Juan County |
| San Miguel County | San Miguel County |
| Teller County | Teller County |
| Thornton | Thornton in Adams County |

Source: **Area Trends**, December 1989

70% LOWER LIVING STANDARD INCOME LEVEL (LLSIL)
MAY 4, 1989
COLORADO

| Family Size | Metro* | Non-Metro |
|---|---|---|
| 1** | $ 5980 | $ 5980 |
| 2 | 8510 | 8410 |
| 3 | 11680 | 11540 |
| 4 | 14420 | 14250 |
| 5 | 17020 | 16820 |
| 6 | 19900 | 19670 |
| 7 | 22780 | 22520 |
| 8 | 25660 | 25370 |
| 9 | 28540 | 28220 |
| 10 | 31420 | 31070 |
| For each additional family member, add: | 2880 | 2850 |

*"Metro" figures are to be used only for applicants living in the City and County of Denver. "Non-metro" figures are to be used for persons living in other Colorado counties.

**Figures for a family of one are taken from the Department of Health and Human Services' "Poverty Income Guidelines." If the poverty-level income for a particular family size is greater than the corresponding 70% LLSIL figure, the HHS figure is used.

Source: U.S. Department of Labor, Employment and Training Administration

JOB SERVICE CENTER LOCATIONS
FY 1990

| Job Service Center | Local Office # | County | Planning Region |
|---|---|---|---|
| AREA 3 | | | |
| Denver | 3121 | Denver | 3 |
| Lakewood | 3151 | Jefferson | 3 |
| North Metro | 3161 | Adams | 3 |
| Southeast Metro | 3111 | Arapahoe | 3 |
| AREA 4 | | | |
| Brighton | 4121 | Adams | 3 |
| Fort Collins | 7111 | Larimer | 2 |
| Fort Morgan | 7121 | Morgan | 1 |
| Greeley | 7131 | Weld | 2 |
| Longmont | 4131 | Boulder | 3 |
| AREA 5 | | | |
| Canon City | 5211 | Fremont | 13 |
| Colorado Springs | 5221 | El Paso | 4 |
| Lamar | 5121 | Prowers | 6 |
| Monte Vista | 5111 | Rio Grande | 8 |
| Pueblo | 5151 | Pueblo | 7 |
| Rocky Ford | 5161 | Otero | 6 |
| Trinidad | 5181 | Las Animas | 7 |
| AREA 6 | | | |
| Cortez | 6121 | Montezuma | 9 |
| Durango | 6141 | La Plata | 9 |
| Frisco | 6111 | Summit | 12 |
| Glenwood Springs | 6151 | Garfield | 11 |
| Grand Junction | 6161 | Mesa | 11 |
| Gunnison | 6171 | Gunnison | 10 |
| Montrose | 6181 | Montrose | 10 |
| Steamboat Springs | 6215 | Routt | 12 |

## COMMONLY-USED TERMS, ACRONYMS AND ABBREVIATIONS

**AFDC** - Aid to Families with Dependent Children

**All other nonag** - nonagricultural self-employed, unpaid family, and domestic workers

**Applicants available** - all applicants available at end of period plus all new, new partial, and renewal applicants

**BEA** - Bureau of Economic Analysis, U.S. Department of Commerce

**BLS** - Bureau of Labor Statistics

**CDET** - Colorado Division of Employment and Training

**CDLE** - Colorado Department of Labor and Employment

**Civilian labor force** - all civilian noninstitutionalized individuals, 16 years of age or older, employed or employed, by place of residence

**Civilian labor force participation rate** - the ratio of the civilian labor force to the civilian noninstitutionalized population. Participation rates are usually published by sex-age groups and often are cross-classified by other demographic characteristics.

**CPS** - Current Population Survey

**Continued weeks claimed** - the sum of weeks claimed for partial or total unemployment under the unemployment compensation program

**Counseling interview** - a face-to-face interview in which an employment counselor or counselor trainee 1) helps an applicant resolve problems of occupational choice or change or job adjustment and 2) obtains and records on the application and/or other appropriate applicant records one or more of the following: a) a summary statement describing the counseling problem; b) additional information contributing to a better definition of the problem or its solution; c) a statement of an occupational plan or recommendation for the solution of the problem; and d) when pertinent, a statement elicited in the course of followup concerning progress in carrying out the counseling plan and any further services needed.

**DOL/ETA** - U.S. Department of Labor, Employment and Training Administration

**DOT** - Dictionary of Occupational Titles, U.S. Department of Labor

**Eligible population** - those individuals who are eligible for services under the Job Training Partnership Act, i.e., individuals whose income is below the poverty level

**Employed** - those individuals 16 years old and over who did any work at all during the monthly survey week; includes, full-time, part-time, and temporary workers. Individuals are also counted as employed if they have jobs but are temporarily absent from work.

**Executive Order** - a formal document issued by the President of the United States (or, in Colorado, the Governor) that has the force of law. Executive Orders are compiled in Title 3 of the Code of Federal Regulations.

**Filled opening** - a job opening for which an applicant referred by a local Job Service office has been hired by an employer and which the applicant has entered

**HHS** - The U.S. Department of Health and Human Services

**Individuals placed** - initial referrals, hirings, and entrances into jobs by applicants during a fiscal year. These activites together comprise "placement transactions."

**Initial claim** - an application for a determination of eligibility for benefits which certifies the beginning date (or the continuance into a new benefit year) of a period of unemployment

**JTPA** - Job Training Partnership Act

**Job development contact** - the process of soliciting a public or private employer's order for a special applicant for whom the local office has no suitable opening currently on file

**LMA** - Labor Market Area

**MSA** - Metropolitan Statistical Area

**New applicant** - a person filing an application card (Form 511A) for whom a local Job Service Center has no previously-prepared application card or whose previous application has become obsolete

**Nonagricultural (nonag) wage and salary** - refers to nonagricultural-establishment employment

**Not in labor force** - includes all civilians 16 years old and over who are not classified as employed or unemployed

**Obtained employment** - employment not meeting the definition of "placement" (q.v.)

**Placement** - the hiring by a public or private employment of an

individual referred by the employment office for a job or an interview, provided that the employment office has completed all of the following steps: 1) prepared a job order form prior to referral, except in the case of a job development effort on behalf of a specific applicant; 2) made prior arrangments with the employer for the referral of an individual or individuals; 3) referred an individual who had not been specifically designated by the employers, except for referrals on agricultural job orders for a specific crew leader or worker; 4) verified from a reliable source (preferably the employer) that the individual has entered the job; and 5) appropriately recorded the placement.

**Referral** - the act of determining that an applicant is qualified for a job opening and arranging an interview for an applicant with the employer

**Renewal** - the transfer of an applicant from the inactive file to active status; that is, s/he is again considered to be available for referral to job openings or employability-development services

**SIC** - Standard Industrial Classification, as found in the manual published by the Office of Management and Budget

**Testing** - administering a test (a standardized means of measuring an individual's possession of, interest in, or ability to acquire job skills or knowledge) to an applicant

**Unemployed** - those individuals 16 years of age or older without a job who are available for and are actively seeking work

## ALTERNATIVE SOURCES OF INFORMATION

**Colorado Division of Local Government, Office of the State Demographer**, 1313 Sherman, Denver 80203
Phone: 866-2156

Resources: Current estimates of the Colorado population by county, city, and place

**U.S. Government Printing Office, Denver Federal Bookstore**, 1961 Stout, Denver 80202
Phone: 844-3964

Resources: Publications from many different federal agencies

**Colorado Department of Labor & Employment, Labor Market Information Section**, 251 E. 12th, Denver 80203
Phone: 894-2575

Resources: **Colorado Labor Force Review** - monthly publication containing current labor force data by county and MSA

**Occupational Supply/Demand Outlook**, published annually or semiannually, estimates supply/demand imbalances for approximately 600 different occupations

**Occupational Employment Outlook**, annual report showing estimates of demand for various occupations in the coming five years

**Labor Market Information Directory**, biennial annotated bibliography of demographic, reference, and labor force data available from various public and private sources

**Colorado Department of Labor & Employment**
**Labor Market Information**
1120 Lincoln, Suite 801
Denver, Colorado 80203

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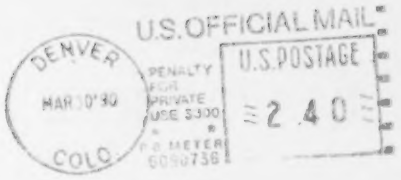


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